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<th>Name</th>
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<tr>
<td>Glen Haugen</td>
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<td>Dorothy Buxton</td>
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<td>Chester Vetter</td>
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<td>Betty Civis</td>
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<td>Sherri Kerr</td>
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<td>Margaret Stephens</td>
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<td>Lori Peterson-Payne</td>
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<td>Clede Widener</td>
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<td>Prowers County Sheriff’s Posse</td>
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<td>Gary Turpin</td>
<td>2010</td>
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<td>John Ogden</td>
<td>2011</td>
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<td>Jeff Millspaugh - Ace Tire</td>
<td>2012</td>
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<tr>
<td>Al Kaly Mule Shriners</td>
<td>2013</td>
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<tr>
<td>Thriftway - Shawn Oxley</td>
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<td>&amp; Rod Thomas</td>
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<td>Valley National Bank &amp; Colo.</td>
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<td>4 Rivers Equipment</td>
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<tr>
<td>Rick Robbins</td>
<td>2017</td>
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<tr>
<td>Sun Valley Rides Carnival</td>
<td>2018</td>
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</table>
Prowers County Sand and Sage Round-Up is sponsored by the Prowers County Fair Board and the Prowers County Commissioners with the assistance of Colorado State University (CSU) Extension.

The objective of the Prowers County Fair is to encourage better farming, livestock production, homemaking and business enterprises in Southeast Colorado; and at the same time to encourage the 4-H and FFA youth of Prowers County to develop qualities of leadership and resourcefulness by providing them with an appropriate site for exhibiting their accomplishments in agriculture, family and consumer sciences, and community affairs.

The Prowers County Fair Board, County Commissioners, and Extension Office invite the cooperation and suggestions of the farmers, ranchers, homemakers, and businessmen of Southeast Colorado to make this fair a growing, worthwhile event.

Your participation will help unite the people and communities of Prowers County and Southeastern Colorado.

**FAIR BOARD**

Mark Carrigan, President
Diane Pool, Vice President
Thane Milenski, Secretary
Cindy Bennett, Treasurer
Darla Klotz
Gerry Jenkins
Lane Malone
Jerica Hainer
Nathan May
Ron Manly
Mark Dorenkamp
Wynter Dorenkamp
Kole Schwarte
Tim Turpin
Gary Turpin-Honorary
Fred Dorenkamp-Honorary

**COUNTY COMMISSIONERS**

Wendy Buxton-Andrade
Ron Cook
Tom Grasmick

**EXTENSION STAFF**

Megan Berg
Alicia Downing
Kelley Roesch

**VOCATIONAL AGRICULTURE INSTRUCTORS**

Rheanna Melcher- Holly
Andrew Williams - Lamar       Samantha Reese - Wiley
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PROGRAM OF EVENTS

SATURDAY, AUGUST 3, 2019
Exhibit Building open for construction of 4-H and FCS booths. Booth construction must be completed by 5:00pm Wednesday.

8:00 am  4-H Dog Obedience Show & Interview Judging
9:00 am  Interview Judging of 4-H Family Consumer Sciences, General, Dog Records, and Natural Resource Projects. Interview judging will continue until completed with a one hour lunch break if needed. Cloverbuds projects, Gift Basket Class, Community Service Projects, and 4-H Club Record Book entries taken.

8:00 pm  KICK-OFF CONCERT
Featuring Reckless Kelly & Scooter Brown Band
Gates and Beer Garden open at 6:00pm
Concert Starts at 8:00pm

SUNDAY, AUGUST 4, 2019
8:30 am  4-H Horse Show Registration
9:00 am  4-H Horse Show
1:00-4 p.m. Taking entries in Family and Consumer Sciences, Floriculture Hobby, Art, Field and Horticulture Crops, FFA Farm Mechanics, Booths, Aprons, and Adult Community Service
6:00 pm  Vaqueros Gymkhana

MONDAY, AUGUST 5, 2019
9:00-Noon Taking entries in Family and Consumer Sciences, Booths, Adult Community Service, Floriculture, Hobby, Ceramics, Art, Field and Horticulture Crops, Aprons, and FFA Farm Mechanics
1:00 p.m. Judging of Family and Consumer Sciences, Floriculture, Hobby, Ceramics, Art, Field and Horticulture Crops FFA Farm Mechanics and Booths CLOSED TO PUBLIC.
5:00 pm  Team Roping

TUESDAY - SATURDAY
~VENDOR BOOTHS
~AUSSIE KINGDOM
~SUN VALLEY RIDES
~OKLAHOMA CHAINSAW CARVER
WWW.SANDANDSAGEROUNDU.COM
TUESDAY, AUGUST 6, 2019
FAMILY NIGHT

7:30-9 am Breeding Livestock check-in
9:30 am 4-H/FFA Breeding Livestock Show
Beginning with Breeding Goat Show
10:45 am Breeding Sheep Show
11:30 am Breeding Beef Show
4:30 pm Royalty Contest - Elmer's Garden
Check-in, speeches, written test, personal interview. Horsemanship TBA at Check-in
5:00 pm $.50 Hot Dogs & $1.00 Hamburgers
5:30 pm Royalty Contest Begins
6:00 pm Working Cow Dog Competition
6:00 pm Ping Pong Ball Drop
6:00 pm Breeding Swine Show
7:30 pm 4-H Fashion Revue fashion show and Awards Presentation held at the Fairgrounds.

WEDNESDAY, AUGUST 7, 2019
KIDS DAY
SUN VALLEY RIDES

7:30 am Market Swine in place
8-9:00 am Market Swine Weigh-In
7-8 am Market/Breeding Rabbit check-in
8:30 am 4-H/FFA Market/Breeding Rabbit Show
9:30 am Market Beef in place
10-10:30 am Market Beef Weigh-In
9am-Noon Kids Day Games
9am-11am Pedal Pullers & Combine Pullers
10:30 am Market/Breeding Poultry Check-In
11-3:00 pm Kids Carnival Rides
11:00 am Market/Breeding Poultry Show
11:30 am Market Sheep in place
11:30-12:30pm Market Sheep Weigh-In
NOON Free Lunch for Kids (ONLY) 12 & under
12:00 pm Market Goats in place
12:30-1:30 pm Market Goat Weigh-In
5:00 pm Barrel Race Competition
6:00 pm Market Swine Show

THURSDAY, AUGUST 8, 2019
CALCUTTA & RANCH RODEO
SUN VALLEY RIDES

6-9:00 am Breakfast - Home Economics Building - $5.00 - Sponsored by Lamar FFA
10:00 am Judging Sheep Showmanship, Market Sheep
200-600pm Santa Fe Dutch Oven Exhibition: History, Cooking & Samples
1:00 pm Judging Goat Showmanship, Market Goat
5:00 pm Beer Garden 5:00 p.m.-Midnight
6:00 pm Ranch Rodeo Calcutta
Ranch Rodeo will immediately follow
8:30 p.m. Exhibitor Street Dance - Elmer’s Garden

WWW.SANDANDSAGEROUNDUP.COM
FRIDAY, AUGUST 9, 2019
SUN VALLEY RIDES

6-9 am  Breakfast - Home Economics Building - $5.00 - Sponsored by Lamar FFA
9:00 a.m.  Judging Beef Showmanship, Market Beef and Bucket Calves, and Tiny Tot Bucket Calves
10:00 am  Irrigation Tube Setting Contest
          South of Grandstands
5:00 pm   Champion Showman Contest (Round Robin)
          Show Barn
5:00 pm   Beer Garden Open until Midnight
6:00 pm   Chuck Wagon Barbeque
          Sponsored by:  Five Rivers, Ark Valley Feeders LLC, Heath & Turpin, & City of Lamar
6:30 pm   Tiny Tot Showmanship Contest
8:00 pm   P.R.C.A. Rodeo
          Calf Ridin' for ages 7 to 12.  Registration fee $10.00.  Entries open August 1st at 8:00am, limit 20.  Contact Wynter Dorenkamp (719) 829-4993, if busy please keep calling and please no voicemails.

SATURDAY, AUGUST 10, 2019
SUN VALLEY RIDES

10:00 am  Parade– Main Street- Lamar
12:00 pm  Buyer's Dinner - Elmer's Garden
          Sponsored by Lucky's BBQ
1:00 pm   Jr. Livestock Sale
3-5:30 pm  Payment of Premiums - Centennial Building or Immediately following the Jr. Livestock Sale
5:00 pm   Beer Garden open until Midnight
6:00 pm   Chuck Wagon Barbeque
          Sponsored by:  Five Rivers, Ark Valley Feeders LLC, Heath & Turpin & City of Lamar
7:00 pm   4-H/FFA Parade of Champions-All FCS, General and Livestock Grand and Reserve Champions line-up on the Southside of the Grandstands.  Each champion will receive an entry armband.
8:00 pm   P.R.C.A. Rodeo:
          Mutton Bustin' for ages 3 to 6, under 60 lbs.  Registration Fee $10.00.  Entries open August 1st @ 8:00 am, limit 20.  Contact Wynter Dorenkamp 829-4993 , if bust please keep calling back and please no voicemails.

SUNDAY, AUGUST 11, 2019

1-3:00 pm  All Open Entries released
PROTESTS

Any protests dealing with The Sand & Sage Round-Up must be submitted in writing, signed and filed with the fair management within 24 hours of the incident(s). Protests must include an address and telephone number along with a $100.00 protest fee per complaint. A committee of three qualified persons will be appointed to review the protest and render a decision. The committee decision will be final. It is up to the Fair Board's discretion if the protest fee will be returned.

Fair Contact List

Commercial Booth Space
Diane Pool, (719)688-0870
Cindy Bennett, (719)688-1088

Art Exhibit Booth Space
Jennie Dooley, (719)336-4110

Calf Riding & Mutton Busting
Wynter Dorenkamp (719) 829-4993

Parade
Diane Pool, (719)688-0870

Team Roping
Thane Milenski, (719)688-8146

Calcutta & Ranch Rodeo
Thane Milenski, (719)688-8146

Vaqueros Contact
Terry DeWitt, (719)931-4455 Heidi or Cory Cook, (719) 688-0694

Barrel Race
Leanne Ridley, (719)431-0221

GENERAL RULES AND REGULATIONS FOR
THE PROWERS COUNTY SAND & SAGE
ROUND-UP

1. The management shall not be responsible for any damages to or losses of exhibits, entries, personal property or persons during the fair.

2. The management reserves the right to reject any exhibit and alter or combine classes as they see fit.

3. All exhibits are to be owned by the exhibitor with the exception of horses. Horse exhibitors must have the major responsibility for the management, care and training of the horse.

4. All exhibits must be entered with the person in charge of the respective section and in place by the designated entry deadline. No late entries will be accepted.
5. All exhibits shall have been completed since the previous Sand & Sage Round-Up.

6. An exhibitor may enter no more than one exhibit in each class in 4-H Family and Consumer Sciences, 4-H General Exhibits, 4-H Crops, 4-H Horticulture, Open Crops and Open Horticulture. An exhibitor in the livestock department may enter no more than two (2) exhibits in any one class. Floriculture exhibitors may enter (2) exhibits per class.

7. All exhibitors in the 4-H and FFA divisions must be:
   - enrolled in 4-H or FFA in Prowers County
   - enrolled in the project which he or she is exhibiting
   - a member in good standing
   - enter a record book with each project entered
   - Exhibitors must be at least 8 years of age and must not have reached their 19th birthday on/ before December 31st.

8. To be eligible for premiums or awards, all exhibits must be ready for judging at the scheduled time and displayed at the site designated by the management.

9. **CLASSES SHALL NOT BE ADDED TO THE FAIR BOOK AT THE FAIR.** Items may be entered in the miscellaneous class if one is provided in that department. Check with the Superintendent to see if the title of a class can be changed instead of adding a new class.

10. **THE DECISION OF THE JUDGE IS FINAL IN ALL EVENTS**

11. Only persons designated as superintendents or volunteers will be allowed in the Centennial Building or 4-H Building during judging. **JUDGING IS CLOSED TO THE PUBLIC.**

12. No dogs will be allowed in any of the exhibit buildings other than seeing eye or hearing impaired dogs. All dogs must be on leash while on the grounds except when they are in direct competition and the class calls for off-lead (4-H Dog Show).

**GENERAL INFORMATION**

1. The 4-H Syllabus is not included in the fair book. It may be obtained at the Extension office or:

   http://www.colorado4h.org/project_resources/index.php

2. **Commercial Booth** space will be reserved on a first-come, first-served basis. Please reserve a booth space by July 30th. Booth fee must be paid before a booth can be set up.

3. 4-H Premiums for 4-H Family/Consumer Sciences and General projects will be paid on the American system with

   1st place = $5.00, 2nd place = $4.00, 3rd place =
$3.00, Grand Champion = $25.00, Reserve Grand Champion = $15.00

4. All Open Class exhibit premiums will be paid on the American system with

1st place = $5.00, 2nd place = $4.00, 3rd place = $3.00

5. NO PREMIUMS will be paid in market livestock classes or livestock showmanship classes.

6. All premiums may be picked up during the fair on the second Saturday between 3:00 p.m. and 5:30 p.m. If you fail to pick up premiums at this time, they will be available at the Prowers County Treasurer's Office until September 30th at 4:30 p.m. After this time, premiums are forfeited.

7. Livestock sale checks will be available at the Extension Office for 4-H/FFA members approximately 8 weeks after the fair. In order to receive their livestock sale check, the member must deliver a written "Thank You" note(s) with stamped, addressed envelopes for each purchaser of his/her animal(s). No checks will be given to the members until they deliver a thank you note(s) at Fairboard's discretion. 4-H/FFA members who do NOT submit their record for judging by the FOURTH THURSDAY IN JULY or notify the Extension Office that their project is eligible for Holly Gateway Fair, may forfeit their livestock sale premium or other awards forthcoming. Books judged as incomplete may also cause forfeiture of livestock sale premium or any other forthcoming awards.

8. Breeding animals of all species beef - sheep - dairy - goats - poultry - rabbit may arrive immediately before the show and may leave immediately after the show. Those not leaving immediately after the show will stay until release time on Saturday.

9. Stallions are not permitted on fairgrounds.

10. If you wish to participate in any of these events/activities and need special accommodations, please notify the Extension Office of your need at least two weeks prior to the event/activity.

EXHIBIT AREA DIRECTORY

HOME ECONOMICS BUILDING
4-H Family & Consumer Sciences
4-H General and Natural Resources
Open Floriculture
Gift Basket Competition

CENTENNIAL BUILDING
Open and Junior Open Foods
Open and Junior Open Art
Open and Junior Open Hobby and Ceramics
Open and Junior Open Clothing
Open and Junior Open Fancy Work
Antiques
Sand & Sage Round-Up Art Exhibit

Page 9
GRANDSTAND
Community Service Display
Open and Junior Open Crops & Garden

PARADE
The Sand & Sage Round-up will sponsor and is responsible for the Parade to be held SATURDAY August 10th at 10:00 am. Applications are available at www.sandandsageroundup.com or at the Commissioner's Office, 301 S. Main St., Lamar, CO.

New Parade Route: Main Street, Line-up at Swimming pool parking lot, Willow Creek Park, Head North on Main Street to Beech Street

Concert

Reckless Kelly & Scooter Brown Band

Presale Ticket Selling
Beginning July 1st
Prowers County Courthouse
301 South Main, Suite 215
Lamar, CO
Monday—Friday 8:00am-5:00pm
&
Big R of Lamar, CO

Currently available on-line at www.sandandsageroundup.com

Concert Tickets
$25.00—General Admission

NIGHT OF CONCERT PRICES
$35- General Admission

PRCA Rodeo Tickets
$10.00-per person
Presale Tickets available at the Prowers County Courthouse
2018 BUYERS & SUPPORTERS of the JR LIVESTOCK SALE

5 Arrows Farm Market
Ace Tire Service
Adame's KanDu Construction
Air Care
Atmos Energy
Authenticity Photos by Ty
Bison Title Company
Bristol Body Shop
Brown Show Goats
Brown Trucking
Carrigan Excavating
Coen Aerial Spraying
Colorado Mills, LLC
Comax Livestock Technology
c/o Tim Fort
Community State Bank
Dave Farms
Davis, Ronnie
Downing, Mike & Berta
Eikenberg Farms
Electra Pro
Farm Credit
Farmer and CO, LLC/Ron Farmer
Fellowship Credit Union
Five Rivers Cattle Feeding, LLC
Four River Equipment
Frontier Bank
Frontier Telephone
GNBank
Golden Plains Ins/ Nick Palmer
Granada Feeders
Great Plains Brokerage
Guaranty Abstract Co.
Hall, Jack & Debbie
Hart, Chad 7 Cheryl
Heath & Turpin
Lajunta Livestock
Lajunta Mill & Elevator
Lamar Auto Parts
Lamar Car Wash
Lamar Vet Clinic/Neil Parmely
Legacy Bank
Malone Cattle Co.
Malone Seed
Malone, Evan
Mauch Farms/Dale Mauch
Mauch, Mitch
Mayhew, Ben
McClave State Bank
Mike Harvey Trust
c/o Gail Harvey
Neugebauer, Travis & Teri
Olive Street Station/Don Compton
People's Credit Union
Pit Stop/Don Compton
R Triple 5C Farms
R&T Redi Mix
Ranchers Supply of Lamar
Reed, Harold
Reifschneider, Rob
Rocky Mountain Ag
Safeway
Seufert, Donald
Skyland Grain LLC
Sneller Farms c/o Jay Sneller
Souders Farms
Southwest Colorado Power
Spitz, Joe
Spitzer Farms
Stalford Cattle Co
Sure Crop Care
Surphin Bulls/John Surphin
Sylva's Liquor
Syracuse Sales Co
Tempel Grain
Tempel Livestock
Thunderbird Farms/Chuck Dunham
Tines, Danny
Tri-County Ford
Trostel Livestock
Valley State Bank of Syracuse/Doug Butler
Wagner Cat
Yardscapes/Jason Herrera
THANK YOU TO THE FOLLOWING FOR YOUR SUPPORT OF THE 2017 BREEDING SHOWS AND ROUND ROBIN

Bison Title Company
Colorado Mills
Gale Tempel
Peterson Payne Agency - Farm Bureau Insurance

Valley National Bank
Witt's Rio Vista
The Witt Family

********************

Round Robin Sponsor:
Farm Credit Services

GIFT BASKET BUYERS
Sharon Downey
Mark Cooper
Valley National Bank

2018 Livestock Awards & Sign Sponsors

Lamar Building Material Supply
Holly FFA
Wiley FFA
Lamar FFA

DEPARTMENT 101
4-H/FFA CLUB OFFICER BOOKS

RULES:
1. Officer books consist of Secretary, Treasurer and reporter books.
2. Up to date officer books will be turned in no later than 9:00am on Exhibit Day. (Saturday, August 3)
3. All credible officer books will receive $15.00 if all three (3) books are turned in.
4. Premiums will be awarded for first, second and third places to the officer of that book.

DIVISION 1

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<td>Secretary Book</td>
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<td>052</td>
<td>Treasurer Book</td>
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<td>053</td>
<td>Reporter Book</td>
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2019 Sand & Sage Round-Up Changes

Removal of Minimum Rate of Gain

Animals must meet minimum rate of gain requirements to be eligible for show or sale. These requirements are Sheep: .34 lbs per day-Southdown—.24 lbs per day; Swine Market no rate of gain; Steers and Heifers—1.94 lbs per day; Goats .19 lbs per day. (This calculates a three percent shrink)

Members will still need to meet the minimum weights designated. Swine – 230lbs Sheep – 100lbs Southdown Sheep – 80lbs Beef – 1050lbs Goats – 55lbs

Maximum weight for pigs

Maximum weight for pigs is 290 lbs. Anything that weighs more than 290 pounds would be put into an overweight class and would not be allowed to sell in the junior livestock sale. Animals would still be eligible for floor plan based on the buyer’s discretion.

Qualifications for Lamar

As long as a member has met the following qualifications for Lamar, they are eligible to show and sell at the Sand and Sage Roundup

Qualifications include

- enrolled in 4-H or FFA in Prowers County
- enrolled in the project which he or she is exhibiting
- a member in good standing (defined below)
  - Should belong to a chartered 4-H Club and be enrolled in and working on at least one project.
  - Attend at least 50 percent of the club meetings prior to Exhibit Day or Fair.
  - Must give at least one project demonstration or illustrated talk at club or county level.
  - Must participate in at least one club or county activity, other than Exhibit Day, Fair or County Council.
- enter a record book with each project entered
- Have weighed/nominated and tagged animals at the spring weigh-in.

Drenching

“Drenching for hydration purposes will be allowed for (sheep, goats, hogs, and cattle) at the Sand and Sage Roundup fair. No stomach pumping devises will be allowed”

This is the same rule as Colorado State Fair.

Schedule Change

Tuesday – Breeding Show (Goats, Sheep, Cattle) – 9:30 a.m.
Breeding Swine Show – 6:00 p.m.
Wednesday - Weigh-In - Large Animals – 8:00 a.m.
Rabbits Show – 8:30 a.m. Poultry Show – 11:00 a.m. Market Swine Show - 6:00 p.m.
Thursday - Market Sheep – 10:00 a.m.
Market Goat Show – 1:00 p.m.
Friday – Market Beef Show – 9:00 a.m.
Round Robin 4:00 p.m. – Before Tiny Tot Show
Prowers County Bred and Owned Beef Class

1. Home Born & Bred class will show separately and with Market Steers.
2. Home Born & Bred cattle will follow all rules stated in the general livestock section and under the Market steer heading.
3. Home Born & Bred cattle will fill out an ownership affidavit to be turned in with entries.
4. Home Born and Bred cattle will be eligible for their own champion and reserve champion title as well as able to compete for the overall market steer title.

Addition of a Ag Mechanics Open Class

END OF CHANGES

Special contest

DEPARTMENT 100
TUBE SETTING CONTEST

Time: 10:00 A.M. Friday
Place: South End of Grandstands

RULES:
1. Contestants 16 years of age and over will set 10 tubes.
2. Contestants under 16 and over age 8 will set 5 tubes.
3. Contestants 8 years of age and under will set 3 tubes that are laid out.
4. The contest sponsors will provide a ditch full of water.
5. Teams will set 5 tubes each and use total scores.
6. The contest sponsors will provide two (2) timers with stop watches, two (2) judges and a starter with a whistle.
7. Contestants must attempt to set every tube.
8. Time stops when contestant throws up both hands.
9. Both judges will determine tubes running water.
10. A five (5) second penalty will be assessed for any tube not running water.
11. Decision of the judges is final.
12. Ribbons will be given out and premiums will be paid out Saturday from 3-5:30 pm:

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<thead>
<tr>
<th>Teams and Age 16 and over</th>
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<td>Others</td>
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</table>

DIVISION 1
040 Men - 16 years of age and over
041 Women - 16 years of age and over
042 Boys - 9-15 years of age
043 Girls - 9-15 years of age
044 Boys - 8 years of age and under
045 Girls - 8 years of age and under
046 Teams - any combination of ages (4 people)
DEPARTMENT 101
4-H/FFA CLUB OFFICER BOOKS

RULES:
1. Officer books consist of Secretary, Treasurer and Reporter books.
2. Up to date officer books will be turned in no later than 9:00am on Exhibit Day. (Saturday, August 4)
3. Officer books will be on display at the Sand and Sage Fair Round-Up and may be picked up on Saturday, After the Sale
4. All credible officer books will receive $15.00 if all three (3) books are turned in.
5. Premiums will be awarded for first, second and third places to the officer of that book.

DIVISION 1 1 2 3
050 Creditable Officer Books
051 Secretary Book 15.00 10.00 5.00
052 Treasurer Book 15.00 10.00 5.00
053 Reporter Book 15.00 10.00 5.00

DEPARTMENT 102
BOOTHs

RULES:
1. Booth space must be reserved on a first-come, first-served basis. Contact Extension Office by July 30.
2. Booth construction begins at 9:00 a.m. SUNDAY.
3. Booths must be completed and ready for public viewing by 5:00 p.m. Tuesday.
4. Booth space not reserved by the Junior (4-H, FFA, Scouts) and Family and Consumer Education Clubs may be reserved by other organizations or groups after July 30. (These booths will not be judged).
5. All creditable booths in the classes will receive $15.00.

DIVISION 1 1 2 3
055 Creditable Booths
056 Booth Placing $15.00 $10.00 $5.00
The following score-sheet will be used for judging booths:

ATTRACTS ATTENTION 20
Makes use of size, shape, texture, color, motion and light. While attention getting is important the attention should be favorable.

AROUSES INTEREST 10
Encourages additional study. Gives a personal appeal to the type of audience for whom the exhibit was designed.

CONVEYS MESSAGE 30
The message should be conveyed quickly - in about 30 seconds. (However additional detail of importance should not be discounted). Viewers should leave the exhibit knowing something they did not know before. The message should be understood by the audience.

DESIGN 20
Elements of the exhibit should be placed pleasingly to give a sense of unity. The design should enhance the organization and the readability of the topic. The message should be part of the design. Simplicity, the grouping of elements, open space and a lack of clutter, or crowding, are important.

ORIGINALITY 10
Shows evidence of creativity.

QUALITY OF DISPLAY WORK 10
Is neat. Is well constructed for the purpose. (This does not imply that expensive materials must be used).

TOTAL 100

DEPARTMENT 103
GIFT BASKET CLASS
For 4-H Clubs, County Council and Cloverbuds

1. Gift baskets are entered Saturday August 4, 2018 by no later than 9:00 a.m.

2. Gift basket must contain 4 but not more than 6 different food items - non-perishable items only. Examples of non-perishable items include hot cocoa, nuts, bottled water, jerky, etc. Items that will not spoil during display time may be included. Examples include cookies, bread, muffins, etc. If baked items are used in the basket, a fresh item must replace the original items in the basket before the beginning of the auction. All food items must be in safe, suitable containers or packaging. No alcoholic beverages will be accepted. Foods with custard-type filling and frostings or goods that require refrigeration will not be accepted for food safety reasons. Cost limit is $50.00.

3. Items shall be placed in an attractive container or basket and should fit securely inside. Gift basket shall not be professionally created or designed.

4. Additional items may be added to the gift basket to tie in with its theme but should not overpower the food presentation.

5. An appropriate covering or wrapping should encase
6. Gift Baskets become the property of the Prowers County 4-H Council and will be sold at the 4-H Livestock Auction. 4-H representatives from the Council will be present at the auction to present the baskets to the buyers. Proceeds from the auction will go to the Prowers County 4-H Council. The individual clubs will retain any award premiums and ribbons received. All creditable Gift Baskets will receive $15.00.

7. Title the basket and list contents. Include estimated cost of basket and 4-H club name.

DIVISION 1

| 060 | Creditable Gift Basket |
| 061 | Gift Basket Placing    |
|     | $15.00 | $10.00 | $5.00 |

DEPARTMENT 104
YOUTH COMMUNITY SERVICE
COMPETITION
For 4-H Clubs, 4-H County Project Groups
FFA Chapters, Youth Coalitions
Boy Scouts and Girl Scouts

The main objective of this competition is to inform the Southeast Area about the service Prowers County Youth give to their communities.

Entries are due for judging at the Home Economics Building on Saturday, August 3, 2019 by 9:00 a.m. Entries will be displayed in the Home Economics Building.

1. Community Service Project must have occurred since last year’s fair.
2. Prepare one foam core board per community service activity displaying work and accomplishments. May use pictures, drawings, statistics, etc. to relay message.
3. Complete information sheet to be included with foam core board.
4. Pictures are encouraged and some enlargements are recommended.
5. Average age of club members will be considered in evaluating the project.
6. Criteria used for judging will include, but is not limited to: originality of community service, impact on community, neatness, and ability to relay message of project.
7. Display boards will remain on display until release of entries Saturday evening.

DIVISION 1

| 070 | Display Boards |
|     | $15.00 | $10.00 | $5.00 |
DEPARTMENT 105
COMMUNITY SERVICE COMPETITION
ADULT DIVISION

The main objective of this competition is to inform the public about the service the citizens of Prowers County give to their community. See rules 1-7 above.

Entries will be taken Sunday from 1-4 p.m. and Monday from 9:00 a.m. to Noon and will be displayed under the grandstand.

DIVISION 1

<table>
<thead>
<tr>
<th></th>
<th>Display Board</th>
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</tbody>
</table>

DEPARTMENT 106
APRON CONTEST

RULES:
1. Aprons may be made from any material or fabric.
2. Aprons may be embellished with embroidery, cross stitching, crocheting, fringe, ruffles, etc. which DO NOT have to be made from cotton.
3. Aprons will be judged on overall construction and appearance.
4. Aprons must have a brief, but over 3 complete sentences, description of the aprons origin or history.

DIVISION 1

<table>
<thead>
<tr>
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<td>083</td>
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<td>084</td>
<td>Senior Citizen</td>
<td>$15.00</td>
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<td>$5.00</td>
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</tbody>
</table>

DEPARTMENT 107
OPEN HAY BALE DECORATION CONTEST
FRIDAY, AUGUST 10th

The public is invited to participate in this contest. Large round bales and/or large rectangular bales will be used for the decoration contest. When decorating bales, take into consideration the weather and elements. Call the Extension Office by August 1st to reserve a bale. Bales must be decorated by Friday NOON.

SECTION 1

<table>
<thead>
<tr>
<th></th>
<th>Hay Bales</th>
<th>1</th>
<th>2</th>
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<td>$10.00</td>
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</table>
1. The 4-H Syllabus is not included in the fair book. It may be obtained at:
   http://prowers.colostate.edu
   or
   http://www.colorado4h.org/project_resources/index.php
   or at the Prowers County Extension Office.

RULES:
1. All projects in these departments will be interview judged on EXHIBIT DAY - see schedule in the front of this book. All members exhibiting in their departments must pre-register with the Extension office. The interview schedule will be made according to registration. Any projects NOT registered MAY not be judged.
2. Awards will be made on the American System and premiums will be 1st = $5.00; 2nd = $4.00, 3rd = $3.00. Project Grand Champions will receive $25.00 cash award and Reserve Champions will receive $15.00 cash award. 3. All parts of the exhibits must be labeled with the members name, address and county.
4. Exhibitor must be enrolled in the project and unit in which they are exhibiting. Only the current year's records are submitted unless previous year's records are specifically called for as part of the exhibit (examples would include weeds or entomology).
5. Records may be completed in pencil, ink, or computer choice will not affect judging. Content is the consideration.
6. Projects must receive a 1st place - Blue Award to be considered for Champion or as a State Fair Exhibit. Judges may NOT award a project a blue ribbon and declare it not eligible for Champion.
7. In all units where separate classes are offered for “Junior,” “Intermediate” and “Senior” - the designated 4-H age of the child will be used.
8. If you wish to participate in any of these events/activities and need special accommodation, please notify the Extension Office two weeks prior to the event/activity.

4-H GENERAL PROJECTS
DEPARTMENT 23
CLOVERBUDS

DIVISION 0
001 Craft
002 Art
003 Hobby
004 Garden or Floriculture
005 Photography
006 Foods
007 Community Service
ANIMAL SCIENCE

VETERINARY SCIENCE
FROM AIREDALES TO ZEBRAS - UNIT 1
101 From Airedales to Zebras - Jr.
102 From Airedales to Zebras - Int.
103 From Airedales to Zebras - Sr.

ALL SYSTEMS GO! - UNIT 2
104 All Systems Go! - Jr.
105 All Systems Go! - Int.
106 All Systems Go! - Sr.

ON THE CUTTING EDGE - UNIT 3
107 On The Cutting Edge - Jr.
108 On The Cutting Edge - Int.
109 On The Cutting Edge - Sr.
109A Vet Science.....................................Champion
109B Vet Science..................................Reserve Champion

HORSELESS HORSE
HORSELESS HORSE - UNIT 1
201 Horseless Horse - Jr.
202 Horseless Horse - Int.
203 Horseless Horse - Sr.

HORSELESS HORSE - UNIT 2
204 Horseless Horse - Jr.
205 Horseless Horse - Int.
206 Horseless Horse - Sr.

HORSELESS HORSE - UNIT 3
207 Horseless Horse - Jr.
208 Horseless Horse - Int.
209 Horseless Horse - Sr.

HORSELESS HORSE - UNIT 4
210 Horseless Horse - Jr.
211 Horseless Horse - Int.
212 Horseless Horse - Sr.
212A Horseless Horse ................................Champion
212B Horseless Horse .......................Reserve Champion

CATS
CATS—UNIT 1 - PURR-FECT PALS
301 Cat 1 - Jr.
302 Cat 1 - Int.
303 Cat 1 - Sr.

CATS—UNIT 2 - CLIMBING UP
304 Cat 2 - Jr.
305 Cat 2 - Int.
306 Cat 2 - Sr.

CATS—UNIT 3 - LEAPING FORWARD
307 Cat 3 - Jr.
308 Cat 3 - Int.
309 Cat 3 - Sr.
309A Cats.............................................Champion
309B Cats........................................Reserve Champion

DIVISION 2

BIOLOGICAL SCIENCE

GARDENING
SEE THEM SPROUT - UNIT 1
LET'S GET GROWING! - UNIT 2
401 See Them Sprout - Jr.
402 See Them Sprout - Int.
403 See Them Sprout - Sr.

TAKE YOUR PICK - UNIT 3
407 Take Your Pick - Jr.
408 Take Your Pick - Int.
409 Take Your Pick - Sr.

GROWING PROFITS - UNIT 4 (Senior adv)
410 Growing Profits - Sr. Adv.
410A 4-H Garden................................................................ Champion
410B 4-H Garden .................................................. Reserve Champion

DIVISION 3

4-H MECHANICAL SCIENCES

COMPUTERS

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH
601 Computer Science - Jr.
602 Computer Science - Int.
603 Computer Science - Sr.

BEGINNING PROGRAMMING
604 Beginning Programming - Jr.
605 Beginning Programming - Int.
606 Beginning Programming- Sr.

STAND-ALONE EXHIBITS
607 Computer Science - Jr.
608 Computer Science - Int.
609 Computer Science - Sr.

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH - LEVEL 2
Display Board Exhibits
610 Computer Science-Int.
611 Computer Science - Sr.

Intermediate Programming
612 Intermediate Programming - Int.
613 Intermediate Programming - Sr.

Stand Alone Exhibits
614 Computer Science –Jr.
615 Computer Science - Sr.

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH – LEVEL 3
Display Boards Exhibits
616 Computer Science -Int.
617 Computer Science - Sr.

Advanced Programming
618 Advanced Programming– Jr.
619 Advanced Programming - Sr.

Stand Alone Exhibit
620 Computer Science - Jr.
621 Computer Science - Sr.
### Computers in the 21st Century - Display Board, CD, DVD

**Display Board Exhibits**
- 622 Computers 21st Century- Int.
- 623 Computers 21st Century- Sr.

**Stand Alone Exhibits**
- 624 Computers 21st Century-Int.
- 625 Computers 21st Century –Sr.

**626A** 4-H Computer .................................. Champion
**626B** 4-H Computer ............................... Reserve Champion

### Electricity

**Magic of Electricity - Unit 1**
- 701 Magic of Electricity - Jr.
- 702 Magic of Electricity - Int.
- 703 Magic of Electricity - Sr.

**Investigating Electricity - Unit 2**
- 704 Investigating Electricity - Jr.
- 705 Investigating Electricity - Int.
- 706 Investigating Electricity - Sr.

**Wired For Power - Unit 3**
- 707 Wired For Power - Jr.
- 708 Wired For Power - Int.
- 709 Wired For Power - Sr.

**Entering Electronics - Unit 4**
- 710 Entering Electronics - Sr.

**Model Rocketry**

**Introduction to Rocketry - Unit 1**
- **Balsa Fins Only**
  - 801 Introduction to Rocketry - Jr.
  - 802 Introduction to Rocketry - Int.
  - 803 Introduction to Rocketry - Sr.

**Basic Model Rocketry - Unit 2**
- **Balsa Fins Only**
  - 804 Basic Model Rocketry - Jr.
  - 805 Basic Model Rocketry - Int.
  - 806 Basic Model Rocketry - Sr.

**Intermediate Model Rocketry - Unit 3**
- **Balsa Fins Only**
  - 807 Intermediate Model Rocketry - Jr.
  - 808 Intermediate Model Rocketry - Int.
  - 809 Intermediate Model Rocketry - Sr.

**Advanced Model Rocketry - Unit 4**
- Finished fins of any type.
  - 810 Advanced Model Rocketry (Unit 4 or 5) - Jr.
  - 811 Advanced Model Rocketry (Unit 4 or 5) - Int.
  - 812 Advanced Model Rocketry (Unit 4 or 5) - Sr.

**Designer Model Rocketry - Unit 6**
- Finished fins of any type.
  - 813 Designer Model Rocketry - Jr.
  - 814 Designer Model Rocketry - Int.
  - 815 Designer Model Rocketry - Sr.

**815A** 4-H Model Rocketry .......................... Champion
**815B** 4-H Model Rocketry .......................... Reserve Champion
ROBOTICS & ENGINEERING

JUNK DRAWER ROBOTICS - UNIT 1

GIVE ROBOTICS A HAND - Display Board
901 Give Robotics a Hand - Jr.
902 Give Robotics a Hand - Int.
903 Give Robotics a Hand - Sr.

STAND - ALONE EXHIBITS
904 Give Robotics a Hand - Jr.
905 Give Robotics a Hand - Int.
906 Give Robotics a Hand - Sr.

JUNK DRAWER ROBOTICS - UNIT 2

ROBOTS ON THE MOVE - Display board
907 Robots on the Move - Jr.
908 Robots on the Move - Int.
909 Robots on the Move - Sr.

STAND-ALONE EXHIBITS
910 Robots on the Move - Jr.
911 Robots on the Move - Int.
912 Robots on the Move - Sr.

JUNK DRAWER ROBOTICS - UNIT 3

MECHATRONICS - Display Board
913 Mechatronics - Jr.
914 Mechatronics - Int.
915 Mechatronics - Sr.

STAND-ALONE EXHIBITS
916 Mechatronics - Jr.
917 Mechatronics - Int.
918 Mechatronics - Sr.

ROBOTICS PLATFORMS - UNIT 4 - Beginner - Display Board
919 Platforms-Beginner - Jr.
920 Platforms-Beginner - Int.
921 Platforms-Beginner - Sr.

ROBOTICS PLATFORMS - UNIT 5 - Intermediate
922 Platforms-Intermediate - Jr.
923 Platforms-Intermediate - Int.
924 Platforms-Intermediate - Sr.

ROBOTICS PLATFORMS - UNIT 6 - Advanced
925 Platforms-Advanced - Jr.
926 Platforms-Advanced - Int.
927 Platforms-Advanced - Sr.

TEAM ROBOTICS - UNIT 7
928 Team Robotics - Jr.
929 Team Robotics - Int.
930 Team Robotics - Sr.
930A Robotics........................................................... Champion
930B Robotics.......................................................... Reserve Champion

SMALL ENGINES

CRANK IT UP - UNIT 1
1001 Crank It Up - Jr.
1002 Crank It Up - Int.
1003 Crank It Up - Sr.

WARM IT UP - UNIT 2
1004 Warm It Up - Jr.
1005 Warm It Up - Int.
1006 Warm It Up - Sr.
TUNE IT UP - UNIT 3
1007  Tune It Up - Jr.
1008  Tune It Up - Int.
1009  Tune It Up - Sr.

ADVANCED ENGINES - UNIT 4
1010  Advanced Small Engines - Jr.
1011  Advanced Small Engines - Int.
1012  Advanced Small Engines - Sr.
1012A 4-H Small Engine……………………………Champion
1012B 4-H Small Engine………………………Reserve Champion

DIVISION 4
4-H NATURAL RESOURCES

ENTOMOLOGY
LET'S LEARN ABOUT INSECTS - UNIT 1
1101  Let's Learn About Insects - Jr.
1102  Let's Learn About Insects - Int.
1103  Let's Learn About Insects - Sr.

LEARN MORE ABOUT INSECTS - UNIT 2
1104  Learn More About Insects - Jr.
1105  Learn More About Insects - Int.
1106  Learn More About Insects - Sr.

INSECT HABITS AND CONTROLS - UNIT 3
1107  Insect Habits & Control - Jr.
1108  Insect Habits & Control - Int.
1109  Insect Habits & Control - Sr.

INSECTS IDENTIFICATION AND COMMUNITY PROJECTS - UNIT 4
1110  Insect ID & Community Projects - Jr.
1111  Insect ID & Community Projects - Int.
1112  Insect ID & Community Projects - Sr.

IMMATURE INSECTS AND LIFE STAGES - UNIT 5
1113  Immature Insects & Life Stages - Jr.
1114  Immature Insects & Life Stages - Int.
1115  Immature Insects & Life Stages - Sr.

EXPLORING WITH INSECTS - UNIT 6
1116  Exploring With Insects - Jr.
1117  Exploring With Insects - Int.
1118  Exploring With Insects - Sr.

EXPLORING WITH INSECTS
ADVANCED - UNIT 7
1119  Exploring With Insects Advanced - Jr.
1120  Exploring With Insects Advanced - Int.
1121  Exploring With Insects Advanced - Sr.
1121A 4-H Entomology……………………………Champion
1121B 4-H Entomology………………………Reserve Champion

OUTDOOR ADVENTURES
HIKING TRAILS - UNIT 1
1201  Hiking Trails - Jr.
1202  Hiking Trails - Int.
1203  Hiking Trails - Sr.

CAMPING ADVENTURES - UNIT 2
1204  Camping Adventures - Jr.
1205  Camping Adventures - Int.
1206  Camping Adventures - Sr.

BACKPACKING EXPEDITIONS - UNIT 3
1207  Backpacking Expeditions - Jr.
1208  Backpacking Expeditions - Int.
1209  Backpacking Expeditions - Sr.
<table>
<thead>
<tr>
<th>Class Code</th>
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<tbody>
<tr>
<td>1209A</td>
<td>4-H Outdoor Adventures....................Champion</td>
</tr>
<tr>
<td>1209B</td>
<td>4-H Outdoor Adventures....................Reserve Champion</td>
</tr>
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</table>

### SHOOTING SPORTS

#### ARCHERY
- 1301 Archery - Jr.
- 1302 Archery - Int.
- 1303 Archery - Sr.

#### AIR RIFLE
- 1304 Air Rifle - Jr.
- 1305 Air Rifle - Int.
- 1306 Air Rifle - Sr.

#### SHOTGUN
- 1307 Shotgun - Jr.
- 1308 Shotgun - Int.
- 1309 Shotgun - Sr.

#### .22 RIFLE
- 1310 .22 - Jr.
- 1311 .22 - Int.
- 1312 .22 - Sr.

#### .22 PISTOL
- 1313 .22 Pistol - Jr.
- 1314 .22 Pistol - Int.
- 1315 .22 Pistol - Sr.

#### BLACK POWDER MUZZLELOADING
- 1316 Muzzleloading - Jr.
- 1317 Muzzleloading - Int.
- 1318 Muzzleloading - Sr.

#### AIR PISTOL
- 1319 Air Pistol - Jr.
- 1320 Air Pistol - Int.
- 1321 Air Pistol - Sr.

#### WESTERN HERITAGE
- 1322 Western Heritage - Jr.
- 1323 Western Heritage - Int.
- 1324 Western Heritage - Sr.

#### OUTDOOR SKILLS
- 1325 Outdoor Skills - Jr.
- 1326 Outdoor Skills - Int.
- 1327 Outdoor Skills - Sr.

#### STAND ALONE CLASSES
- These classes are for stand-alone items only

#### ARCHERY
- 1328 Archery Stand Alone - Jr.
- 1329 Archery Stand Alone - Int.
- 1330 Archery Stand Alone - Sr.

#### AIR RIFLE
- 1331 Air Rifle Stand Alone - Jr.
- 1332 Air Rifle Stand Alone - Int.
- 1333 Air Rifle Stand Alone - Sr.

#### SHOTGUN
- 1334 Shotgun Stand Alone - Jr.
- 1335 Shotgun Stand Alone - Int.
- 1336 Shotgun Stand Alone - Sr.

#### AIR PISTOL
- 1337 Air Pistol Stand Alone - Jr.
1338  Air Pistol Stand Alone - Int.
1339  Air Pistol Stand Alone - Sr.

.22 RIFLE
1340  .22 Rifle Stand Alone - Jr.
1341  .22 Rifle Stand Alone - Int.
1342  .22 Rifle Stand Alone - Sr.

.22 PISTOL
1343  .22 Pistol Stand Alone - Jr.
1344  .22 Pistol Stand Alone - Int.
1345  .22 Pistol Stand Alone - Sr.

WESTERN HERITAGE
1346  Western Heritage Stand Alone - Jr.
1347  Western Heritage Stand Alone - Int.
1348  Western Heritage Stand Alone - Sr.

OUTDOOR SKILLS
1349  Outdoor Stand Alone - Jr.
1350  Outdoor Stand Alone - Int.
1351  Outdoor Stand Alone - Sr.

BLACK POWDER MUZZLELOADING
1352  Muzzleloading Stand Alone - Jr.
1353  Muzzleloading Stand Alone - Int.
1354  Muzzleloading Stand Alone - Sr.
1354A Shooting Sports------------------Champion
1354B Shooting Sports------------------Reserve Champion

SPORT FISHING
TAKE THE BAIT - UNIT 1
1401  Take The Bait - Jr
1402  Take The Bait - Int.
1403  Take The Bait - Sr.

REEL IN THE FUN - UNIT 2
1404  Reel In The Fun - Jr.
1405  Reel In The Fun - Int.
1406  Reel In The Fun - Sr.

CAST INTO THE FUTURE - UNIT 3
1407  Cast Into The Future - Jr.
1408  Cast Into The Future - Int.
1409  Cast Into The Future - Sr.

SPORTFISHING STAND ALONE CLASSES
These classes are for stand-alone items only

TAKE THE BAIT UNIT 1
1410  Sportfishing Stand Alone - Jr.
1411  Sportfishing Stand Alone - Int.
1412  Sportfishing Stand Alone - Sr.

REEL IN THE FUN UNIT 2
1413  Sportfishing Stand Alone - Jr.
1414  Sportfishing Stand Alone - Int.
1415  Sportfishing Stand Alone - Sr.

CAST INTO THE FUTURE UNIT 3
1416  Sportfishing Stand Alone - Jr.
1417  Sportfishing Stand Alone - Int.
1418  Sportfishing Stand Alone - Sr.
1418A Sportfishing------------------Champion
1418B Sportfishing------------------Reserve Champion

WILDLIFE
THE WORTH OF WILD ROOTS - UNIT 1
1501  The Worth of Wild Root - Jr.

Page 26
LIVING WILD IN AN ECOSYSTEM - UNIT 2
1504 Living Wild in an Ecosystem - Jr.
1505 Living Wild in an Ecosystem - Int.
1506 Living Wild in an Ecosystem - Sr.

MANAGING IN A WORLD WITH YOU AND ME - UNIT 3
1507 Managing in a World - Jr.
1508 Managing in a World - Int.
1509 Managing in a World - Sr.

STAND-ALONE ITEMS (For all Units)
1510 Stand-Alone Item - Jr.
1511 Stand-Alone Item - Int.
1512 Stand-Alone Item - Sr.
1512A 4-H Wildlife ..................................................... Champion
1512B 4-H Wildlife ............................................. Reserve Champion

DIVISION 5
COMMUNICATION, ARTS AND LEISURE
SCIENCEs
CERAMICS

GLAZES - UNIT 1
1701 Glazes - Jr.
1702 Glazes - Int.
1703 Glazes - Sr.
1704 Bisque Option - Jr.
1705 Bisque Option - Int.
1706 Bisque Option - Sr.

UNDERGLAZES - UNIT 2
1707 Under Glazes - Jr.
1708 Under Glazes - Int.
1709 Under Glazes - Sr.
1710 Bisque Option - Jr.
1711 Bisque Option - Int.
1712 Bisque Option - Sr.

OVERGLAZES - UNIT 3
1713 Over Glazes - Jr.
1714 Over Glazes - Int.
1715 Over Glazes - Sr.

UNFIRED FINISHES - UNIT 4
1716 Unfired Finishes - Jr.
1717 Unfired Finishes - Int.
1718 Unfired Finishes - Sr.
1719 Bisque Option - Jr.
1720 Bisque Option - Int.
1721 Bisque Option - Sr.

PORCELAIN DOLLS - UNIT 5
1722 Porcelain Dolls - Jr.
1723 Porcelain Dolls - Int.
1724 Porcelain Dolls - Sr.

HAND-CONSTRUCTED - UNIT 6
1725 Hand-Constructed - Jr.
1726 Hand-Constructed - Int.
1727 Hand-Constructed - Sr.
1727A 4-H Ceramics ..................................................... Champion
1727B 4-H Ceramics ............................................. Reserve Champion

GLOBAL CITIZENSHIP
STUDY OF ANOTHER COUNTRY
1801 Study of Another Country - Jr.
1802 Study of Another Country - Int.
1803 Study of Another Country - Sr.

HOST A DELEGATE FROM ANOTHER COUNTRY
1804 Host a Delegate From Another Country - Jr.
1805 Host a Delegate From Another Country - Int.
1806 Host a Delegate From Another Country - Sr.

YOUTH COUNSELOR FOR INBOUND INTERNATIONAL DELEGATION
1807 Youth Counselor - Int.
1808 Youth Counselor - Sr.

EXCHANGE DELEGATE TO ANOTHER COUNTRY
1809 Exchange Delegate to Another Country - Int.
1810 Exchange Delegate to Another Country - Sr.
1811A 4-H Global Citizenship.......................... Champion
1811B 4-H Global Citizenship.......................... Reserve Champion

LEADERSHIP

INDIVIDUAL SKILL FOR JR./INT. MEMBERS
1901 Individual Skills for Junior Members - Jr.
1902 Individual Skills for Intermediate Members - Int.

LEADERSHIP ROAD TRIP
1903 Leadership Road Trip - Int.
1904 Leadership Road Trip - Sr.

PUT LEADERSHIP TO PRACTICE
1905 Put Leadership To Practice - Int.
1906 Put Leadership To Practice - Sr.

REFINING LEADERSHIP SKILLS
1907 Refining Leadership Skills - Sr.
1907A 4-H Leadership Skills ............................ Champion
1907B 4-H Leadership Skills ............................ Reserve Champion

LEATHER CRAFT

INTRODUCTION TO LEATHERCRAFT & CREATIVE STAMPING - UNIT 1
2001 Intro to Leather Craft & Stamping - Jr
2002 Intro to Leather Craft & Stamping - Int.
2003 Intro to Leather Craft & Stamping - Sr.

BEGINNING LEATHER CARVING
LEATHERCRAFT - UNIT 2
2004 Beginning Leather Carving - Jr.
2005 Beginning Leather Carving - Int.
2006 Beginning Leather Carving - Sr.

INTERMEDIATE LEATHER CARVING - UNIT 3
2007 Leather Carving - Jr.
2008 Leather Carving - Int.
2009 Leather Carving - Sr.

ADVANCED LEATHER CARVING - UNIT 4
2010 Advanced Leather Carving - Jr.
2011 Advanced Leather Carving - Int.
2012 Advanced Leather Carving - Sr.

COLORING AND SHADING - UNIT 5
2013 Coloring & Shading - Jr.
2014 Coloring & Shading - Int.
2015 Coloring & Shading - Sr.

PICTORIAL CARVING - UNIT 6
2016 Pictorial Carving - Jr.
2017 Pictorial Carving - Int.
2018 Pictorial Carving - Sr.
MAKING AND REBUILDING SADDLES - UNIT 7
2019 Making & Rebuilding Saddles - Jr.
2020 Making & Rebuilding Saddles - Int.
2021 Making & Rebuilding Saddles - Sr.

ADVANCED CREATIVE STAMPING - UNIT 8
2022 Creative Stamping - Jr.
2023 Creative Stamping - Int.
2024 Creative Stamping - Sr.

BRAIDING AND UNTOOLED - UNIT 9
2025 Braiding & Untooled - Jr.
2026 Braiding & Untooled - Int.
2027 Braiding & Untooled - Sr.

SEWING LEATHER - UNIT 10
2028 Sewing Leather - Jr.
2029 Sewing Leather - Int.
2030 Sewing Leather - Sr.
2030A 4-H Leather Craft..................Champion
2030B 4-H Leather Craft..................Reserve Champion

PHOTOGRAPHY
FOCUS ON PHOTOGRAPHY - LEVEL 1
2101 Focus on Photography - Jr.
2102 Focus on Photography - Int.
2103 Focus on Photography - Sr.

CONTROLLING THE IMAGE - LEVEL 2
2104 Controlling the Image - Jr.
2105 Controlling the Image - Int.
2106 Controlling the Image - Sr.

MASTERING PHOTOGRAPHY - LEVEL 3
2107 Mastering Photography - Jr.
2108 Mastering Photography - Int.
2109 Mastering Photography - Sr.

LIGHTNING PHOTOGRAPHY - UNIT 4
2110 Lightning Photography - Jr.
2111 Lightning Photography - Int.
2112 Lightning Photography - Sr.

ADVANCED PHOTOGRAPHY - UNIT 6
2113 Advanced Photography - Jr.
2114 Advanced Photography - Int.
2115 Advanced Photography - Sr.
2115A 4-H Photography..................Champion
2115B 4-H Photography..................Reserve Champion

4-H FILMMAKING
ANIMATION
2201 Animation - Jr.
2202 Animation - Int.
2203 Animation - Sr.

NARRATIVE
2204 Narrative - Jr.
2205 Narrative - Int.
2206 Narrative - Sr.

DOCUMENTARY
2207 Documentary - Jr.
2208 Documentary - Int.
2209 Documentary - Sr.

PROMOTIONAL
2210 Promotional - Jr.
2211 Promotional - Int.
VOICES OF 4-H HISTORY

2212 Promotional - Sr.

BEST PHOTO CONTEST
Best Photo Contest - Jr. (4-H Photography Member)
Best Photo Contest - Int. (4-H Photography Member)
Best Photo Contest - Sr. (4-H Photography Member)

The Best Photo Contest is open to all 4-H members and to 4-H members enrolled in Photography Units 1-3. Those members wanting to participate will use their 5”x7” (Best Photo in Units 1-3) for this contest. Judge will select one overall best picture from each age division to be sent to the Colorado State Fair for the Best Photo Contest. See the Colorado State 4-H Best Photo Contest guidelines.

RULES:
1. 4-H members must use their 5”x7” Best Photo in Units 1-3 for this contest.
2. The photo must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.
3. The maximum size for the matted picture is no larger than 8”x10”.
4. The photo must be labeled on the back with title, location of picture, member name, 4-H age, camera used, and film.
5. Photos used for the Best Photo Contest will not be returned. These photos will be taken to the State 4-H Office and put on display for one year.
6. Photos will be judged according to the following criteria:
   A. Composition/Arrangement
   B. Focus/Sharpness
   C. Lighting
   D. Creativity

Awards for Best Photo Contest provided by Wal-Mart and DePra Photography

SCRAPBOOKING

SCRAPBOOKING ONE PAGE LAYOUT
2301 One Scrapbooking Page - Jr.
2302 One Scrapbooking Page - Int.
2303 One Scrapbooking Page - Sr.

SCRAPBOOKING TWO PAGE LAYOUT
2304 Two Page Layout - Jr.
2305 Two Page Layout - Int.
2306 Two Page Layout - Sr.

SCRAPBOOKING ALBUM
2307 Scrapbook Album - Jr.
2308 Scrapbook Album - Int.
2309 Scrapbook Album - Sr.

SCRAPBOOKING - CARD MAKING (For Int. and Seniors Only)
2310 Int.
2311 Sr.
2311A Scrapbooking-------------------------------Champion
WOODWORKING
MEASURING UP - UNIT 1
2401 Measuring Up - Jr.
2402 Measuring Up - Int.
2403 Measuring Up - Sr.

MAKING THE CUT - UNIT 2
2404 Making the Cut - Jr.
2405 Making the Cut - Int.
2406 Making the Cut - Sr.

NAILING IT TOGETHER - UNIT 3
2407 Nailing It Together - Jr.
2408 Nailing It Together - Int.
2409 Nailing It Together - Sr.

FINISHING UP - UNIT 4
2410 Finishing Up - Jr.
2411 Finishing Up - Int.
2412 Finishing Up - Sr.

2412A 4-H Woodworking ................................... Champion
2412B 4-H Woodworking............................... Reserve Champion

VISUAL ARTS
PORTFOLIO PATHWAYS - PAINTING, PRINTING AND GRAPHIC DESIGN
2501 Paintings & Printing - Jr.
2502 Paintings & Printing - Int.
2503 Paintings & Printing - Sr.
2504 Graphic Designs - Jr.
2505 Graphic Designs - Int.
2506 Graphic Designs - Sr.

SKETCHBOOK CROSSTRADES - DRAWING, FIBER AND SCULPTURE
2507 Sketch Crossroads - Jr.
2508 Sketch Crossroads - Int.
2509 Sketch Crossroads - Sr.
2509A Visual Arts................................................. Champion
2509B Visual Arts............................................. Reserve Champion

DIVISION 6

4-H CONSUMER SCIENCES

******************************************************************************
JUDGE’S CHOICE
STITCH & SEW AWARD
Sponsored by: American Family Insurance
Tonya Chavira, Agent
208 S. 4th St. Lamar, CO 81052
Ginger scissors have been sponsored by American Family Insurance and will be given to the “Judge’s Choice” in one of the following categories: 4-H Clothing Construction, Artistic Clothing, and Heritage Arts.
******************************************************************************
CAKE DECORATING
EDIBLE CAKE DECORATING - UNIT 1
2601 Edible Cake - Jr.
2602 Edible Cake - Int.
2603 Edible Cake - Sr.

SINGLE LAYERED CAKE - UNIT 2
2604 Single Layer Cake - Jr.
2605 Single Layer Cake - Int.
2606  Single Layer Cake - Sr.

**TWO-LAYERED CAKE - UNIT 3**
2607  Two-Layered Cake - Jr.
2608  Two-Layered Cake - Int.
2609  Two-Layered Cake - Sr.

**CHARACTER CAKES - UNIT 4**
2610  Character Cakes-Jr.
2611  Character Cakes-Int.
2612  Character Cakes-Sr.

**THEMED CUPCAKES - UNIT 5**
2613  Themed Cupcakes - Jr.
2614  Themed Cupcakes - Int.
2615  Themed Cupcakes - Sr.

**STACKED CUPCAKES - UNIT 5**
2616  Stacked Cupcakes - Jr.
2617  Stacked Cupcakes - Int.
2618  Stacked Cupcakes - Sr.

**CHARACTER CUPCAKES - UNIT 5**
2619  Character Cupcakes - Jr.
2620  Character Cupcakes - Int.
2621  Character Cupcakes - Sr.

**CUT-UP CAKES - UNIT 6**
2622  Cut-Up Cakes - Jr.
2623  Cut-Up Cakes - Int.
2624  Cut-Up Cakes - Sr.

**FLAT SURFACE AND NAIL FLOWERS - UNIT 7**
2625  Flat Surface and Nail Flowers - Int.
2626  Flat Surface and Nail Flowers - Sr.

**FONDANT - UNIT 8**
2627  Fondant - Int.
2628  Fondant - Sr.

**LILY NAIL FLOWERS - UNIT 9**
2629  Lily Nail Flowers - Int.
2630  Lily Nail Flowers - Sr.

**TIERED CAKES - UNIT 10 - Seniors Only**
2631  Tiered Cakes-Seniors Only

**MOLDS - UNIT 11 - Seniors Only**
2632  Molds-Senior Only

**CREATE YOUR OWN - UNIT 12 - Seniors Only**
2633  Create Your Own - Seniors Only
2633A  4-H Cake Decorating ........................................Champion
2363B  4-H Cake Decorating.................................Reserve Champion

**CLOTHING CONSTRUCTION**

**BEGINNING CLOTHING STEAM 1**
2801  Pillowcase - Jr.
2802  Pillow - Jr.

**BEGINNING CLOTHING - STEAM 1**
2803  Simple Top - Jr.
2804  Simple Top - Int.
2805  Simple Top - Sr.
2806  Simple Bottom - Jr
2807  Simple Bottom - Int.
2808  Simple Bottom - Sr.
| 2809 | Simple Dress - Jr |
| 2810 | Simple Dress - Int. |
| 2811 | Simple Dress - Sr. |

**CLOTHING STEAM 2**

| 2812 | Top - Jr. |
| 2813 | Top - Int. |
| 2814 | Top - Sr. |
| 2815 | Bottom - Jr. |
| 2816 | Bottom - Int. |
| 2817 | Bottom - Sr. |
| 2818 | Skirt - Jr. |
| 2819 | Skirt - Int. |
| 2820 | Skirt - Sr. |
| 2821 | Dress - Jr. |
| 2822 | Dress - Int. |
| 2823 | Dress - Sr. |
| 2824 | Romper or Jumpsuit - Jr. |
| 2825 | Romper or Jumpsuit - Int. |
| 2826 | Romper or Jumpsuit - Sr. |
| 2827 | Two-Piece Outfit - Jr. |
| 2828 | Two-Piece Outfit - Int. |
| 2829 | Two-Piece Outfit - Sr. |

**SEWING FOR OTHERS - UNIT 7**

| 2830 | Sewing for Others - Jr. |
| 2831 | Sewing for Others - Int. |
| 2832 | Sewing for Others - Sr. |

**RECYCLED CLOTHING - UNIT 8**

| 2833 | Recycled Clothing Unit 8 - Jr. |
| 2834 | Recycled Clothing Unit 8 - Int. |
| 2835 | Recycled Clothing Unit 8 - Sr. |

**ADVANCED CLOTHING CONSTRUCTION**

**CLOTHING STEAM 3 - COTTON**

| 2836 | Cotton or Cotton Blend - Int. |
| 2837 | Cotton or Cotton Blend - Sr. |
| 2838 | Synthetic and Rayon - Int. |
| 2839 | Synthetic and Rayon - Sr. |
| 2840 | Wool and Wool Blend - Int. |
| 2841 | Wool and Wool Blend - Sr. |
| 2842 | Silk and Silk-Like - Int. |
| 2843 | Silk and Silk -Like - Sr. |
| 2844 | Specialty Fabrics - Int. |
| 2845 | Specialty Fabrics - Sr. |
| 2845A | Clothing Construction....................Champion |
| 2845B | Clothing Construction....................Reserve Champion |

**ARTISTIC CLOTHING**

**UPCYCLE YOUR STYLE- APPLIED**

| 2901 | Decorate Your Duds - Applied - Jr. |
| 2902 | Decorate Your Duds - Applied - Int. |
| 2903 | Decorate Your Duds - Applied - Sr. |

**UPCYCLE YOUR STYLE - STITCHED**

| 2904 | Decorate Your Duds - Stitched - Jr. |
| 2905 | Decorate Your Duds - Stitched - Int. |
| 2906 | Decorate Your Duds - Stitched - Sr. |

**UPCYCLE YOUR STYLE- COMBINATION**

| 2907 | Decorate Your Duds - Combination - Jr. |
| 2908 | Decorate Your Duds - Combination - Int. |
| 2909 | Decorate Your Duds - Combination - Sr. |

**CREATIVE SEWING - UNIT 5**

| 2910 | Creative Sewing - Costume - Jr. |
SPECIAL RULES:

1. Fashion Revue entries are due July 12th in the Prowers County Extension Office.
2. Entrants must model a garment or accessory made in a 4-H Clothing, (exception: Sewing for Others), Decorate Your Duds, Creative Sewing, Heritage Arts or Leather Craft project.
3. The Senior Champion and Reserve Champion will represent Prowers County at the State Fashion Revue conducted at Colorado State Fair. State Fair competition requires the accessories to be permanently attached to the garment being judged.
4. Classes will be comprised of a Junior bracket, Intermediate bracket and Senior bracket.
5. Champions and Reserve Champions in each age bracket will be awarded $25.00 and $15.00 respectively.
6. A committee of parents of the current year's Fashion Revue will help plan and conduct the Fashion Revue Program.

Judging Guide for Fashion Revue

The Member ................................................................. 40%
Posture
Poise
Grooming
Attitude

General Appearance ............................................................. 60%
Becoming to member
Choice of texture, color and style
Fit
Accessories
Construction (Quality of work as it contributes to the professional look)
Modeling

4-H FASHION REVUE
PUBLIC FASHION REVUE
AUGUST 6, 2019
7:30 P.M. ELMER'S GARDEN
<table>
<thead>
<tr>
<th>Course Code</th>
<th>Description</th>
<th>Grade Level</th>
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</thead>
<tbody>
<tr>
<td>3001</td>
<td>No Bake Bars/Cookies - Jr.</td>
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<tr>
<td>3002</td>
<td>No Bake Bars/Cookies - Int.</td>
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<td>3003</td>
<td>No Bake Bars/Cookies - Sr.</td>
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<td>3004</td>
<td>Baked Bar Cookies - Jr.</td>
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<td>3005</td>
<td>Baked Bar Cookies - Int.</td>
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<td>3006</td>
<td>Baked Bar Cookies - Sr.</td>
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<td>3007</td>
<td>Cookies - Jr.</td>
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<td>3008</td>
<td>Cookies - Int.</td>
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<td>3009</td>
<td>Cookies - Sr.</td>
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<td>3010</td>
<td>Quick Breads - Jr.</td>
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<td>3011</td>
<td>Quick Breads - Int.</td>
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<td>3012</td>
<td>Quick Breads - Sr.</td>
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<td>3013</td>
<td>Scones - Jr.</td>
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<td>3014</td>
<td>Scones - Int.</td>
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<td>Scones - Sr.</td>
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<td>3016</td>
<td>Muffins - Jr.</td>
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<td>3017</td>
<td>Muffins - Int.</td>
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<td>Muffins - Sr.</td>
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<tr>
<td>3019</td>
<td>Shortened Cakes - Jr.</td>
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<td>3020</td>
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<td>Shortened Cakes - Sr.</td>
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<td>3022</td>
<td>Yeast Rolls - Jr.</td>
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<td>Yeast Rolls - Sr.</td>
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<tr>
<td>3025</td>
<td>Creative Yeast Bread - Jr.</td>
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<td>Creative Yeast Bread - Sr.</td>
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<tr>
<td>3028</td>
<td>Party Planning - Jr.</td>
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<tr>
<td>3029</td>
<td>Party Planning - Int.</td>
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<td>Party Planning - Sr.</td>
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<tr>
<td>3031</td>
<td>Flatbread - Jr.</td>
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<td>Flatbread - Sr.</td>
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<td>3034</td>
<td>Double Crust Pie - Jr.</td>
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<td>Double Crust Pie - Int.</td>
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<td>Double Crust Pie - Sr.</td>
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<td>3037</td>
<td>Celebration Meals - Jr.</td>
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<td>3038</td>
<td>Celebration Meals - Int.</td>
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<td>Celebration Meals - Sr.</td>
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<tr>
<td>3040</td>
<td>Outdoor Cooking and Living - Jr.</td>
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<tr>
<td>3041</td>
<td>Outdoor Cooking and Living - Int.</td>
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<tr>
<td>3042</td>
<td>Outdoor Cooking and Living - Sr.</td>
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<tr>
<td>3043</td>
<td>Cultural Foods - Int.</td>
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<tr>
<td>3044</td>
<td>Cultural Foods - Sr.</td>
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<tr>
<td>3045</td>
<td>Passport to Foreign Cookery - Int.</td>
<td></td>
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</tbody>
</table>
FOOD PRESERVATION

FREEZING AND DRYING - UNITS 40 & 41
3101 Freezing & Drying - Jr.
3102 Freezing & Drying - Int.
3103 Freezing & Drying - Sr.

BOILING WATER CANNING - UNIT 42
3104 Boiling Water Canning - Jr.
3105 Boiling Water Canning - Int.
3106 Boiling Water Canning - Sr.

PRESSURE CANNING - UNIT 43
3107 Pressure Canning - Int.
3108 Pressure Canning - Sr.
3108A 4-H Food Preservation .................................. Champion
3108B 4-H Food Preservation.......................... Reserve Champion

**************************************************

HERITAGE ARTS

CROCHET
3201 Crochet - Jr.
3202 Crochet - Int.
3203 Crochet - Sr.

MISCELLANEOUS HERITAGE ARTS - FIBER
3204 Fiber Arts - Jr.
3205 Fiber Arts - Int.
3206 Fiber Arts - Sr.

MISCELLANEOUS HERITAGE ARTS - NON FIBER
3207 Non Fiber Arts - Jr.
3208 Non Fiber Arts - Int.
3209 Non Fiber Arts - Sr.

KNITTING
3210 Knitting - Jr.
3211 Knitting - Int.
3212 Knitting - Sr.

NEEDLE ARTS
3213 Needle Arts - Jr.
3214 Needle Arts - Int.
3215 Needle Arts - Sr.

QUILTING - UNIT 1
3216 Quilting 1 - Jr.
3217 Quilting 1 - Int.
3218 Quilting 1 - Sr.

QUILTING - UNIT 2
3219 Quilting 2 - Jr.
3220 Quilting 2 - Int.
3221 Quilting 2 - Sr.

QUILTING - UNIT 3
3222 Quilting 3 - Jr.
3223 Quilting 3 - Int.
3224 Quilting 3 - Sr.

QUILTING - UNIT 4
3225 Quilting 4 Original Design - Jr.
3226 Quilting 4 Original Design - Int.
DEPARTMENT 406
SELF DETERMINED

DEPARTMENT 407
DOG OBEDIENCE

EXHIBITOR ELIGIBILITY RULES:

A. Member must be enrolled in the 4-H Dog Project. Dogs entered must have been a part of the project since April 1st of the current year or earlier to be eligible to go to State Fair.

B. All exhibitors must have complied with the county's eligibility rules for State Fair participation. Exhibitors must enter State Fair in the same class in which they qualified at their county level.

C. The member must own the project dog individually or in partnership with parent/guardian for the duration of the project.

D. Exhibitors showing two dogs will record both dogs in the same record book. Points for the dog champion program will be calculated from the record book, test, designated dog for obedience, and designated dog for showmanship. Dogs will be designated at check-in for the obedience class and showmanship class to be eligible for overall dog champion and reserve champion.

E. Sand & Sage Dog Show Superintendents and/or Extension Staff can and will dismiss any entrant or their families from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes "mistreatment," Extension Staff and/or Sand & Sage Fair Board members will meet to decide appropriate action in each case. Any negative behavior on the part of the exhibitor and/or families, leaders directed toward any official will result in disqualification and awards forfeited.

F. All entrants will be responsible for cleanup after their dogs. Failure to do so can be a basis for dismissal.
from the Sand & Sage Fair Dog Show and/or forfeiture of any placing.

G. Dog Record books are interview judged during interview judging, so that the score can be added to the All-Around Dog Obedience score.

**DOG ELIGIBILITY RULES:**

A. The progression the dog has made determines the obedience class it should be entered in. The member's years in 4-H has no bearing on which class to enter his/her dog **EXCEPT SUB-NOVICE A, WHICH IS OPEN ONLY TO FIRST-YEAR DOG PROJECT WORK AND EXCEPT FOR SUB-NOVICE B CLASS WHICH IS SECOND HANDLER WITH SECOND YEAR DOG. SUB-NOVICE C IS FOR EXPERIENCED HANDLER WITH NEW DOG.**

B. Showmanship Junior Novice, Intermediate Novice, and Senior Novice classes are only open to first year members.

C. Proof of approved effective (at time of Sand & Sage Fair) vaccination of the dog for rabies and parvovirus must be provided on entry form. It is also recommended that dogs be vaccinated for Kennel Cough. Dogs showing evidence of communicable disease(s) will not be eligible for show and will be isolated from the other dogs.

D. Dogs “in heat” will be exhibited at the end of the show for both showmanship and obedience. Superintendent must be alerted prior to the show at check-in. It is strongly recommended to discuss situation with superintendent prior to dog arriving at the fair. **DO NOT** bring dogs in heat to the show area where other dogs are located until instructed by superintendent. Superintendent will notify exhibitor, with dog “in heat,” to enter show area for competition. Lack of prior notification to the superintendent at check-in by exhibitor will result in disqualification of dog “in heat.” Judge and/or superintendent will have discretion to adapt or establish show area and holding area (for dogs in heat) as needed.

E. Because of safety reasons, dogs showing aggressiveness will be dismissed from the ring at the discretion of superintendent or judge. Aggressiveness will be noted on score sheet and all accumulated points for that class will be forfeited resulting in a zero for that class. If the dog continues aggressiveness once dismissed, the handler will be asked to kennel the dog or remove the dog from the fair grounds. At that point, the dog will be disqualified. Lack of good sportsmanlike action to deal with the situation will result in disqualification of the exhibitor and the exhibitor will not be allowed to win awards or premiums in the dog program at the Sand & Sage Roundup for that year.

F. Dismissed is defined as the dog being removed from a class with no points awarded for that class. Disqualified is defined as the handler and/or dog being removed from all competition at the current year's Sand and Sage Dog Show. In the case where a handler is showing two dogs and one dog is disqualified, the handler may continue to show the remaining dog. However, **Champion Dog Program**
dog designation cannot be switched to remaining dog if original designated dog has been disqualified.

**Obedience**

<table>
<thead>
<tr>
<th>Division 1</th>
<th>Number</th>
<th>Level</th>
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<tbody>
<tr>
<td>987</td>
<td>Sub Novice A - Jr.</td>
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(see rule A Dog Eligibility for details)

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**Rally**

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**Showmanship**

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<td>1041</td>
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<td>1042</td>
<td>Champion Dog Sr. - $25 cash &amp; Rosette</td>
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<td>1045</td>
<td>Reserve Champion Dog Sr. - $15 cash &amp; Rosette</td>
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**Selection of Champion and Reserve Champion Dog Project**

A Junior, Intermediate and Senior Grand Champion and Reserve Grand Champion will be designated (Jr—ages 8-10; Int.—ages 11– 13; Sr—age 14 and over). The highest point total will be declared the Overall Dog Champion for each division. Champion and Reserve Champion Dog Projects will be announced at the current year Parade of
Champions. Champions will receive their awards at the Achievement Banquet.

1. Champion and Reserve Champion Dog project will be determined by the highest combined score from the following:
   A. Record book = 100 points possible. Members must submit their record to the Extension Office as complete as possible by the 4th Wednesday of July (July 27, 2018).
   B. Obedience score = 200 points possible.
   C. Showmanship score = 100 points possible.
   D. Written test score = 100 points possible.

2. Ribbons will be awarded to each exhibitor in each showmanship and obedience class on the Danish system: Blue - Red - White. Champion & Reserve Champion will receive a rosette + premium.
   A. Record Books will receive 1st, 2nd, or 3rd placing and premiums.

DIVISION 5
1055 Jr. Dog Record Book
1056 Int. Dog Record Book
1057 Sr. Dog Record Book

DEPARTMENT 409
RECORD BOOKS

DIVISION 1
This division is for 4-H/FFA Record books pertaining to projects shown at the Sand & Sage Roundup in the following projects:
1902 4-H/FFA Dairy
1903 4-H/FFA Crops
1904 4-H/FFA Garden
1905 4-H/FFA Breeding Poultry
1906 4-H/FFA Breeding Sheep
1907 4-H/FFA Breeding Swine
1908 4-H/FFA Breeding Beef
1909 4-H/FFA Breeding Goats
1910 4-H/FFA Breeding Rabbits
1911 4-H/FFA Record Book..................................... Champion
1912 4-H/FFA Record Book...............................Reserve Champion

These books must be turned in up to date on the 4th Thursday in July, July 25th. First, second and third place will be selected in each class and premiums will be paid accordingly. The top 2 books from each class will be considered for Champion and Reserve. The Champion book will receive $25.00 cash and the Reserve Champion will receive $15.00 cash. Books will be available for pick-up on Saturday at exhibit release time. All 4-H/FFA books will be up to date as of fair time.

Department 410
FFA AND 4-H Agricultural FARM MECHANICS
In Place by .... Monday, August 5th
Release ........ Sunday, August 11th

Rules:
1. Chapter/Club Display exhibit must include items entered by members of one chapter. The exhibit must consist of at least four (4) exhibits constructed by FFA Chapter Members or 4-H Club Members, repre-
senting two (2) different classes.
2. Entries must be FFA or 4-H projects built during the current school or club year.
3. Entries must be on display by Monday in the display area and must remain on display until exhibits are released on Saturday.

Division 1
Class #
1915 Wooden Cabinets & Box Type Projects
1916 Large - Home Improvement or Family Living Projects. Metal or Wood
1917 Small- Home Improvement or Family Living Projects. Metal or Wood
1920 Large- Equipment made for use in home farm shop.
1921 Small- Equipment made for use in home farm shop.
1922 Light feeding equipment.
1923 Self-feeders.
1924 Wood structures for use on farm.
1925 Metal structures for use on farm.
1926 Large equipment for use in livestock production.
1927 Small equipment for use in livestock production.
1928 Large equipment for use in crop production.
1929 Small equipment for use in crop production.
1930 Livestock trailers.
1931 Other trailers and wagons.
1931A Farm Vehicle Accessories (Bumpers, Tailgates, etc.)
1931B Remanufactured and/or Repaired Equipment or Projects
1931C Chapter/Club Display (One per Chapter or Club)

Awards
1932 Champion Farm Mechanics Exhibit $25 + Ribbon
1933 Reserve Champion Farm Mechanics Exhibit $15 + Ribbon
1934 Champion Chapter Exhibit ………………Ribbon
1935 Reserve Champion Chapter Exhibit …….Ribbon

DEPARTMENT 500
4-H AND FFA JUNIOR LIVESTOCK
RULES AND REGULATIONS:
Membership
1. This division is for Prowers County 4-H and FFA entries only.
2. 4-H members must meet the following minimum member requirements set by the Prowers County 4-H Council to be eligible to show and sell:
3. Should belong to a chartered 4-H Club and be enrolled in and working on at least one project.
4. Attend at least 50 percent of the club meetings prior to Exhibit Day or Fair. There will be no excused absences.
5. Must give at least one project demonstration or illustrated talk at club or county level.
6. Must participate in at least one club or county activity, other than Exhibit Day, Fair or County Council.
7. FFA Members must be in good standing with their FFA Chapter to show and sell with the following requirements;
8. Member of a Chartered Chapter
9. Active Membership & Participation in the Chapter’s Program of Activities

Page 41
10. Active SAE Project with Records through AET System

Entries & Premiums
1. An exhibitor in the livestock department may enter no more than four (4) exhibits in any one class.
2. NO PREMIUMS will be paid in market livestock or livestock showmanship classes.
3. In order to receive their livestock sale check, the member must deliver a written "Thank You" note(s) with stamped, addressed envelopes for each purchaser of his/her animal(s). Photo proof must be emailed to the extension office.
4. 4-H/FFA members who do NOT submit their record for judging by the FOURTH THURSDAY IN JULY, may forfeit their livestock sale premium or other awards forthcoming. Books judged as incomplete may also cause forfeiture of livestock sale premium or any other forthcoming awards.

Ownership, Ages, & Weights
1. All Market Animals must weigh & tag during the Spring weigh-ins, Submit Swine Nominations, and/or Submit Poultry and Rabbit forms to be eligible to show & sell at the Sand & Sage Fair.
2. Market beef projects must be owned and cared for by the exhibitor at least by the designated weigh-in day - approximately 180 days before the Fair.
3. Market swine, lamb, and goat project animals must be owned and cared for by the exhibitor at least by the designated weigh-in date - approximately 90 days prior to the Sand & Sage Roundup.
4. 4-H Members must be enrolled in their livestock project no later than April 15.
5. FFA instructors MUST submit a list of the livestock projects and their members to the Prowers County Extension office June 30th.

6. Market rabbit and market poultry classes must be continuously owned and cared for by the exhibitor as of July 1 of the current year.
7. Proof of ownership can be a bill of sale or other positive identification or certification.
8. All market and breeding animals owned by individuals in any form of partnerships or by organizations cannot be exhibited in Junior Division Classes of Sand & Sage Roundup, with the exception of horses.
9. Each 4-H or FFA member is to exhibit his/her own livestock at the Sand & Sage Fair and is to sell his/her own livestock at the Junior Livestock Sales, unless a special arrangement has been made with the Prowers County Livestock Committee or the Prowers County Extension Office.
10. One (1) animal (the same animal) CANNOT qualify as both a 4-H and an FFA project. A separate animal with separate records is required for each organization.
11. Market animals will be designated with the exhibitor’s name during Spring weigh-in.
12. Family market animals must designate ownership of (1) one exhibitor by fair weigh-in.
13. The official and entry weight of the market animals for the Prowers County 4-H & FFA sale will be made.
at the time of entry (weigh-in).
14. All market animals will have (1) one weigh-in which will allow weight to be within (3) three percent of the minimum fair weight at time of official weigh-in.
15. Unethical means to make animals make weight will not be tolerated. All animals must be clean at time of weigh-in.
16. Lambs and goats must be sheared less than 1/4 inch pelt from the knees and hocks up, dry and not blanketed.
17. Fair weights will be used to make class divisions, calculate rate of gain for Supreme Champion and will be the sale weight. Required weight ranges are: Swine #230 minimum & maximum 290#; Sheep 100# minimum except Southdown minimum 80#; Beef 1050# minimum; Goats 55# minimum & maximum 110#.
18. Underweight or Feeder / Overweight animals MAY show in showmanship classes.
19. Underweight or Feeder / Overweight classes may NOT sell in the Junior Livestock Sale.
20. These animals are eligible for the floor plan at the buyer's discretion.
21. Decision of the weighmaster is final.
22. Bill of Sale or Ownership Affidavit: Ownership affidavit or Bill of Sale (BOS) is required for: beef, swine, lamb, goat, sheep, poultry, and rabbits. All animals sold through the junior livestock sales at area fairs must have documentation showing their origin.
23. If you purchase your animal for your project, you must obtain a signed affidavit or bill of sale from the seller, stating the origin of the animal. Self raised animals must complete an affidavit along with supporting documentation such as birth records, tag numbers, ear notches, and a detailed description of the animal. Pictures can be added too. These records should be copied and turned in to your County Extension office.
24. The Extension office and you should keep these records for at least two years. This will help provide the floor buyer with a paper trail should any questions ever arise. BOS or Ownership affidavits are due at your species weigh-ins.

Classes & Judging
1. Market classes shall be steers/heifers, wethers and ewe lambs, barrows or gilts and wethers and doe goats.
2. Ewe lambs, heifers, and female goats may be shown in both market classes and breeding classes, providing a record book is completed for each species.
3. Exhibitor must have a market livestock and a breeding livestock recordbook and submit entries in both projects.
4. All livestock exhibited in market classes will be identified by ear tag or tattoo. No animal will be eligible for sale in the Junior Livestock Sale unless it is shown in its respective weight division of the market classes of this premium book and by positive identification as described above.
5. ALL decisions of the judge will be final with no appeal.
Showmanship
22. Ribbons are given from 1st to 6th place.
23. The Judge will consider showmanship ability of the exhibitor, appearance of the animal and the exhibitor's appearance, courtesy and knowledge.
24. Classes are limited to exhibitors with entries. Exhibitors must show their own animal in showmanship classes.
25. Superintendent and the judge reserve the right to combine heats or split age classes into multiple heats.
26. Any livestock disqualified for any reason may not be used for Showmanship.

General Fitting, Health, & Inspection
1. No animal shall enter the judging ring in competition unless it has been properly trained, washed, and trimmed.
2. Any animal deemed unruly and unsafe by the species superintendent or judge will be excused and will not be eligible for the market animal sale.
3. All animals may be subject to veterinary inspection and may be excused from the show, Sand & Sage Livestock Sale, Floor Plan Purchase, and the Sand & Sage Roundup Grounds based on this examination.
4. Decisions of the veterinarian will be final.
5. Unethical practices will not be tolerated. Unethical practices include, but are not limited to, the following:
   6. Tampering, in any manner such as changing, switching, or alteration of animal identification devices or markings, such as tattoos, docking, ear tags, and the like; doctoring, doping or injecting show animals for body "fill-in" or the alteration, changing, defacing, or modification of the markings of show animals and the anatomical structure of an animal; use of any type of injections where oils, air, glycerin or like substances are used for body "fill-ins;" blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter or enhance the quality of the finish of an animal.
   7. Any attempt to add weight or reduce weight other than by natural ingestion or natural eliminations.
   8. Any unauthorized introduction or removal of animals to or from the fairgrounds, including substitutions of animals; and showing of livestock of ineligible age. In addition, the Sand & Sage Roundup Board may hear and decide any other charges and allegations of unethical conduct, making determination upon each of said charges or allegations as being an unethical practice on a case by case basis, with the effect upon the integrity and public image of the Junior Livestock Show and Sale being the goal to be preserved, in each such instance. These rules follow Colorado Statute 18-9-207.
   9. All allegations and charges of unethical conduct shall be heard by the Fair Board, with a quorum of said Board being sufficient for hearing and deciding same. Hearings shall be conducted upon 10 days notice to the alleged perpetrator who shall be entitled to examine all witnesses and make response to the charges. Any such hearing shall be presided over by the Chairman of the Fair Board, or designee, but shall not be subject to strict rules of evidence excepting all witnesses shall testify under oath. The standard of
decision shall be by a preponderance of the evidence. Any decision of the Fair Board may be appealed to the Prowers County Board of County Commissioners, provided the appealing party serves written notice of appeal within seven (7) days after the decision of the Fair Board is announced. Appeals heard by the Board of County Commissioners shall be conducted in like manner as hearings before the Fair Board, with the Chairman of the Board of County Commissioners, or designee, presiding. The standard of decision shall again be by a preponderance of the evidence.

10. Any exhibitor, or any person acting in concert with or on behalf of any exhibitor, found guilty of any of the above listed unethical practices, or any other practice deemed unethical by the Sand & Sage Roundup Board, will forfeit all premium monies, and the owner-exhibitor, or such other person acting in concert therewith or on behalf thereof, may be barred from future participation in the Sand & Sage Roundup, or from physical presence upon the Fairgrounds, until such time as reinstatement is granted by the Sand & Sage Roundup Board.

Grounds & Facilities

1. Generators will NOT be allowed in the livestock barn or show barn.
2. All livestock pens and stalls shall be cleaned daily; the used bedding will be removed from the Livestock Pavilion and deposited in the designated location.
3. Straw will not be allowed to be used for bedding in the Livestock Pavilion, only clean wood shavings will be permitted.
4. STALL FEE: Failure to clean your pens immediately following the sale will result in $150 deduction from your premium check.
5. ONLY immediate family members or legal guardians, Prowers County 4-H Leaders or Prowers County FFA Advisors are allowed to help exhibitors care for and prepare their animals for show during the Sand & Sage Roundup and then only to the extent needed because of age, handicap or special circumstance.
6. Pens and stalls will be assigned by the superintendents.

NOTICE OF THE USDA WHOLESOME MEAT ACT

1. The Sand & Sage Fair endorses and supports the USDA Wholesome Meat Act and insists that exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be required upon arrival or weigh-in at the show. EVERY 4-H/FFA Market animal member will sign a statement indicating his/her understanding and compliance with the USDA Wholesome Meat Act. Identity of livestock projects may be subject to testing anytime from weigh in to the completion of the county fair.
2. The following are examples, among others, of drug misuse and are strictly prohibited:
   A. The use of injectable steroid substances to enhance muscle development of the animal.
   B. The use of diuretics to reduce the water content of the animal.
   C. The use of various back pour materials.
   D. The use of tranquilizers and/or anesthetics as a means of calming animals at shows.
3. Any antibiotic, medication, pesticide, or other pharmaceutical substance administered to any project animal on the fair grounds must be administered according to label directions or under the direct supervision of a licensed veterinarian. Any such material may require withdrawal periods that could render animals ineligible for sale or shipment to slaughter from the Sand & Sage Fair.
4. The Sand & Sage Roundup Management reserves the right to screen or test any market animal for identity, drug residues, or substance of any nature and take any action deemed appropriate if testing results show positive or animal identification is questionable.
5. ONLY immediate family members or legal guardians, Prowers County 4-H Leaders or Prowers County FFA Advisors are to help exhibitors care for and prepare their animals for show during the Sand & Sage Roundup and then only to the extent needed because of age, handicap or special circumstance.
6. Livestock tests for the Supreme Champion program will be given the 4th Thursday in July. Anyone not able to take the test(s) that day MUST make prior arrangements with the Extension Office.

DEPARTMENT 409
RECORDBOOKS

Recordbooks Due … Thursday, July 25th
1. Recordbooks must be submitted before or during the scheduled Livestock Testing Night.
2. Books will be available for pick-up after the Livestock Sale.
3. A separate book for each species must be turned in and each book must include all tagged-in animals from their respective weigh-in, including State Fair animals. These recordbooks can be turned in to the Extension Office before or during the Supreme Champion test. If recordbooks are not turned in by the designated date, the exhibitor cannot show livestock, dog, or horse projects at the Sand & Sage Roundup.
4. This will include any so-called State Fair Only animals. They must be included in a recordbook with other animals or a separate record pertaining only to them to show at the Sand & Sage Fair.
5. There is a evaluation score sheet for use in evaluating “up-to-date” 4-H records. It shows what the “up-to-date” requirements include.
6. FFA books for the Sand & Sage Roundup will be turned in at the same time and are required to be up-to-date. FFA instructors will make State Fair determination for FFA members.
7. Recordbooks will be judged for fair eligibility at livestock test night.
8. Any recordbook that is not deemed eligible/up-to-date on test day, must be corrected and turned in within one week for the exhibitor to show and sell.

**Market Livestock**

1. Market Livestock: ALL 4-H market livestock projects tagged and weighed in at Sand & Sage Fair tag and weigh-in day.
2. Market poultry and market rabbits will have their recordbooks up-to-date from purchase of animal, which must be before July 1st, to the scheduled test night.

**Other Records & Breeding Records**

1. Horse and dog projects will have their record books up-to-date on or prior to the scheduled test night.
2. Other Records: Breeding Beef, Breeding Goats, Breeding Sheep, Breeding Swine, Breeding Poultry, Breeding Rabbits, Dairy and FFA Crops or Garden must submit an up-to-date recordbook on the scheduled testing night of July 25th or before to the Extension Office.
3. A separate book for each species must be turned in. An up-to-date record is required for those projects to show and receive premiums at the Sand & Sage Roundup.

**Division 1**

This division is for 4-H/FFA Record books pertaining to projects shown at the Sand & Sage Roundup in the following projects:

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<th>Class #</th>
<th>Project</th>
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<tr>
<td>1902</td>
<td>4-H/FFA Dairy</td>
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<tr>
<td>1903</td>
<td>4-H/FFA Crops</td>
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<tr>
<td>1904</td>
<td>4-H/FFA Garden</td>
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<td>1905</td>
<td>4-H/FFA Breeding Poultry</td>
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<tr>
<td>1906</td>
<td>4-H/FFA Breeding Sheep</td>
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<td>1908</td>
<td>4-H/FFA Breeding Beef</td>
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<tr>
<td>1909</td>
<td>4-H/FFA Breeding Goats</td>
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<tr>
<td>1910</td>
<td>4-H/FFA Breeding Rabbits</td>
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**Awards**

4-H/FFA Sr. Recordbook Market Champion & Recordbook Market Reserve Champion
4-H/ FFA Int. Recordbook Market Champion & Recordbook Market Reserve Champion
4-H ---- Jr. Recordbook Market Champion & Recordbook Market Reserve Champion
4-H/FFA Overall Recordbook Breeding Champion & Overall Recordbook Breeding Reserve Champion

1. First, second and third place will be selected in each class and premiums will be paid accordingly.
2. The top 2 books from each class will be considered for Champion and Reserve.
3. The Champion book will receive $25.00 cash and the Reserve Champion will receive $15.00 cash.

**Department 501**

**POULTRY**

Entries DUE … July 12th
Show: Wednesday, August 7th 11:00 a.m.
Check-in 10:30 a.m.
RULES:
1. Birds entered as singles cannot compete in trios or vice-versa.
2. A meat pen of three (3) is three of same sex and breed, a trio meat pen is one (1) male and two (2) female, A meat pen of ducks is (3) ducks, (1) Turkey constitutes a meat pen.
3. Cages will be furnished by Sand & Sage Fair.
4. Exhibitor will provide food, water and care for their animals at all times.
5. No persons other than their owners, superintendents and judge will handle poultry (disease control).
6. Meat birds will be the only poultry eligible to sell (heavy birds). These birds must be born in the current year.
7. All exhibits must be in good health.
8. Poultry or Fowl can only be entered in one (1) class.
9. Breeding Poultry must be owned and cared for by the exhibitor at least 70 days prior to exhibit at the Sand & Sage Roundup.
10. Poultry market classes must be owned and cared for by the exhibitor at least 70 days prior to sale at the Sand & Sage Roundup. Proof of ownership can be a Bill of Sale or other positive identification.
11. All exhibitors must pre-enter by July 12th. Forms can be picked up at the Prowers County Extension Office. Each exhibitor will designate one animal as his/her entry for the Champion Poultry Project (one entry could be a single breeding poultry or a meat pen of three).
12. There will be NO changes allowed the day of the show. No additions will be allowed.
13. Only two entries per class, per exhibitor, will be accepted.
14. Only 2 entries per exhibitor will be allowed in any one class.
15. Notice: A poultry exhibitor may sell no more than one (1) trio, meat pen of three chickens or ducks; or a single turkey at the Junior Livestock Sale (provided they are not selling any other livestock).

Market Poultry
DIVISION 15

2015 Champion Poultry Jr. $25 cash + Rosette
2016 Champion Poultry Int. $25 cash + Rosette
2017 Champion Poultry Sr. $25 cash + Rosette
2018 Reserve Champion Poultry Jr. $15 cash + Rosette
2019 Reserve Champion Poultry Int. $15 cash + Rosette
2020 Reserve Champion Poultry Sr. $15 cash + Rosette

POULTRY SHOWMANSHIP CONTEST

RULES:
1. Three divisions - Junior, Intermediate and Senior (Junior age 8-10, Intermediate age 11-13, and Senior age 14-19 on/before December 31 of current year.)
2. Eligibility - Contestants must be a member in good standing of a Prowers County 4-H Club or FFA Chapter.
3. Showmanship will be conducted according to judge at his or her discretion. A maximum of 70 points will be based on showing the poultry to the judge and 30 points on appearance, actions and knowledge of showmanship.
4. Showmanship classes will be judged at the same time as the breed classes.

Poultry Showmanship
DIVISION 16
2021 Junior Poultry Showmanship
2022 Intermediate Poultry Showmanship
2023 Senior Poultry Showmanship

POULTRY CLASSES WILL BE DETERMINED BY PRE ENTRY ONLY

Department 502
RABBITS

Entries DUE July 12th
Show: Wednesday, August 7th 8:30 a.m
Check in 7:00 a.m. - 8:00 a.m.
Home Release Superintendent’s Discretion

RULES:
1. Breeding Rabbits must be owned and cared for by the exhibitor at least 70 days prior to exhibit at the Sand & Sage Roundup.
2. Rabbit market classes must be owned and cared for by the exhibitor no more than 70 days prior to sale at the Sand & Sage Roundup.
3. Proof of ownership can be a Bill of Sale or other positive identification.
4. Meat Pen Rabbits consist of three (3) purebred rabbits;
5. Same breed and variety,
6. Not more than 70 days old (born in May of current year)
7. Minimum weight three (3) pounds each, maximum weight five (5) pounds each. All rabbits must be weighed in the presence of the judge.
8. Rabbits must have a permanent and legible tattoo in the left ear for identification.
9. Rabbits without tattoos will not be accepted for exhibit or sell.
10. Pre-Entry forms can be picked up at the Prowers County Extension Office. Each exhibitor will designate their showmanship animal the day of the show for the Supreme Champion Program. There will be NO changes allowed the day of the show.
11. No additions will be allowed. Only two entries per class, per exhibitor, will be accepted.
12. Tattoo numbers of the rabbits to be entered in the meat pens are to be given to the Prowers County Extension Office by the pre-entry deadline.
13. Rabbits entered in regular breed classes can also be entered in fur classes
15. Breeds under nine pounds senior ideal weight (4 class):
16. Seniors - Six months of age and older, or over maximum junior weight according to breed standards.
17. Juniors - Under six months of age or not over maximum junior weight.
18. Breeds nine pounds or over minimum senior ideal weight.
weight (6 class):
19. Seniors - Eight months of age and older or having attained minimum senior weight.
20. Intermediates - Six months and under eight months of age, or having attained maximum junior weight.
21. Juniors - Under six months of age, or not over the maximum junior weight limit of the breed.
22. Rabbits will be judged according to ARBA standards.
23. Any animal presenting with signs of a cold (purulent nasal discharge) will be disqualified and must be removed from premises due to this highly contagious disease.

RABBIT CLASSES WILL BE DETERMINED BY PRE-ENTRY ONLY

DIVISION 27 - BREEDING DIVISION
4869 Reserve Best of 4 Breed Classes
4870 Best Opposite of 4 Breed Classes
4871 Reserve Best of 6 Breed Classes
4872 Best Opposite of 6 Breed Classes

DIVISION 28 - FUR DIVISION
4876 White Wool
4877 Colored Wool
4878 Normal White Fur
4879 Normal Colored Fur
4880 Satin Fur
4881 Rex Fur

DIVISION 29 - MEAT DIVISION
4885 Meat Pens: (Pens shall consist of 3 rabbits, all same breed and variety. MUST be Purebred Commercial Rabbits - Age limit not over 70 days or 10 weeks. Weight minimum 3.5 lbs and weight maximum 5.5 lbs (each rabbit). (A new standard from ARBA)
4886 Single Fryer: Cannot be one of the rabbits a member has shown as a pen of three (3) (Age not over 70 days, weight not over 5 lbs).
4887 Single Stewer: (Must be 6 months of age and over; minimum weight 8 lbs).
4888 Single Roaster: (Must be under 6 months of age; minimum weight 5 1/2 lbs.)
4889 Champion Meat Pen
4890 Reserve Champion Meat Pen

AWARDS

DIVISION 31
4915 Champion Rabbit - Jr. $25 cash + Rosette
4916 Champion Rabbit - Int $25 cash + Rosette
4917 Champion Rabbit - Sr $25 cash + Rosette
4918 Reserve Champion Rabbit - Jr $15 Cash + Rosette
4919 Reserve Champion Rabbit - Int $15 Cash + Rosette
4920 Reserve Champion Rabbit - Sr $15 Cash + Rosette

RABBIT SHOWMANSHIP CONTEST

RULES:
1. Three divisions - Junior, Intermediate and Senior (Junior age 8-10, Intermediate age 11-13, and Senior age 14-19 on/before December 31 of current year.)
2. Eligibility - Contestants must be a member in good standing of a Prowers County 4-H Club or FFA Chapter.
3. Showmanship will be conducted according to judge at his or her discretion. A maximum of 70 points will be based on showing the rabbit to the judge and 30 points on appearance, actions and knowledge of showmanship.

4. Showmanship classes will be judged at the same time as the breed classes.

DIVISION 32
4925 Junior Division Rabbit Showmanship
4926 Intermediate Division Rabbit Showmanship
4927 Senior Division Rabbit Showmanship

4-H AND FFA LIVESTOCK

DEPARTMENT 503
DAIRY LIVESTOCK

DAIRY CATTLE

DIVISION 1
2260 Jr. Heifer born after January 1 of 2018
2261 Sr. Heifer born between July 1, 2017 and December 31, 2017
2262 Yearling Heifer born between July 1, 2015 and June 30, 2017
2263 Cows, 2 years and older
2264 Bull calf under 1 year
2265 Showmanship (8-10) Jr.
2266 Showmanship (11-13) Int.
2267 Showmanship (14 & over) Sr.
2268 Champion Dairy Animal $25 Cash + Ribbon
2269 Reserve Champion Dairy Animal $15 Cash + Ribbon

Department 504
MARKET GOATS

Entries DUE Friday, July 12th
Market Weigh In Wednesday August, 7th
Market Show Thursday, August 8th - 1:00 p.m.
Home Release Superintendent’s Discretion
Minimum Weight 55 lbs

RULES:
1. Feeder goats may NOT sell in the Junior Livestock Sale.
2. Horns: Exhibitors will be required to have horns tipped blunt on all market goats before arrival at Sand & Sage Fairgrounds.
3. Female market goats may be shown in both breeding and market classes if they are enrolled in both and complete a record book.
4. ALL market and breeding ewe lambs must have a Scrapie Premise ID tag
5. Exhibitors will be allowed to use halters, chains, prong collars, or flat collars in the show ring.
6. All goats must be shorn slick (with no indication of blocking) to the skin above the knee and hock joints, excluding tail switch before weigh in at fair.
7. No paint, powder or any artificial coloring may be used on goats.
8. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

DIVISION 1
2283 Feeder Goat - underweight**
2284 Market Goat (55 lb. min)-Animals must have milk teeth.
2285  Market Goat - overweight**
2286  Showmanship (8-10) Jr.
2287  Showmanship (11-13) Int.
2288  Showmanship (14 & over) Sr.
2289  Showmanship Champion Jr.
2290  Showmanship Reserve Champion Jr.
2291  Showmanship Champion Int.
2292  Showmanship Reserve Champion Int.
2293  Showmanship Champion Sr.
2294  Showmanship Reserve Champion Sr.
2295  Champion Market Goat..................................Ribbon
2296  Reserve Champion Market Goat .........................Ribbon

Department 505
MARKET STEERS & HEIFERS
Minimum 1050 lbs
Entries DUE Friday, July 12th
Market Weigh In Wednesday, August 7th
Market Show Friday, August 9th 9:00 a.m.
Home Release - Superintendent's discretion

Rules
Exhibitors must provide brand inspection papers during the Sand & Sage Fair weigh-in.
1. All Market Beef Classes will be determined on the basis of weight.
   A. All breeds and crossbreeds show together.
   B. Feeder Steers may NOT sell in Junior Live stock Sale.
2. Blow & Go only for the sale.
   A. Violation will result in loss of premium, floor, and carcass contest money.
3. Market Beef exhibited in the Junior Division to be eligible to show and sell must be born after January 1 of the previous year.
4. Blocking chutes & other large equipment may be permitted in the barns only if space is available and NOT needed for livestock.
5. Full Fit show or blow & go is at exhibitor’s discretion.
   A. All adhesives and dyes must be washed out and verified by the superintendent immediately following the show.
1. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

Home Born & Bred
1. Home Born & Bred class will show separately and with Market Steers.
2. Home Born & Bred cattle will follow all rules stated in the general livestock section and under the Market steer heading.
3. Home Born & Bred cattle will fill out an ownership affidavit to be turned in with entries.
4. Home Born and Bred cattle will be eligible for their own champion and reserve champion title as well as able to compete for the overall market steer title.

BEEF CARCASS CONTEST
ALL market beef sold through the Junior Livestock sale will be processed in a USDA Inspected facility for the Beef Carcass Contest and evaluated based on Beef Quality & Yield Standards.
1. Calcutta is held during the Spring Weigh-In & Tagging
2. Results are announced during the Farm / City Ban-
**Beef Cattle**
**Division 1**

**Class #**
2300 Market Steers
2302 Feeder Steers - Underweight
2303 Homegrown Born & Bred

**DEPARTMENT 506**
**4-H BUCKET CALF**

**DIVISION 1**

2305  Bucket Calf Jr. Member
2306  Bucket Calf Int. Member

1. Open to 4-H youth Juniors 8-10 years old and Intermediates 11-13 years old.
2. All calves must be orphans which are bottle or bucket fed.
3. The calves must have been born between March 1 and May 1 of current year.
4. Calves may be steers, heifers or bulls. Dairy and beef breeds will be shown together.
5. Members may bring this year's calves to the next year's fair as a market steer, heifer or breeding heifer (This is only a suggestion, however, and not a requirement).
6. Members may have as many bucket calves as they wish, however only one calf may be exhibited at the Sand & Sage Fair.
7. Bucket calf members will receive a $5.00 fair premium.
8. Calves will be shown haltered. Halters do not have to be show halters.
9. Use of show sticks will not be allowed.
10. Calves can be washed and brushed, but no clipping can be done on any part of the calf.
11. Calves will be placed on the Danish System.
12. Project will be judged on the following: a) knowledge of project; b) tameness of the calf, c) grooming of the calf; d) health and condition of the calf; e) showmanship and record sheet.
13. Calves will be entered similar to any beef project. Members will show only in the special bucket calf class. **All exhibitors must pre-enter by July 13th.**
14. Calves will not be eligible for the Junior Livestock Sale at the Sand & Sage Fair.
15. Records are to be up-to-date and turned into the **Extension Office at the Fairgrounds by 8:00am on Wednesday** of the fair. Judge will have opportunity to review record prior to judging. Records will be checked and members may pick them up on Saturday.

**DEPARTMENT 507**
**BEEF SHOWMANSHIP**

**DIVISION 1**

2310  Sr. Beef Showmanship (age 14 +)
2311  Int. Beef Showmanship (age 11-13)
2312  Jr. Beef Showmanship (age 8-10)
Department 508
MARKET SWINE
Entries Due by Friday, July 12th
Market Weigh In Wednesday, August 7th
Market Show Wednesday, August 7th 6:00 p.m.
Home Release Superintendent's Discretion
Minimum 230 lbs. – Maximum 290 lbs.

Rules:
1. Swine must be free of debris, dirt, and/or mud at the time of fair weigh-in
2. Ear tags must be visible & clean
3. All Market Swine will be classed by weight.
4. No Breed Classification will be designated.
5. Superintendent will break market classes accordingly.
6. Feeder / Overweight Swine may NOT sell at the Junior Livestock Sale.
7. Floor price only paid to 290 lbs for all hogs weighing over 290 lbs.
8. Swine Showmanship will be held before the judging of market classes.
9. All Market Swine must have a minimum of one-half inch (1/2") hair from the neck to the back excluding the tail and belly. Clipping of hogs with cordless clippers will be permitted. No hoof treatments are allowed in the Market Swine division. Hogs must have been washed with soap and water only and clean for inspection.
10. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

Market Swine
Division 1
Class #
2315 Market Swine
2316 Feeder / Overweight Swine

Awards
Market Grand Champion & Market Reserve Champion

Department 509
SWINE SHOWMANSHIP
Division 1
Class #
2320 Sr. Swine Showmanship (age 14+)
2321 Int. Swine Showmanship (age 11-13)
2323 Jr. Swine Showmanship (age 8-10)

Awards
Sr. Showmanship Grand Champion & Reserve Champion
Int. Swine Showmanship Grand Champion & Reserve Champion
Jr. Swine Showmanship Grand Champion & Reserve Champion

Department 510
MARKET LAMB
Entries Due - Friday, July 12th
Market Weigh In Wednesday, August 7th
Market Show Thursday, August 8th 10:00 a.m.
Home Release Superintendent’s Discretion
Sheep 100 lbs minimum & Southdown minimum 80lbs
Rules
1. All animals must be clean at time of weigh-in, dry and not blanketed. Market Lambs must be slick shorn less than 1/4 inch wool from the knees and hocks up.
2. Underweight animals MAY show in showmanship classes and
3. Underweight / Feeder classes may NOT sell in the Junior Livestock Sale.
4. Drenching will be allowed for Market Lambs for hydration purposes only. No stomach pumping devices will be allowed.
5. Market lamb exhibitors may use Soft Muzzles (mesh or plastic). The muzzle style must allow the lamb to drink water.
6. Ewe lambs may be shown in both market classes and breeding classes, providing a record book is completed for each class.
7. ALL market and breeding ewe lambs must have a Scrapie Premise ID tag.
8. In all Market Lamb classes, the front feet of the sheep must remain on the show ring floor while being shown. Judges and Superintendents will have the discretion to enforce disqualification.
9. Market Lambs and breeding sheep shall show no evidence of surgical docking, prolapses, purse strings, sutures, etc. If any of these are evident in any sheep, that animal will be disqualified from the show.
10. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

DEPARTMENT 510
MARKET SHEEP
Minimum 100 lbs (except Southdowns-80 lb. minimum).
DIVISION 1
2325 Market Sheep
2326 Feeder Sheep - underweight**
**Feeder Sheep may NOT sell at the Junior Livestock Sale.

DEPARTMENT 511
SHEEP SHOWMANSHIP
DIVISION 1
2330 Sr. Sheep Showmanship (age 14+)
2331 Int. Sheep Showmanship (11-13)
2332 Jr. Sheep Showmanship (8-10)

SUPREME CHAMPION EXHIBITOR PROGRAM
Testing Night - Thursday, July 25th
Last Chance for Recordbook Submission

NOTICE: The Supreme Champion program will be completed and winners will be posted by number at the Sand & Sage Junior Livestock Sale.
1. Supreme Champion winners will be selected from their combined performance in five categories: 1) Written Test, 2) Rate-of-Gain by their designated animal, 3) Their performance in the Showmanship class with their designated animal and 4) The performance or placing of their designated animal in its show ring class, and (5) Completed record book for or including their designated animal. MARKET SWINE WILL NOT HAVE A RATE OF GAIN.
2. The Supreme Champion Program will include separate age divisions for members 8-10 years old (Juniors); 11-13 years old (Intermediate); and 14 years old and over (Seniors). It is NOT mandatory that all members must participate in the Supreme Champion Program and they may participate only in certain categories, if they wish.

3. Each 4-H and FFA member may designate one animal in each of the following species: Market Beef, Market Swine, Market Lamb, Market Goat, Market Poultry or Market Rabbit. The designation must be made at time of entry weigh-in at the Sand & Sage Fair.

4. Scoring will be based on the following system and winners will be determined by the highest combined score:
   A. Showmanship will be by divisions - Senior, Intermediate and Junior. In classes where there is more than one heat, the judge will select the top contestants without placing them in order. When the heats are completed all the top contestants will come back to compete together for placing and the selection of Champion and Reserve Champion showmanship. Scores will be as follows: 1st & Champion = 100 + 2 for Champion = 102 points, 2nd and Reserve Champion = 99 + 1 for Reserve Champion = 100, 3rd - 98, 4th = 97, 5th = 96, 6th = 95, 7th = 94, 8th = 93, 9th = 92, 10th = 91, 11th = 90, 12th = 89. All placings below 13th will receive 88 points.
   B. Show ring or live placing - NOT by age Division - judged on American System. 1st = 96 points, 2nd = 95, 3rd = 94, 4th = 93, 5th = 92, 6th = 91 and 7th and all other placings receive 90. The Champion and Reserve Champion in live placing of each species will not have additional points awarded.
   C. Record Book - actual score based on 100 points possible. D. Rate of Gain Scores will be as follows: 1st = 100 points, 2nd = 99, 3rd - 98, 4th = 97, 5th = 96, 6th = 95, 7th = 94, 8th = 93, 9th = 92, 10th = 91, 11th = 90, 12th = 89. All placings below 13th will receive 88 points.

5. Written test will be given by species and age category.

6. The top five Supreme Champion Exhibitors in each age bracket in each species will receive a savings bond award or cash award at the Achievement Banquet.

7. Supreme Champion and Reserve Champions will be announced at the current year Junior Livestock Sale.

8. Tie breakers will be in order: Showmanship, Written Test, Rate-of-Gain, Show Ring, and Record Book.

9. A project must be completed through the Sand & Sage Roundup to be eligible for the Supreme Champion program.

JUNIOR LIVESTOCK SALE
Buyer’s Lunch …. Saturday, August 10th 12:00 p.m.  
Livestock Sale …. Saturday, August 10th 1:00 p.m.

Buyer’s Dinner is donated by Lucky’s BBQ

The 4-H and FFA Market Animal Sale is designed to pro-
vide a market for 4-H and FFA projects which have been prepared for the Sand & Sage Roundup. The management of the Fair solicits the cooperation of the people of Prowers County in supporting this event.

Sale Eligibility

1. No animal will be eligible to show or sell if that animal has been sold or offered for sale in any livestock sale of any county, state or other fair or show.
2. No animal will be eligible for sale in the market animal sale unless it has been shown in its respective weight division of the market classes of this premium book and is positively identified as prescribed in the rules located in the front of this premium book.
3. Each beef, lamb, goat, and hog must be designated by species card with the species superintendent: sale, floor plan, or home. Exhibitor will turn in species card immediately after the respective show is completed.

4. Exhibitors will not be allowed to sell if species card is not turned in with a designation.
   A. Cards are due 30 min after each species show to the superintendent.
   B. Exhibitors are responsible for the completion of their the card.
   C. If no card is completed for an animal, the member retains ownership and must take the animal home after the fair.

5. All animals sold in the premium sale will go either on the floor plan or directly to commercial slaughter only.
   A. Designations for home slaughter are NOT allowed. ALL market steers sold through the Jr. Livestock Sale must go to the beef carcass contest.

6. An exhibitor may not sell more than one (1) Market animal at the Sand & Sage Roundup.
   A. A market animal consists of following: one beef, one sheep, one goat, one swine, one pen of three meat rabbits or one pen of three meat poultry or one turkey.
   B. No other animals are eligible for sale in this event.

7. All animals sold shall be guaranteed by the seller to be wholesome and edible.

8. No substitutions or replacements will be permitted to enter the sale ring except as deemed necessary by the Livestock Committee.

Commission & Thank You Gifts / Cards

1. A seven (7) percent commission will be held from the premium portion of the sale. Consignment to the sale is an automatic agreement on the part of the exhibitor for the commission charge, photo fee and any other fees to be withheld.
   A. Five (5) percent will be paid in cash or savings bonds for the Supreme Champion Exhibitor Program.
   B. Two (2) percent will be withheld for capital equipment, scale, and pen improvement.
   C. An additional $5 is withheld from the premium portion for the buyer’s photo.

2. All exhibitors who sell an animal at the Junior Livestock Sale must send a "Thank-You" card in a stamped envelope addressed to their buyer by the
time they pick up their sale checks.
   A. The exhibitor’s return address must be included. Any exhibitor failing or refusing to submit this "Thank You" card shall forfeit the premium portion of their sale check plus any other forthcoming awards/recognition.
   B. If the exhibitor brings a written “Thank You” card or a gift the day of the sale, it is the exhibitor’s responsibility to show the award to the Extension Office. NO EXCEPTIONS.
   C. Photo proof of all “thank you's”

Sale Order & Release Times
1. Sale order will be based on live placing. Sale order will be as follows:
   A. Grand Champion, Grand Reserve Champion, Supreme Grand Champion, and Reserve Supreme Grand Champion animals in each species will sell first.
2. Entry release time for all non-sale and non-floor planned Livestock, Poultry, and Rabbits will be following the completion of the Round Robin unless stated otherwise by the division superintendent.
   A. Early animal release is only available at your species superintendent's discretion.
3. All stalls must be cleaned immediately following the conclusion of the sale or a $150.00 fine will be deducted from the exhibitor sale premium.
   A. Stalls and pens will be verified by each species superintendent.

Department 816
JUNIOR HERDSMEN AWARDS

The Junior Herdsman Awards will provide a cash award to exhibitors at the Sand & Sage Roundup in the listed livestock classes. Exhibitors who are making the best possible presentation of his or her exhibit to the public and who have helped in keeping the show building attractive and educational will be the recipients of these awards.

1. The following criteria will be used in judging the Junior Herdsman Award:
   A. Well kept bedding of the animals
   B. Clean alleyways and animals
   C. Use of exhibitor and or club signs
   D. Display of awards received during the fair
   E. Educational messages for the public about the project area.
2. Family members exhibiting together may be considered as one exhibitor and the award divided among them.
3. Herdsmanship will be judged throughout the Sand & Sage Fair and the awards will be presented at the Junior Livestock Sale.
4. Exhibitors are responsible to clean stalls by 8:00 a.m. each day.
5. Stalls are stripped of bedding / tack & cleaned immediately following the sale.

Herdsman Awards
Division 1
Class #
5300 Beef ........ $50.00
5301 Sheep ....... $50.00
5302 Swine ....... $50.00
5303 Goat ........ $50.00

GARY HOFMEISTER MEMORIAL AWARD
The Gary Hofmeister Memorial Buckle will be given to the livestock exhibitor who has, during the current year, showing the same qualities of courtesy, enthusiasm, dedication and the high standards of excellence that Gary exhibited during his history of showing livestock in Prowers County.

1. Graduating Senior
2. Letters of Recommendation and nomination are due to the Fair Board by Noon on Friday before the Junior Livestock Sale.
3. The winner of this award will be selected by the Sand & Sage Fair Board and the award buckle will be presented during the Junior Livestock Sale.

Department 513
CHAMPION SHOWMAN CONTEST
(ROUND ROBIN)
Declare Participation Conclusion of Species Show
Round Robin Show Friday, August 9th 5:00 p.m.
Show Order ....... Senior, Intermediate, & Junior
Awards ....... 30 Minutes following the Junior Round

RULES & ELIGIBILITY:
1. The Champion and Reserve Champion Showmen from each age division in each of the livestock species (Beef, Sheep, Goats, Swine, and Horses) will be eligible to compete in the Champion Showman Contest.
   A. If either showman declines to participate, the runner-up (third place) will be eligible.
   B. Any competitor winning a position in the Sand & Sage Round-Up Champion Showman Contest in more than one species must declare which species they will use to compete in the Round Robin contest.
2. Showmen will be divided by age groups, and each exhibitor will start the Round Robin with the species in which they received the first or second placing in Showmanship. Contestants will rotate through each of the five species, showing one species at a time.
3. There will be a total of ten participants in each age division
   A. Junior, Intermediate, and Senior
4. Round Robin is Blow & Go for Market Steers.
5. Scorecards will be used by all judges
6. A four minute time limit will be given for each judging; Showmen will change animals at the two - minute mark or at the direction of the judge or superintendent.
7. Scorecards will be tabulated , and the names of winners in each age division will be announced 30 min after the Junior Division.
   A. Prizes will be awarded to the Champion and Reserve Champion in each age division.
   B. Winners will be recognized during the Parade of Champions
8. In the event of a tie, the contestant’s fitting score
will be the 1st tiebreaker.  
A. After using the fitting score, the score for showing their own animal will not be counted.  
B. As a final tie breaker, interview questions will be asked.  

**ROUND ROBIN AWARDS DONATED BY:**  
**FARM CREDIT OF SOUTHERN COLORADO**  
**AWARDS**  

**DIVISION 1**  
2350 Champion Overall Showman - Junior  
2351 Champion Overall Showman - Intermediate  
2352 Champion Overall Showman - Senior  
2353 Reserve Champion Overall Showman - Junior  
2354 Reserve Champion Overall Showman - Intermediate  
2355 Reserve Champion Overall Showman - Senior  

**BREEDING LIVESTOCK SHOW**  
**Tuesday, August 7TH**  
Recordbooks DUE: Thursday, July 25th  
Breeding Show Check-In Tuesday, August 6th 7:30 -9:00 a.m.  
Breeding Goat Show …………….. 9:30 a.m.  
Breeding Sheep Show …………. 10:45 a.m.  
Breeding Beef Show …………… 11:30 a.m.  
Breeding Gilts …………………….. 6:00 p.m.  

**Rules**  
1. All livestock exhibited in the Junior Division must be owned and personally cared for by the exhibitor.  
2. Breeding projects require an up-to-date record book.  
   A. Record books will be turned in on or before the 4th Thursday of July to the Extension Office.  
3. Breeding livestock hauled over 75 miles are required to have current health papers at check-in.  
4. Breeding swine, sheep, rabbits, poultry and goat project animals must be owned and cared for by the exhibitor by June 1 of the current year.  
5. Tagged heifers, ewe lambs, and female goats may be shown in a breeding class ONLY if that member was enrolled in a breeding project by April 15, and has a breeding record book for the project.  
6. Breeding animals of all species may arrive immediately before the show and may leave immediately after the show.  

**Department 514**  
**BREEDING GOATS**  

**Rules**  
1. Breeding goat classes will be determined by pre-entry only.  
2. Breeding goat project animals must be owned and cared for by the exhibitor by June 1 of the current year.  
3. Does may be shown in both market classes and breeding classes, providing a record book is completed for each class and a member is enrolled in both projects.  
4. ALL breeding female goats must have a Scrapie Premise ID tag.
Breeding Goats
Division 6
Awards
2474 Overall Champion Breeding Goat …………. Gift
2475 Overall Reserve Grand Champion Breeding Goat … Gift

Department 515
BREEDING SHEEP - ALL BREEDS

Rules
1. Breeding sheep classes will be determined by pre-entry only
2. Female ONLY show.
3. Breeding sheep project animals must be owned and cared for by the exhibitor by June 1 of the current year.
4. Ewe lambs may be shown in both market classes and breeding classes, providing a record book is completed for each class and a member is enrolled in both projects
5. ALL breeding female sheep must have a Scrapie Premise ID tag.

Breeding Sheep
Division 9
Awards
2613 Grand Champion Breeding Sheep ……………… Gift
2614 Reserve Grand Champion Breeding Sheep …. Gift

DEPARTMENT 516
BREEDING CATTLE

Rules
1. Breeding beef classes will be determined by pre-entry only
2. Beef Breeding animals must be owned and cared for by the exhibitor for a minimum of 90 days except for the offspring born to a breeding project animal less than 90 days before the Sand & Sage Roundup.

Breeding Cattle
DIVISION 7
Awards
2670 Grand Champion Breeding Beef ……………… Gift
2671 Reserve Grand Champion Breeding Beef … Gift

The Bent-Prowers Stock Growers Association will also present a special award to the Grand Champion Breeding Beef Exhibitor during the Achievement Banquet.

Department 517
BREEDING SWINE

Rules
1. Age will range from 7 to 13 months
2. Classes will include Purebred & Crossbred gilts
   A. Gilts will be weighed in order to break classes
   B. Only weight will break classes in 2019
3. Gilts can be shown as a Breeding Project & Market Swine Project.
4. In order to show as a Swine Market & Breeding Project, the animal must be TAGGED & NOMINATED as a Market Swine Project by the nomination card & photos due date.
5. Recordbooks must be entered for the breeding project. If a Gilt is being shown in both Market & Breeding Classes, two recordbooks must be provided.
6. Breeding gilts project animals must be owned and cared for by the exhibitor by June 1 of the current year.

Breeding Swine
Division 1
2684 Breeding Gilt

Division 2
2694 Grand Champion Breeding Swine ……………… Gift
2695 Reserve Champion Breeding Swine ………Gift.

DEPARTMENT 601
4-H HORSE SHOW
4-H HORSE PERFORMANCE CLASSES
AUGUST 5TH, 2018

SPECIAL RULES:
1. The dress code will be that described in the current Colorado 4-H Horse Program Rule Book. Helmets are recommended.
2. In all performance and gymkhana classes the exhibitor will be permitted to enter each class only once.
3. 4-H member and their siblings who are also 4-H members may all use the same horse or horses in performance and gymkhana classes, as long as each member carried the horse in their 4-H horse project record book for the project year. A 4-H member may use as many horses per show as she/he wishes, as long as all horses used are carried in the member's individual 4-H horse project record book and as long as the member has had primary care and responsibility of each and all animals.
4. Riders who do not have their mounts under suitable control will be excused from the ring. Judges and ring officials should interpret this wording to stress safety and courtesy to all riders in the class, and consider a horse as being sufficiently out of control at any time the rider is unable to manage the animal in the required class routine after a reasonable corrective action.
5. Tie Breakers: FOR PERFORMANCE CLASSES: The judge will call the tied individuals back into the arena and will have each individual perform one maneuver from the class pattern, with the judge selecting the maneuver. The individual who has the highest score on the maneuver will be declared the winner. FOR GYMKHANA EVENTS: The tied individuals will run-off the event with the fastest time in the run-off being the winner. A coin will be flipped to determine which individual will go first in the run-off. FOR ALL AROUND: The method of breaking all-around ties will be determined by the highest test
score.

6. Registration between 8:00 am and 9:00 am
7. Horse members will be ineligible to show or receive premiums at the Sand and Sage Round-Up 4-H Horse Show if record books are not turned in to the Extension Office by: Thursday, July 25th.
8. Stallions are not permitted on fairgrounds.

DIVISION 1

Written Test - during lunch hour
2525 Contestants 14 years old and over
2526 Contestants 11 to 13 years old
2527 Contestants 8 to 10 years old

DIVISION 2

Western Showmanship at Halter - begins at 9:00 a.m. Will follow Colorado 4-H Horse Program Rule Book
2528 Contestants 14 years old and over
2529 Contestants 11 to 13 years old
2530 Contestants 8 to 10 years old

DIVISION 3

Western Horsemanship - Will follow Colorado 4-H Horse Program Rule Book.
2531 Contestants 14 years old and over
2532 Contestants 11 to 13 years old
2533 Contestants 8 to 10 years old

DIVISION 4

Reining (Horses will be judged on the neatness, dispatch, ease and calmness which they perform). Reining classes will follow the Colorado 4-H Horse Program Rule Book and the show judge will select the pattern to be used. The pattern will be posted before the show begins.
2534 Contestants 14 years old and over
2535 Contestants 11 to 13 years old
2536 Contestants 8 to 10 years old

DIVISION 5

Western Riding (Control Class) will follow Colorado 4-H Horse Program Rule Book.
2537 Contestants 14 years old and over
2538 Contestants 11 to 13 years old
2539 Contestants 8 to 10 years old

DIVISION 6

Trail Course - Will follow Colorado 4-H Horse Program Rule Book. The Trail Course will be held outside the arena during the regular horses show. A different judge will be used for the trail course. This class will not conflict with other performance classes.
2540 Contestants 14 years old and over
2541 Contestants 11 to 13 years old
2542 Contestants 8 to 10 years old

DEPARTMENT 602
4-H GYMKHANA

GENERAL RULES:
1. The rules will follow the Colorado 4-H Horse Program Rule Book.
2. Western equipment is to be used.
3. Chaps and spurs are optional.

**GENERAL DISQUALIFICATIONS:**
1. Starting the course or pattern before the arena gate is closed.
2. Leaving the course or breaking the pattern.
3. Return across the start-finish line before finishing the pattern.
4. If horse is out of control before or during the run.
5. If the contestant hits the horse with any equipment of the event.
6. If the contestant abuses the horse (including excessive jerking of the reins, striking the horse with any of the games' equipment, spurs, bats, etc.
7. If the contestant uses un-sportsman-like conduct in the arena (including profane language, disorderly conduct or an unmanageable horse.)
8. Immobility or lack of forward progression (exceeding 60 seconds in events that do not require dismounting).
9. For other disqualifications, check the specific event.

**DIVISION 1 - FLAG RACE**
- Contestants 14 years old and over
- Contestants 11 to 13 years old
- Contestants 8 to 10 years old

**DIVISION 2 - BREAKAWAY ROPING**
- Contestants 14 years old and over
- Contestants 11 to 13 years old
- Contestants 8 to 10 years old

**DIVISION 3 - POLE BENDING**
- Contestants 14 years old and over
- Contestants 11 to 13 years old
- Contestants 8 to 10 years old

**DIVISION 4 - GOAT TYING**
- Contestants 14 years old and over
- Contestants 11 to 13 years old
- Contestants 8 to 10 years old

**DIVISION 5 - BARREL RACE**
- Contestants 14 years old and over
- Contestants 11 to 13 years old
- Contestants 8 to 10 years old

**DIVISION 6 - SENIOR CHAMPIONS**
- Sr. Performance................................. Champion
- Sr. Performance.............................. Reserve Champion
- Sr. Gymkhana .................................. Champion
- Sr. Gymkhana ................................. Reserve Champion

**DIVISION 7 - INTERMEDIATE CHAMPIONS**
- Int. Performance.............................. Champion
- Int. Performance.............................. Reserve Champion
- Int. Gymkhana ................................. Champion
- Int. Gymkhana ................................. Reserve Champion
DIVISION 8 - JUNIOR CHAMPIONS

2566 Jr. Performance........................................... Champion
2567 Jr. Performance ........................................ Reserve Champion
2568 Jr. Gymkhana ............................................. Champion
2569 Jr. Gymkhana ............................................. Reserve Champion

NOTE: The overall Champion Horse Performance individual in each age bracket will receive a buckle and rosette. Reserve Champions will receive a premium and rosette.

RECORD BOOKS: Horse members will be ineligible to show or receive premiums at the Sand and Sage 4-H Horse Show if record books are not received in the Extension Office by Thursday July 19, 2018

OPEN CLASS DIVISION

DEPARTMENT 800
JUNIOR OPEN CONSUMER SCIENCES

RULES:
1. This division is open to all exhibitors 16 years old and under as of January 1.
2. General Rules are the same as for Open Consumer Sciences.

JUNIOR CLOTHING

DIVISION 1
O3000 Garment w/Silk Embroidery
O3001 Dress
O3002 Blouse
O3003 Wool Garment
O3004 Skirt
O3005 Slacks/Shorts
O3006 Vest
O3007 Jacket
O3008 Sport Clothes
O3009 Apron
O3010 Evening or Party Dress
O3011 Jumper
O3012 Fleece Garment
O3013 Fleece Accessories
O3014 Bags/Purses
O3016 Miscellaneous
O3017 Champion Ribbon
O3018 Reserve Champion Ribbon

JUNIOR QUILTS AND COMFORTERS/ HOME FURNISHINGS

DIVISION 2
O3033 Pillow
O3034 Window Treatment
O3035 Lap quilting
O3036 Strip quilt
O3037 Quilt, pieced and hand quilted
O3038 Quilt, pieced and machine quilted
O3039 Quilt, appliqued and hand quilted
O3040 Quilt, appliqued and machine quilted
O3041 Quilt, embroidered and hand quilted
O3042 Quilt, embroidered and machine quilted
O3043 Child's quilt or comforter
O3044 Quilt constructed in a class
O3045 Comforter
O3046 Quilt combination; using more than one technique
O3047 Quilt, group, quilted by more than one person
O3048 Wall hangings, quilted
O3049 Quillow/Quilted Pillows
Beginners quilt (less than 3 yrs. experience)
Friendship Quilt or Baby Blanket, group, pieced or embroidered by more than one person
Miscellaneous
Champion..............................................Ribbon
Reserve Champion..................................Ribbon

JUNIOR FOODS
CAKES MUST NOT BE READY-MIX

DIVISION 3
Layer cake, 1 layer, unfrosted
Decorated special occasion cake
Gingerbread Houses
4 Decorated special occasion cupcakes
Pie (No refrigeration)
1 Loaf quick bread
4 Biscuits
4 Muffins
1 Loaf yeast bread
1 Loaf whole wheat bread
1 Loaf fancy sweet bread (yeast)
4 Dinner rolls
4 Sweet rolls
4 Rolled cookies
4 Refrigerator cookies
4 Chocolate chip drop cookies
4 Oatmeal drop cookies
4 Peanut Butter cookies
4 Bar Cookies
4 No Bake Cookies
4 Cookies, any other variety
Cookie Jar (Exactly 1 dozen cookies of your favorite recipe in a suitable, decorated container)
4 Brownies
1 Jar Jelly
Dried Fruit Leather, 4 pieces
Dried Jerky, 4 pieces
Fudge, 4 pieces
Divinity, 4 pieces
Other candy, 4 pieces
Tiny Tot (5 & under)
Gift Mix in Clear Decorated Jar (include recipe to make finished product)
Best Recipe File
Miscellaneous
Champion..............................................Ribbon
Reserve Champion..................................Ribbon

JUNIOR HOBBY

DIVISION 4
Painted Fabric Article or Garment
Non-Painted Fabric Article or Garment (purchased garment or accessory, add embellishment)
Beads - Pins, Bracelets, Key Chains, Hair Accessories, other jewelry
Paint-By-Number
Crafting Foam Creation - not a precut kit
Crafting Foam Creation - from kit
Sculptrure
Tole painted article
Mosaic article
Leather Craft
Copper tooled article
Woodworking
Models
Holiday item
Dried flower arrangements
Macramé
O3132  Recycled item
O3133  Collections, coins, stamps, etc.
O3134  Best Hobby Exhibit (2 or more articles)
O3135  Crafting Foam Creation—from kit (Tiny Tot—5 & Under)
O3136  Paper Craft—cutting, gluing, coloring, finger painting (Tiny Tot - 5 & Under)
O3137  Hand Print Art (Tiny Tot - 5 & Under)
O3138  T-Shirts (Tiny Tot - 5 & Under)
O3139  Rocks/Clay (Tiny Tot - 5 & Under)
O3140  String Art (Tiny Tot - 5 & Under)
O3141  Craft Stick (Tiny Tot - 5 & Under)
O3142  Stamping or Stickers (Tiny Tot - 5 & Under)
O3143  Beads (Tiny Tot - 5 & Under)
O3144  Birthday/Holiday Card (Tiny Tot - 5 & Under)
O3145  Scrap Book (containing at least 10 pages)
O3146  Scrap Book Page Display (2 pages of photos on one subject or Holiday)
O3147A Lego Construction (0-3 years)
O3147B Lego Construction (4-6 years)
O3147C Lego Construction (7-10 years)
O3147D Lego Construction (11-13 years)
O3147E Lego Construction (14-16 years)
O3149  Miscellaneous
O3150  Champion..........................................................Ribbon
O3151  Reserve Champion.............................................Ribbon

JUNIOR CERAMICS

DIVISION 5
O3155  Dolls
O3156  Under Glaze
O3157  Over Glaze
O3158  Hand Modeling
O3159  Added decoration
O3160  Stains
O3161  Metallic
O3162  Glazes
O3163  Dry Brush
O3164  Stone Art
O3165  Rough Finishes
O3167  Miscellaneous
O3168  Champion..........................................................Ribbon
O3169  Reserve Champion.............................................Ribbon

JUNIOR NEEDLE ARTS

DIVISION 6
O3180  Knit, sweaters and vests
O3181  Crochet, sweaters and vests
O3182  Knit, other
O3183  Crochet, other
O3184  Embroidered, any item
O3185  Silk Embroidered, any item
O3186  Latch Hook, any item
O3187  Afghan, crochet or knit
O3188  Pillow, crochet or knit
O3189  Pillow, embroidered
O3190  Plastic canvas, any item
O3191  Cross-stitch - landscape
O3192  Cross-stitch - flowers
O3194  Miscellaneous
O3195  Champion..........................................................Ribbon
O3196  Reserve Champion.............................................Ribbon

DEPARTMENT 801
OPEN CONSUMER SCIENCES
RULES:
1. No exhibitors or spectators will be permitted in the exhibit room during judging.
2. Do not enter ready-mix products except as listed. Foods should be thoroughly cooled and placed in plastic bags. Cookies should be put on paper plates and placed inside a bag.
3. One serving of the baked food will be kept on display: the remainder of the food will be returned to the exhibitor at 5:00 p.m. Thursday, August 8th after judging. Canned foods will not be released until Sunday, August 12th, between 1:00 p.m. and 3:00 p.m.
4. Items soiled or defaced by use are not eligible.
5. Exhibits of custard pudding, pecan custard pies, or any item requiring refrigeration will not be allowed.
6. Name and address must be filled in on the entry tags outside the Centennial Building. There will be a table with entry tags and space to do so. Someone will be there to help with the tags.
7. Only two premiums will be awarded to one exhibitor in any class.
8. All exhibits shall have been completed since the previous fair.
9. All exhibitors wishing to participate in any of these events and need special accommodation, please notify the Extension Office of the need at least two weeks prior to the event.

BAKED GOODS

DIVISION 1

O3200 Angel Food Cake
O3201 1 Layer Cake (1 layer unfrosted)
O3202 Chiffon Cake, unfrosted
O3203 Ready-mix cake, any variety
O3204 Decorated special occasion cake (may use cake form)
O3205 Gingerbread Houses
O3206 4 Decorated special occasion cupcakes
O3207 Cherry, apple, peach, other fruit pies
O3208 4 Biscuits
O3209 4 Muffins - Fruit/Plain
O3210 4 Rolled cookies
O3211 4 Refrigerator cookies
O3212 4 Chocolate Chip cookies
O3213 4 Bar Cookies
O3214 4 Oatmeal drop cookies
O3215 4 Peanut butter cookies
O3216 4 Brownies
O3217 4 No-bake cookies
O3218 4 Cookies, any other variety
O3219 4 Sweet Rolls
O3220 4 Dinner Rolls
O3221 1 Loaf Yeast Bread
O3222 1 Loaf Yeast White Bread (Machine)
O3223 1 Loaf Yeast Multi-Grain Bread (Machine)
O3224 1 Loaf Whole Wheat Bread
O3225 1 Loaf Fancy Sweet Bread (yeast type)
O3226 1 Loaf Quick Bread (Banana, Zucchini, or other)
O3227 1 Other Breads
O3228 4 Raised Doughnuts
O3229 4 Cake Doughnuts
O3230 Healthful baked goods - Modified recipes - Low fat - Low sugar
O3231 Gift Mix in Clear, Decorated Jar (include recipe to make finished product)
O3232 Cookie Jar (Exactly 1 dozen cookies of your favorite recipe in a suitable, decorated container. First prize cookie jar becomes the property of the Fair Board and will be presented to the Chairman of the Fair Board at the parade of Champions on Saturday night. Picture taken by press).
O3234 Miscellaneous
O3235 Senior Citizen
O3236 Champion..............................................Ribbon
O3237 Reserve Champion.................................Ribbon
O3238 Best of Class Wilton Award
O3239 Reserve Best of Class Wilton Award

CANDY
(on paper plates in plastic bags)

DIVISION 2
O3250 Fudge, 4 pieces
O3251 Divinity, 4 pieces
O3252 Peanut clusters, 4 pieces
O3253 Chocolate Covered Cherries, 4 pieces
O3254 Peanut Brittle, 4 pieces
O3255 Best Gift Box Selection of Candy, 5 varieties (1 piece each)
O3257 Miscellaneous
O3258 Senior Citizen
O3260 Champion..............................................Ribbon
O3261 Reserve Champion.................................Ribbon

DEPARTMENT 802
CANNED GOODS

SPECIAL RULES:
1. Must be exhibited in standard pint or quart canning jars.
2. Exhibit canned fruits, vegetables and meats, jellies, jams and pickles should be exhibited with jar rings.
3. Apply label to the back of the jar (do not cover brand name) with date, method of processing, amount of processing time, name of product and exhibitor’s number.
4. Standard jelly jars preferred, but sealed jars with no shoulders may be used.
5. Pickles and jellies may be tasted.
6. One entry per exhibitor in each class. Miscellaneous class is reserved for entries which do not fit in any other class.

CANNED FRUIT
DIVISION 1
O3270 Peaches
O3271 Pears
O3272 Bing cherries
O3273 Pie cherries
O3274 Applesauce
O3275 Apricots
O3276 Plums
O3277 Miscellaneous
O3278 Senior Citizen
O3284 Champion..............................................Ribbon
O3285 Reserve Champion.................................Ribbon
CANNED VEGETABLES

DIVISION 2
O3290 Tomatoes
O3291 Beets
O3292 Corn
O3293 Tomato Juice
O3294 String Beans, wax
O3295 String Beans, green
O3296 Any Other Vegetable
O3297 Sauces and Relishes
O3298 Senior Citizen
O3299 Champion........................................Ribbon
O3300 Reserve Champion...............................Ribbon

PICKLES

DIVISION 3
O3310 Sweet Pickles
O3311 Dill Pickles
O3312 Beet Pickles
O3313 Fruit Pickles
O3314 Bread and Butter Pickles
O3315 Pickle Relishes
O3316 Okra Pickles
O3317 Cinnamon Pickles
O3318 Miscellaneous
O3319 Senior Citizen
O3320 Champion........................................Ribbon
O3321 Reserve Champion...............................Ribbon

JAMS AND JELLIES

Note: All jams and jellies must be processed by the water bath method and sealed. NO WAX.

DIVISION 4
O3330 Apple Jelly
O3331 Grape Jelly
O3332 Plum Jelly
O3333 Berry Jelly
O3334 Combination Jelly
O3335 3 Jar Jelly Display
O3336 Other Jelly
O3337 Peach Jam
O3338 Light Jam
O3339 Dark Jam
O3340 Other Jam
O3341 Marmalade
O3342 Preserves
O3343 Fruit Butters
O3344 Senior Citizen
O3349 Champion........................................Ribbon
O3350 Reserve Champion...............................Ribbon

MISCELLANEOUS PRESERVED FOODS

DIVISION 5
O3355 Chili
O3356 Salsa
O3357 Ketchup
O3358 Barbecue Sauce
O3359 Miscellaneous
O3360 Miscellaneous Dried/Dehydrated Foods (Jerky, Trail Mix, Fruits, Vegetables)
O3361 Gift Mix in Clear, Decorated Jar (include recipe to make finished product)
O3362 Gift Basket that includes 1-2 preserved items following exhibitor’s choice of theme, may add 2 more miscellaneous items to carry out theme. Preserved items must be labeled.
O3363 Senior Citizen
O3365 Champion.....................................................Ribbon
O3366 Reserve Champion........................................Ribbon

JUDGE’S CHOICE
STITCH & SEW AWARD
Sponsored by: American Family Insurance
Tonya Chavira, Agent
203 West Olive Street Lamar, CO 81052

Scissors have been sponsored by American Family Insurance and will be given to the “Judge’s Choice” winner in the Department 803 through Department 805.

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DEPARTMENT 803
CLOTHING

DIVISION 1

O3379 Wool Garment (at least 50% wool, indicate fiber content)
O3380 Apron
O3381 Child’s dress
O3382 Child’s suit
O3383 Boy’s shirt
O3384 Blouse
O3385 Vest
O3386 Cut and Sew Fabric Vest (no tissue pattern used). May add embellishments.
O3387 Dress of woven fabric
O3388 Fleece Garment
O3389 Fleece Accessories
O3390 Split skirt
O3391 Lady’s pant suit
O3392 Lady’s slacks
O3393 Lady’s suit
O3394 Skirt
O3395 Shorts
O3396 Ladies jacket
O3397 Stretch knit dress
O3398 Stretch knit garment
O3399 Evening or party dress
O3400 Pajamas/gown or housecoat
O3401 Child’s or lady’s jumpsuit
O3402 Swim suit
O3403 Man’s shirt
O3404 Man’s sport jacket
O3405 Man’s garment, miscellaneous
O3406 Miscellaneous
O3407 Senior Citizen
O3410 Champion.....................................................Ribbon
O3411 Reserve Champion........................................Ribbon

DEPARTMENT 804
QUILTS AND COMFORTERS

DIVISION 1

O3420 Lap quilting
O3421 Strip quilt
O3422 Quilt, pieced and hand quilted
O3423 Quilt, pieced and machine quilted
O3424 Quilt, appliquéd and hand quilted
O3425 Quilt, appliquéd and machine quilted
O3426 Quilt, embroidered and hand quilted
O3427 Quilt, embroidered and machine quilted
O3428 Child’s quilt or comforter
O3429 Quilts constructed in a class
O3430 Comforter
O3431 Quilt combination; using more than one technique
O3432 Quilt, group, quilted by more than one person
O3433 Wall hangings, quilted
O3434 Quillow / Quilted Pillows
O3435 Beginners quilt (less than 3 yr experience)
O3436 Friendship Quilt or Baby Blanket, group, pieced or embroidered by more than one person
O3437 Table Toppers/Runners
O3438 Miscellaneous
O3439 Senior Citizen
O3440 Champion
O3441 Reserve Champion

DEPARTMENT 805
NEEDLE ARTS

RULES:
1. Rules 1, 4, 6, 7, and 8 of OPEN CONSUMER SCIENCES apply to this division.
2. Same type articles cannot be entered in a listed class and also in the “Other” category.

CLOTHING - Hand Knitted or Crocheted

DIVISION 1
O3445 Infant garment or set, Knit
O3446 Infant garment or set, Crochet
O3447 Children’s sweater or top, Knit
O3448 Adult sweater or top, Knit
O3449 Adult sweater or top, Crochet
O3450 Handbags, Tote Bags
O3451 Accessories, Knit
O3452 Accessories, Crochet
O3453 Other not listed above, Knit
O3454 Other not listed above, Crochet
O3455 Senior Citizen
O3458 Champion
O3459 Reserve Champion

CLOTHING - DECORATED - STITCHED

DIVISION 2
Must be stitched (not glued)
O3465 Painted/Tie Dyed
O3466 Silk Embroidery
O3467 Counted Cross stitch
O3468 Appliquéd
O3469 Crochet, Knit, or Tatted
O3470 Handbags, Tote Bags
O3471 Stamped
O3472 Miscellaneous
O3473 Senior Citizen
O3475 Champion
O3476 Reserve Champion

HOME ACCESSORIES

DIVISION 3
O3480 Angel, Crochet (over 8 inches in height)
O3481 Tablecloth, Crochet or Knit
O3482 Tablecloth, Embroidered
O3483 Bedspread, Crochet or Knit
O3484 Tied Fleece Throw - Baby
O3485 Tied Fleece Throw - Full
O3486 Doily or scarf, Crochet or Knit
O3487 Doily or scarf, Embroidered
O3488  Filet Crochet
O3489  Potholders, Crochet, Knit, or Sewn
O3490  Placemats, Crochet, Knit, or Embroidered
O3491  Pillow Crochet or Knit
O3492  Pillow, Embroidered
O3493  Pillowcases, Embroidered
O3494  Pillowcases, Crochet trim or insert
O3495  Tea towels, Embroidered
O3496  Crewel Embroidery
O3497  Tatting or any other thread technique
O3498  Plastic Canvas
O3499  Other not listed above, Crochet
O3500  Miscellaneous, Knit
O3501  Miscellaneous, Embroidered
O3502  Senior Citizen
O3504  Champion............................................Ribbon
O3505  Reserve Champion....................................Ribbon

AFGHAN
DIVISION 4
O3510  Infant Afghan, Crochet or Knit
O3511  Afghan, Crochet
O3512  Afghan, Knit
O3513  Afghan, Duplicate or Cross Stitch
O3514  Miscellaneous
O3515  Senior Citizen
O3516  Champion............................................Ribbon
O3517  Reserve Champion....................................Ribbon

RUGS AND LARGE HOME ACCESSORIES
DIVISION 5
O3521  Rug, Crochet or Knit
O3522  Rug, Woven or Braided
O3523  Rug, Hooked or Latch Hooked
O3524  Baskets or bags, Crochet fabric or Multi yarn
O3525  Table Accessories, Crochet fabric or Multi yarn
O3526  Senior Citizen
O3527  Champion............................................Ribbon
O3528  Reserve Champion....................................Ribbon

WALL HANGINGS
Must be framed, ready to hang
DIVISION 6
O3535  Counted Cross Stitch
O3536  Needlepoint
O3537  Crewel
O3538  Long Stitch
O3539  Embroidered
O3540  Samplers, must include lettering
O3541  Crocheted
O3542  Needlepoint on plastic canvas
O3543  Miniature, 5x7 inches or smaller
O3544  Miscellaneous
O3545  Senior Citizen
O3546  Champion............................................Ribbon
O3547  Reserve Champion....................................Ribbon

HOLIDAY ITEMS
Easter, Halloween, Christmas, etc.
ALL entries must be "stitched."
DIVISION 7
O3560  Ornaments, any kind
O3561  Plastic Canvas
O3562  Latch hook
HERITAGE ARTS

DIVISION 8
O3563 Calendar or Wall hanging using sequins
O3564 Counted Cross stitch or embroidery
O3565 Christmas stocking or tree skirt
O3566 Special Occasion (wedding, etc.)
O3567 Miscellaneous
O3568 Senior Citizen
O3569 Champion.....................................................Ribbon
O3570 Reserve Champion...........................................Ribbon

WEAVING DIVISION

DIVISION 9
O3596 Garment
O3597 Home Accessories
O3598 Rugs
O3599 Beginners
O3600 Miscellaneous
O3601 Senior Citizen
O3602 Champion.....................................................Ribbon
O3603 Reserve Champion...........................................Ribbon

DOLLS

If two similar dolls are entered in one class by the same person, they will be judged as a pair.

DIVISION 10
O3613 Dolls, fabric or soft sculpture
O3614 Dolls, Crocheted
O3615 Dolls, decorative bed or pillow, Crochet or Knit
O3616 Doll Clothing, Fabric (Doll clothing must be shown on a doll)
O3617 Doll Clothing, Crochet or Knit (4 ply yarn)
O3618 Doll Clothing, Crochet or Knit (not 4 ply yarn)
O3619 Dolls, any of above, made by Age 13 and under
O3620 Senior Citizen
O3621 Champion.....................................................Ribbon
O3622 Reserve Champion...........................................Ribbon

TEDDY BEAR, ANIMAL AND TOYS

DIVISION 11
O3632 Teddy Bear or Animal, Hand sewn, Crocheted, etc.
O3633 Teddy Bear or Animal, Most loved (tattered)
O3634 Teddy Bear or Animal, Most repaired
O3635 Teddy Bear or Animal, Funniest
O3636 Clothing (shown on bear or animal), Sewn, Crochet, Knit
O3637 Biggest Bear
O3638 Smallest Bear
O3639 Bear or Animal (any of the above) made by Age 13 and under
O3640 Toys, stuffed fabric
O3641 Toys, Crochet, Knit or Plastic Canvas
O3642 Toys, (any of the above) made by Age 13 and under
O3643 Senior Citizen
O3644 Champion.....................................................Ribbon
DEPARTMENT 806
ANTIQUS

Each entry shall include a 3x5 inch card listing the history, date, purpose, etc. of each item.

DIVISION 1
O3655 Ceramics
O3656 Jewelry
O3657 4-H Memorabilia
O3658 Garment
O3659 Household Accessory
O3660 Fabric Article
O3661 China - bowl, dishes, plate
O3662 Glass - vase or plate
O3663 Metal - tools, household appliance/equipment
O3664 Silver - table service, bowl, or tea service
O3665 Wood - tools or farm equipment
O3666 Books
O3667 Papers - newspaper or magazine
O3668 Watches or Clocks
O3669 Collections
O3670 Antique Restoration
O3671 Other
O3672 Toys - Boy's cars, etc.
O3673 Toys - Girl's dolls, etc.
O3674 Photographs
O3675 Quilts
O3676 Senior Citizen
O3677 Champion.................................................... Ribbon
O3678 Reserve Champion............................................. Ribbon

DEPARTMENT 807
FLORICULTURE

RULES:
1. Exhibitors may enter two (2) entries per class.
2. This department is open to junior and adult exhibitors. Professional florist entries will NOT be accepted.
3. Exhibit specimens in containers or simple vases that are clear or white and of appropriate size for the exhibit.
4. Superintendents will not be responsible for any container. A name can be placed on bottom of container and exhibitor must pick them up Saturday before the rodeo or they will be discarded.
5. Specimens must be grown by the exhibitor. House and indoor plants must be owned three months by the exhibitor.
6. Exhibitors may pick up entry tags at the Extension Office the week before fair. This saves time on entry morning and you can label your classes of flowers ahead of time if you have a lot of entries.

TIPS:
1. Vases or containers should be very clean. All leaves, thorns, etc. should be removed below the water line. Some good foliage may be left above.
2. Cut flowers early in the morning for best results, using a sharp instrument and placing stems in warm water, then let stand in cool place two (2) hours
before arranging if possible. Then, re-cut stems.
3. Be sure your entries are in the right CLASS.
4. When three stems are required, they should be uniform in length and size. The color need NOT be the same.
5. Roses prefer to be cut in late afternoon when sugar content is high.
6. Remove old blossoms. Gladiolas should be an open blossom; opening, and some bud is permissible if all on one stem.
7. Remove bugs with a q-tip dipped in alcohol. This will not harm the flower.
8. Use embroidery scissors to trim leaves with brown tips.
9. Use water-color brush to clean flowers and foliage for showing.
10. Use soft, dry cloth to rub away water stains.
11. A preservative can be used. Flowers with gummy, milky stems should be flamed immediately after cutting. Woody stems should be split to better absorb water. Never place any flowers in a draft.

**CUT FLOWERS**

**DIVISION 1**

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O3688</td>
<td>Bells of Ireland 3 stems</td>
</tr>
<tr>
<td>O3689</td>
<td>Black-eyed Susan 5 blooms</td>
</tr>
<tr>
<td>O3690</td>
<td>Canna 1 stem</td>
</tr>
<tr>
<td>O3691</td>
<td>Chrysanthemum 3 blooms</td>
</tr>
<tr>
<td>O3692</td>
<td>Cockscomb 3 stems</td>
</tr>
<tr>
<td>O3693</td>
<td>Coneflower 3 stems</td>
</tr>
<tr>
<td>O3694</td>
<td>Cosmos 3 stems</td>
</tr>
<tr>
<td>O3695</td>
<td>Dahlia Patio (small) 1 stem</td>
</tr>
<tr>
<td>O3696</td>
<td>Dahlia Cactus 1 stem</td>
</tr>
<tr>
<td>O3697</td>
<td>Dahlia Dinner Plate 1 stem</td>
</tr>
<tr>
<td>O3698</td>
<td>Daisies Shasta (white) 3 stems</td>
</tr>
<tr>
<td>O3699</td>
<td>Daisies Painted 3 stems</td>
</tr>
<tr>
<td>O3700</td>
<td>Gaillardias 3 stems</td>
</tr>
<tr>
<td>O3701</td>
<td>Gladiola 1 stem</td>
</tr>
<tr>
<td>O3702</td>
<td>Hollyhock 1 stem</td>
</tr>
<tr>
<td>O3703</td>
<td>Marigold Miniature 5 blooms</td>
</tr>
<tr>
<td>O3704</td>
<td>Marigold Regular 5 blooms</td>
</tr>
<tr>
<td>O3705</td>
<td>Marigold Crackerjack 5 blooms</td>
</tr>
<tr>
<td>O3706</td>
<td>Petunia Single 3 blooms</td>
</tr>
<tr>
<td>O3707</td>
<td>Petunia Double 3 blooms</td>
</tr>
<tr>
<td>O3708</td>
<td>Phlox 1 stem</td>
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<tr>
<td>O3709</td>
<td>Red, White, Blue 1 Stem of each color</td>
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<tr>
<td>O3710</td>
<td>Resurrection Lily 1 stem</td>
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<tr>
<td>O3711</td>
<td>Roses single stem</td>
</tr>
<tr>
<td>O3712</td>
<td>Roses cluster type 1 stem</td>
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<tr>
<td>O3713</td>
<td>Rudbeckia 3 blooms</td>
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<tr>
<td>O3714</td>
<td>Salvia 3 stems</td>
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<tr>
<td>O3715</td>
<td>Sedum 1 stem</td>
</tr>
<tr>
<td>O3716</td>
<td>Snapdragon 3 stems</td>
</tr>
<tr>
<td>O3717</td>
<td>Strawflower 3 blooms</td>
</tr>
<tr>
<td>O3718</td>
<td>Sunflower wild 1 stem</td>
</tr>
<tr>
<td>O3719</td>
<td>Sunflower cultivated 1 stem</td>
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<tr>
<td>O3720</td>
<td>Sunflower giant 1 stem</td>
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<tr>
<td>O3721</td>
<td>Scabiosa (Pincushion Flower) 3 blooms</td>
</tr>
<tr>
<td>O3722</td>
<td>Verbena 3 stems</td>
</tr>
<tr>
<td>O3723</td>
<td>Vinca 3 stems</td>
</tr>
<tr>
<td>O3724</td>
<td>Wildflower, other than sunflower</td>
</tr>
<tr>
<td>O3725</td>
<td>Zinnia miniature 3 stems</td>
</tr>
<tr>
<td>O3726</td>
<td>Zinnia cactus 3 stems</td>
</tr>
<tr>
<td>O3727</td>
<td>Zinnia regular 3 stems</td>
</tr>
<tr>
<td>O3728</td>
<td>Jr. Division (16 &amp; under) Cut Flowers 3 stems</td>
</tr>
<tr>
<td>O3729</td>
<td>Sr. Division (17 &amp; over) Cut Flowers 3 stems</td>
</tr>
<tr>
<td>O3730</td>
<td>Miscellaneous 1 stem</td>
</tr>
</tbody>
</table>
O3731  Champion - Cut Flowers..........................Ribbon
O3732  Reserve Champion - Cut Flowers................Ribbon

ARRANGEMENTS

You may use a container of your choice.

DIVISION 2
O3742  Garden Flower Arrangement
O3743  Petite Flower Arrangement (4 inch total of vase and flowers)
O3744  Fresh Prairie Flower Arrangement (requiring water)
O3745  Single blossom arrangement with greens
O3746  Single rose bowl arrangement - with greens (no artifi-
cial filler)
O3747  Arrangement to follow fair theme
O3748  Dry arrangement of roadside grasses and seed pods in
natural state
O3749  Artificial flower arrangement
O3750  Artificial floral wreath
O3751  Potted plants in foliage only
O3752  Potted plants in bloom
O3753  Potted patio or outdoor plant
O3754  Kitchen Theme - fresh arrangement with kitchen items
included
O3755  Jr. Division (16 & under)
O3756  Champion - Arrangement & Potted Plants.......Ribbon
O3757  Reserve Champion - Arrangement & Potted Plants.....Ribbon

DEPARTMENT 808

HOBBY

PROFESSIONAL

DIVISION 1
O3767  Beaded Wall Hanging or Bell Pull using Pony Beads
(do not frame, but must be ready to hang)
O3768  Beads - Pins, Bracelets, Key Chains, Hair Accessories,
other Jewelry
O3769  Numbered Oil Painting
O3770  Copper Tooled Article, without use of plastic mold
O3771  Hobby Display
O3772  Mosaic
O3773  Leather Craft
O3774  Woodworking
O3775  Resins
O3776  Macramé
O3777  String Art
O3778  Wheat Weaving
O3779  Glass Etching
O3780  Tole Painting/Tin & Metal pictures, holiday, kitchen,
figures)
O3781  Decorative Art (any other medium)
O3782  Mop dolls
O3783  Dough art
O3784  Ornaments (any kind not stitched)
O3785  Holiday Ornaments
O3786  Holiday Items
O3787  Recycled items
O3788  Miscellaneous
O3789  Scrap Book (containing at least 10 pages)
O3790  Scrap Book Page Display (2 pages of photos on one
subject or Holiday)
O3791  Yard Art—wood or metal
O3792  Historical Research
O3793  Senior Citizen
O3794  Champion............................................Ribbon
O3795  Reserve Champion................................Ribbon

NON-PROFESSIONAL

DIVISION 2
O3805  Beaded Wall Hanging or Bell Pull using Pony Beads
(do not frame, but must be ready to hang

Page 77
<table>
<thead>
<tr>
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<td>Copper Toolled Article, without use of plastic mold</td>
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<td>Ornaments (any kind not stitched)</td>
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<td>Holiday Ornaments</td>
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**CERAMICS**

**PROFESSIONAL**

**DIVISION 3**

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<td>O3845</td>
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<td>O3846</td>
<td>Glazes</td>
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<td>O3847</td>
<td>Over Glaze</td>
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<tr>
<td>O3848</td>
<td>Hand Modeling</td>
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<td>O3849</td>
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<tr>
<td>O3850</td>
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<tr>
<td>O3851</td>
<td>Metallic</td>
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<tr>
<td>O3852</td>
<td>Collections: up to 6 items</td>
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<tr>
<td>O3853</td>
<td>Air Brush</td>
</tr>
<tr>
<td>O3854</td>
<td>Porcelain</td>
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<tr>
<td>O3855</td>
<td>Holiday Ornaments</td>
</tr>
<tr>
<td>O3856</td>
<td>Holiday Items</td>
</tr>
<tr>
<td>O3857</td>
<td>Miscellaneous</td>
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<tr>
<td>O3858</td>
<td>Senior Citizen</td>
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<tr>
<td>O3859</td>
<td>Champion</td>
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<td>O3860</td>
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**NON-PROFESSIONAL**

**DIVISION 4**

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<td>O3872</td>
<td>Glazes</td>
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<td>O3873</td>
<td>Over Glaze</td>
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<td>O3874</td>
<td>Hand Modeling</td>
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<td>O3875</td>
<td>Added Decoration</td>
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<tr>
<td>O3876</td>
<td>Stains</td>
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<tr>
<td>O3877</td>
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<tr>
<td>O3878</td>
<td>Collections: up to 6 items</td>
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<tr>
<td>O3879</td>
<td>Air Brush</td>
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<td>O3880</td>
<td>Porcelain</td>
</tr>
<tr>
<td>O3881</td>
<td>Holiday Ornaments</td>
</tr>
</tbody>
</table>
DEPARTMENT 809
ART

SPECIAL RULES:
1. Classification:
   Professional - Those who have art degree, teach art or sell a substantial amount.
   Intermediate - Those who do not qualify for professional
   Beginning - Those who are beginning artists.
2. All pictures must be ready to hang - no saw tooth hangers - wire hangers only!
3. If only one entry in a class, the superintendent may put the item in another class.

CHINA PAINTING
PROFESSIONAL
DIVISION 1 - PLATES & BOWLS
O3896 Roses
O3897 Other Flowers
O3898 Fruits & Vegetables
O3899 Scenes, Figures, Portraits
O3900 Birds, Fish, Animals
O3901 Miscellaneous

DIVISION 2 - VASES, PITCHERS, MUGS & BOXES
O3906 Flowers
O3907 Fruits & Vegetables
O3908 Scenes, Figures, Birds, Animals
O3909 Miscellaneous

DIVISION 3 - SETS
O3914 Tea Set
O3915 Salt & Pepper Set
O3916 Canisters
O3917 Miscellaneous

DIVISION 4 - MISCELLANEOUS
O3922 Bisque
O3923 Pen Work
O3924 Luster & Gold or Enamel & Gold
O3925 Acid Etching & Texturing
O3926 Enamel & Raised Paste
O3927 Monochrome, Delft-Dresden-Roquewood
O3928 Jewelry
O3929 Glass Painting
O3930 Dolls
O3931 Holiday Items
O3932 Transfers
O3933 Miniatures
O3934 Tiles
O3935 Dusting-Grounding
O3936 Miscellaneous
O3937 Senior Citizen
O3938 Champion ......................................................... Ribbon
O3939 Reserve Champion ........................................... Ribbon

NON-PROFESSIONAL
DIVISION 5 - PLATES & BOWLS
DIVISION 6 - VASES, PITCHERS, MUGS & BOXES
O3963 Flowers
O3964 Fruits & Vegetables
O3965 Scenes, Figures, Portraits
O3966 Miscellaneous
O3967 Youth Up to 8 years old
O3968 Youth 9-12 years old
O3969 Youth 13-18 years old

DIVISION 7 - SETS
O3975 Tea Set
O3976 Salt & Pepper Set
O3977 Canisters
O3978 Miscellaneous
O3979 Youth Up to 8 years old
O3980 Youth 9-12 years old
O3981 Youth 13-18 years old

DIVISION 8 - MISCELLANEOUS
O3987 Bisque
O3988 Pen Work
O3989 Luster & Gold or Enamel & Gold
O3990 Acid Etching & Texturing
O3991 Enamel & Raised Paste
O3992 Monochrome, Delft-Dresden-Roquewood
O3993 Jewelry
O3994 Glass Painting
O3995 Dolls
O3996 Holiday Items
O3997 Transfers
O3998 Miniatures
O3999 Tiles
O4000 Dusting-Grounding
O4001 Miscellaneous
O4002 Youth Up to 8 years old
O4003 Youth 9-12 years old
O4004 Youth 13-18 years old
O4005 Senior Citizen
O4006 Champion.................................................Ribbon
O4007 Reserve Champion.................................Ribbon

DEPARTMENT 810
PROFESSIONAL ART

DIVISION 1
O4018 Oil, Still Life and Flowers
O4019 Oil, Portrait
O4020 Oil, Animal Portrait
O4021 Oil, Landscape and Seascape
O4022 Pastel, Still Life and Flowers
O4023 Pastel, Portrait
O4024 Pastel, Animal Portrait
O4025 Pastel, Landscape and Seascape
O4026 Watercolor, Still Life and Flowers
O4027 Watercolor, Portrait
O4028 Watercolor, Animal Portrait
O4029 Watercolor, Landscape and Seascape
O4030 Acrylic, Still Life and Flower
O4031 Acrylic, Portrait
O4032 Acrylic, Animal Portrait
O4033 Acrylic, Landscape and Seascape
| O4034 | Abstract, All Media |
| O4035 | Pen, Still Life and Flowers |
| O4036 | Pen, Portrait |
| O4037 | Pen, Animal Portrait |
| O4038 | Pen, Landscape and Seascape |
| O4039 | Pencil, Still Life and Flowers |
| O4040 | Pencil, Portrait |
| O4041 | Pencil, Animal Portrait |
| O4042 | Pencil, Landscape and Seascape |
| O4043 | Charcoal, Still Life and Flowers |
| O4044 | Charcoal, Portrait |
| O4045 | Charcoal, Animal Portrait |
| O4046 | Charcoal, Landscape and Seascape |
| O4047 | Colored Pencil, Still Life and Flowers |
| O4048 | Colored Pencil, Portrait |
| O4049 | Colored Pencil, Animal Portrait |
| O4050 | Colored Pencil, Landscape and Seascape |
| O4051 | Jewelry |
| O4052 | Carving |
| O4053 | Mixed Media |
| O4054 | Senior Citizen |
| O4055 | Champion .................................................. Ribbon |
| O4056 | Reserve Champion ........................................ Ribbon |

**INTERMEDIATE ART**

**DIVISION 2**

| O4065 | Oil, Still Life and Flowers |
| O4066 | Oil, Portrait |
| O4067 | Oil, Animal Portrait |
| O4068 | Oil, Landscape and Seascape |
| O4069 | Pastel, Still Life and Flowers |
| O4070 | Pastel, Portrait |
| O4071 | Pastel, Animal Portrait |
| O4072 | Pastel, Landscape and Seascape |
| O4073 | Watercolor, Still Life and Flowers |
| O4074 | Watercolor, Portrait |
| O4075 | Watercolor, Animal Portrait |
| O4076 | Watercolor, Landscape and Seascape |
| O4077 | Acrylic, Still Life and Flowers |
| O4078 | Acrylic Portrait |
| O4079 | Acrylic, Animal Portrait |
| O4080 | Acrylic, Landscape and Seascape |
| O4081 | Abstract, All Media |
| O4082 | Pen, Still Life and Flowers |
| O4083 | Pen, Portrait |
| O4084 | Pen, Animal Portrait |
| O4085 | Pen, Landscape and Seascape |
| O4086 | Pencil, Still Life and Flowers |
| O4087 | Pencil, Portrait |
| O4088 | Pencil, Animal Portrait |
| O4089 | Pencil, Landscape and Seascape |
| O4090 | Charcoal, Still Life and Flowers |
| O4091 | Charcoal, Portrait |
| O4092 | Charcoal, Animal Portrait |
| O4093 | Charcoal, Landscape and Seascape |
| O4094 | Colored Pencil, Still Life and Flowers |
| O4095 | Colored Pencil, Portrait |
| O4096 | Colored Pencil, Animal Portrait |
| O4097 | Colored Pencil, Landscape and Seascape |
| O4098 | Jewelry |
| O4099 | Copy |
| O4100 | Carving |
| O4101 | Mixed Media |
| O4102 | Student Art - Students of Art in High School Art Class |
| O4103 | Champion .................................................. Ribbon |
| O4104 | Reserve Champion ........................................ Ribbon |

**BEGINNING ART**

**DIVISION 3**
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<td>O4149</td>
<td>Carving</td>
</tr>
<tr>
<td>O4150</td>
<td>Mixed Media</td>
</tr>
<tr>
<td>O4151</td>
<td>Champion................................</td>
</tr>
<tr>
<td></td>
<td>Reserve Champion....................</td>
</tr>
<tr>
<td>DIVISION 4 - JUNIOR ART</td>
<td></td>
</tr>
<tr>
<td>O4162</td>
<td>Jr. Art (17-18 yrs.)</td>
</tr>
<tr>
<td>O4163</td>
<td>Jr. Art (14-16 yrs.)</td>
</tr>
<tr>
<td>O4164</td>
<td>Jr. Art (12-13 yrs.)</td>
</tr>
<tr>
<td>O4165</td>
<td>Jr. Art (10-11 yrs.)</td>
</tr>
<tr>
<td>O4166</td>
<td>Jr. Art (8-9 yrs.)</td>
</tr>
<tr>
<td>O4167</td>
<td>Jr. Art (6-7 yrs.)</td>
</tr>
<tr>
<td>O4168</td>
<td>Tiny Tot Art (5 yrs. and under)</td>
</tr>
<tr>
<td>O4169</td>
<td>Miscellaneous</td>
</tr>
<tr>
<td>O4170</td>
<td>Champion................................</td>
</tr>
<tr>
<td></td>
<td>Reserve Champion....................</td>
</tr>
<tr>
<td>DIVISION 5 - SENIOR ART - 65 AND OVER</td>
<td></td>
</tr>
<tr>
<td>O4183</td>
<td>Oil</td>
</tr>
<tr>
<td>O4184</td>
<td>Pastel</td>
</tr>
<tr>
<td>O4185</td>
<td>Watercolor</td>
</tr>
<tr>
<td>O4186</td>
<td>Acrylics</td>
</tr>
<tr>
<td>O4187</td>
<td>Charcoal</td>
</tr>
<tr>
<td>O4188</td>
<td>Pen or Pencil Sketching</td>
</tr>
<tr>
<td>O4189</td>
<td>Sculpture</td>
</tr>
<tr>
<td>O4190</td>
<td>Wood Carving</td>
</tr>
<tr>
<td>O4191</td>
<td>Leather Craft</td>
</tr>
<tr>
<td>O4192</td>
<td>Jewelry</td>
</tr>
<tr>
<td>O4193</td>
<td>Copy</td>
</tr>
<tr>
<td>O4194</td>
<td>Miscellaneous</td>
</tr>
<tr>
<td>O4195</td>
<td>Champion................................</td>
</tr>
<tr>
<td></td>
<td>Reserve Champion....................</td>
</tr>
</tbody>
</table>
DEPARTMENT 811
PHOTOGRAPHY

RULES:
1. All photos and snapshots must be ready to be hung.

PROFESSIONAL PHOTOGRAPHY
DIVISION 1
O4205 Digital Photography
O4206 Action Shot
O4207 Experimental/Manipulated
O4208 Montage or Multi
O4209 Portrait - color
O4210 Landscape - Seascape - color
O4211 Animal - color
O4212 Still Life - color
O4213 Black and White
O4214 Snapshots (nothing larger than 4" x 6")
O4215 Flowers
O4216 Miscellaneous
O4217 Champion.................................................Ribbon
O4218 Reserve Champion .................................Ribbon

INTERMEDIATE PHOTOGRAPHY
DIVISION 2
O4227 Digital Photography
O4228 Action Shot
O4229 Experimental/Manipulated
O4230 Montage or Multi
O4231 Portrait - color
O4232 Landscape - Seascape - color
O4233 Animal - color
O4234 Still Life - color
O4235 Black and White
O4236 Snapshots (nothing larger than 4" x 6")
O4237 Flowers
O4238 Miscellaneous
O4239 Champion.................................................Ribbon
O4240 Reserve Champion .................................Ribbon

BEGINNING PHOTOGRAPHY
DIVISION 3
O4249 Digital Photography
O4250 Action Shot
O4251 Jr. Photo 5 & under
O4252 Jr. Photo 6-9 years
O4253 Jr. Photo 10-13 years
O4254 Jr. Photo 14-16 years
O4255 Portrait - color
O4256 Landscape - Seascape - color
O4257 Animal - color
O4258 Still Life - color
O4259 Black and White
O4260 Snapshot (nothing larger than 4" x 6")
O4261 Flowers
O4262 Miscellaneous
O4263 Champion.................................................Ribbon
O4264 Reserve Champion .................................Ribbon

FIELD & HORTICULTURE CROPS
DEPARTMENT 812
JUNIOR FIELD AND HORTICULTURE CROPS

RULES:
1. This division is open to any exhibitor 16 years old and under as of January 1 of the current year.

DIVISION 1

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O4500</td>
<td>Best bale alfalfa (to be judged on quality, color, leaves and uniformity of bale). Bale must weigh at least 50 lb.</td>
</tr>
<tr>
<td>O4501</td>
<td>Legume seed, 1 quart</td>
</tr>
<tr>
<td>O4502</td>
<td>Grass seed, 1 quart</td>
</tr>
<tr>
<td>O4503</td>
<td>Corn, 10 Ears, name variety (2019) Production, irrigated</td>
</tr>
<tr>
<td>O4504</td>
<td>Corn, 10 Ears, name variety (2018) Production, non-irrigated</td>
</tr>
<tr>
<td>O4505</td>
<td>Corn, 10 Ears, name variety (2019) Production, irrigated</td>
</tr>
<tr>
<td>O4506</td>
<td>Corn, 10 Ears, name variety (2018) Production, non-irrigated</td>
</tr>
<tr>
<td>O4507</td>
<td>Corn, 6 Stalks, name variety, irrigated</td>
</tr>
<tr>
<td>O4508</td>
<td>Corn, 6 Stalks, name variety, non-irrigated</td>
</tr>
<tr>
<td>O4509</td>
<td>Forage Sorghum 6 inch bundle, name variety, irrigated</td>
</tr>
<tr>
<td>O4510</td>
<td>Forage Sorghum 6 inch bundle, name variety, non-irrigated</td>
</tr>
<tr>
<td>O4511</td>
<td>Grain Sorghum 6 inch bundle, name variety, irrigated</td>
</tr>
<tr>
<td>O4512</td>
<td>Grain Sorghum 6 inch bundle, name variety, non-irrigated</td>
</tr>
<tr>
<td>O4513</td>
<td>Alfalfa 6 inch sheaf, irrigated</td>
</tr>
<tr>
<td>O4514</td>
<td>Alfalfa 6 inch sheaf, non-irrigated</td>
</tr>
<tr>
<td>O4515</td>
<td>Grass, 3 inch sheaf, irrigated</td>
</tr>
<tr>
<td>O4516</td>
<td>Grass, 3 inch sheaf, non-irrigated</td>
</tr>
<tr>
<td>O4517</td>
<td>Wheat, 1 sheaf, irrigated</td>
</tr>
<tr>
<td>O4518</td>
<td>Wheat, 1 sheaf, non-irrigated</td>
</tr>
<tr>
<td>O4519</td>
<td>Miscellaneous crop sample, irrigated</td>
</tr>
<tr>
<td>O4520</td>
<td>Miscellaneous crop sample, non-irrigated</td>
</tr>
</tbody>
</table>

JUNIOR PECK SAMPLES

DIVISION 2

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O5020</td>
<td>Millet, 1 peck, name variety</td>
</tr>
<tr>
<td>O5021</td>
<td>Winter Barley, 1 peck, name variety</td>
</tr>
<tr>
<td>O5022</td>
<td>Spring Barley, 1 peck, name variety.</td>
</tr>
<tr>
<td>O5023</td>
<td>Oats, 1 peck, name variety.</td>
</tr>
<tr>
<td>O5024</td>
<td>Wheat, 1 peck, name variety.</td>
</tr>
<tr>
<td>O5025</td>
<td>Forage Sorghum, 1 peck, name variety (2018) production</td>
</tr>
<tr>
<td>O5026</td>
<td>Grain Sorghum, 1 peck, name variety (2019) production</td>
</tr>
<tr>
<td>O5027</td>
<td>Miscellaneous peck sample.</td>
</tr>
</tbody>
</table>

JUNIOR HEAD SAMPLES

DIVISION 3

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O5030</td>
<td>Grain Sorghum, 10 heads, name variety (2018) production</td>
</tr>
<tr>
<td>O5031</td>
<td>Grain Sorghum, 10 heads, name variety (2019) production</td>
</tr>
<tr>
<td>O5032</td>
<td>Forage Sorghum, 10 heads, name variety (2018) production</td>
</tr>
<tr>
<td>O5033</td>
<td>Forage Sorghum, 10 heads, name variety (2019) production</td>
</tr>
<tr>
<td>O5034</td>
<td>Miscellaneous, 10 head samples.</td>
</tr>
</tbody>
</table>

JR. CHAMPION CROPS EXHIBITOR

DIVISION 4

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O5040</td>
<td>Champion Crops Exhibitor Jr............................Ribbon</td>
</tr>
<tr>
<td>O5041</td>
<td>Reserve Champion Crops Exhibitor Jr ....................Ribbon</td>
</tr>
</tbody>
</table>
DEPARTMENT 813
JUNIOR VEGETABLES

DIVISION 1

O5045 Beans, Lima: 1/2 lb. of beans in pods with stems attached.

O5046 Beans, Snap: 1/2 lb. of garden fresh beans with stems attached.

O5047 Beans, Pole: 1/2 lb. of fresh beans with stems attached.

O5048 Beets, Table: 3 beets; 2-2 1/2" in diameter with 1" of petioles.

O5049 Beets, Cylindra: 3 beets; 1-3/4 inches in diameter with 1 inch of petioles.

O5050 Broccoli: 3 stems, 6" long and the head at least 3" in diameter.

O5051 Brussels Sprouts: 6 sprouts on a plate with loose leaves removed.

O5052 Cabbage, Red: 1 head with 1 or 2 wrapper leaves per head.

O5053 Cabbage, Green: 1 head with 1 or 2 wrapper leaves per head.

O5054 Carrots: 4 roots, with 1" or petiole remaining.

O5055 Cauliflower: 2 heads, with wrapper leaves trimmed even with the curd.

O5056 Celery: 1 plant without roots and with loose petioles removed.

O5057 Cucumbers, Pickles: small 6 fruit, 2 1/2" - 3".

O5058 Cucumbers, Pickles: large, 4 fruit 4 1/2" - 5".

O5059 Cucumbers, Slicing and/or burpless: 4 fruit.

O5060 Egg Plant: 1 fruit with calyx cap & 2" of stem present.

O5061 Honey Dew Melon: 1 fruit.

O5062 Muskmelon: 1 fruit.

O5063 Cantaloupe: 1 fruit.

O5064 Okra: 4 pods.

O5065 Onions, Red (flat): 4 bulbs, skin on and topped.

O5066 Onions, Red (globe): 4 bulbs, skin on and topped.

O5067 Onions, Yellow (flat): 4 bulbs, skin on and topped.

O5068 Onions, Yellow (globe): 4 bulbs, skin on and topped.

O5069 Onions, White (flat): 4 bulbs, skin on and topped.

O5070 Onions, White (globe): 4 bulbs, skin on and topped.

O5071 Onions, Green Bunching: 8 plants, tied top and bottom.

O5072 Parsnips: 4 roots with 1" of petioles.

O5073 Peas: 2 lb. of podded peas with stems.

O5074 Peppers, Sweet (small): 6 fruit with stem attached.

O5075 Peppers, Sweet (large): 2 fruit with stem attached.

O5076 Peppers, Hot (small): 6 fruit with stem attached.

O5077 Peppers, Hot (large): 3 fruit with stem attached.

O5078 Peppers, Bell: 3 fruit with stem attached.

O5079 Radishes: 6 roots bunched.

O5080 Potatoes, Red: 3 tubers per plate.

O5081 Potatoes, White: 3 tubers per plate.

O5082 Potatoes, Russet: 3 tubers per plate.

O5083 Pumpkin, 1, any variety.

O5084 Squash, Summer, Yellow Crook or Straight Neck: fruit with 2 inch stem.

O5085 Squash, Summer, Zucchini: 2 fruit with 2 inch stem.

O5086 Squash, Summer, Scalloped or Patty Pan: 2 fruit with 2 inch stem.

O5087 Squash, Winter, Acorn, 2 fruit.

O5088 Squash, Winter, Butternut, 2 fruit.

O5089 Squash, Winter, Buttercup, 2 fruit.

O5090 Squash, Winter, Other Small, 2 fruit.

O5091 Squash, Winter, Hubbard, 1 fruit.

O5092 Squash, Winter, Banana, 1 fruit.

O5093 Squash, Winter, Spaghetti, 2 fruit.

O5094 Squash, Winter, Other Large, 1 fruit.

O5095 Sweet Corn: 4 ears husked/shanks trimmed even with cob.

O5096 Tomatoes, Red, Large: 3 fruit.

O5097 Tomatoes, Green, Large: 3 fruit.

O5098 Tomatoes, Small: 6 ripe (Cherry, Plum or Pear).

O5099 Tomatoes, Grape: 6 ripe fruits.
O5100 Roma Tomato : Large 3 fruit
O5101 Turnips: 3 roots with 1 inch of petioles
O5102 Watermelon, Large: 1 melon
O5103 Watermelon, Small: 1 melon
O5104 Kohlrabi: 3 stems with 2 inch petioles
O5105 Miscellaneous Vegetable, plate of four
O5106 Basket of Mixed Vegetables (minimum of 5 items with a minimum of 3 different vegetables)

JUNIOR FRUITS

DIVISION 2
O5107 Grapes, 2 pint
O5108 Grapes, 1 cluster
O5109 Pears (4)
O5110 Apples (4)
O5111 Peaches (4)
O5112 Plums (6)
O5113 Strawberries, 2 pint
O5114 Other Fruits, Plate of 4

DEPARTMENT 814
OPEN FIELD AND HORTICULTURE CROPS

RULES:
1. This division is open to exhibitors 17 years of age and over as of January 1 of the current year.

DIVISION 1
O5116 Best Bale Alfalfa (to be judged on quality, color, leaves and uniformity of bale. Bale must weigh at least 50 lbs.) See Hay Contest below!
O5117 Legume Seed, 1 quart
O5118 Grass Seed, 1 quart
O5119 Corn, 10 ears, name variety (2019 production), irrigated
O5220 Corn, 10 ears, name variety (2019 production), non-irrigated
O5121 Corn, 10 ears, name variety (2019 production), irrigated
O5122 Corn, 10 ears, name variety (2019 production), non-irrigated
O5123 Corn, 6 stalks, name variety, irrigated
O5124 Corn, 6 stalks, name variety, non-irrigated
O5125 Forage Sorghum, 6 inch diameter bundle, name variety, irrigated
O5126 Forage Sorghum, 6 inch diameter bundle, name variety, non-irrigated
O5127 Grain Sorghum, 6 inch diameter bundle, name variety, irrigated
O5128 Grain Sorghum, 6 inch diameter bundle, name variety, non-irrigated
O5129 Alfalfa, 6 inch diameter sheaf, irrigated
O5130 Alfalfa, 6 inch diameter sheaf, non-irrigated
O5131 Grass, 3 inch diameter sheaf, irrigated
O5132 Grass, 3 inch diameter sheaf, non-irrigated
O5133 Wheat, 1 sheaf, irrigated
O5134 Wheat, 1 sheaf, non-irrigated
O5135 Miscellaneous Crop Sample, irrigated
O5136 Miscellaneous Crop Sample, non-irrigated

This Division is a Hay Contest for Class 5116.
1. Entry must be 1 small square bale, cut and baled since May 15, 2019.
2. Entries will be judged by a certified laboratory and by the crops judge. Each entry will be cored, mixed and tested using a near infrared reflectance instrument to
determine dry matter, crude protein, acid detergent fiber (digestibility) and other nutrients. Exhibitors will be provided with composite lab test results on each entry received.

3. Entries will be taken Thursday, August 8th, from 10:00 a.m. to 12:00 p.m., under the grandstands.

4. Prizes will be $150 - 1st, $100 - 2nd. Prizes will be awarded Friday, August 9th at 6:00 p.m. The testing will be done Thursday, August 8th afternoon. Analysis will be available for viewing by the contestants and the public.

5. Bales will become the property of the Sand & Sage Fair.

6. Final placing may be adjusted by visual appraisal on quality, color, leaves, uniformity of bale and analysis absence of weeds, insects and other foreign matter.

Sponsored by: Seufer Farms

PECK SAMPLES
DIVISION 2
O5147 Millet, 1 peck, name variety
O5148 Winter Barley, 1 peck, name variety
O5149 Spring Barley, 1 peck, name variety
O5150 Oats, 1 peck, name variety
O5151 Wheat, 1 peck, name variety
O5152 Forage Sorghum, 1 peck, name variety (2017 production)
O5153 Grain Sorghum, 1 peck, name variety (2018 production)
O5154 Miscellaneous Peck Sample

HEAD SAMPLES
DIVISION 3
O5165 Grain Sorghum, 10 heads, name variety (2017 production)
O5166 Grain Sorghum, 10 heads, name variety (2018 production)
O5167 Forage Sorghum, 10 heads, name variety (2017 production)
O5168 Forage Sorghum, 10 heads, name variety (2018 production)
O5169 Miscellaneous, 10 heads Sample

DEPARTMENT 815
VEGETABLES
DIVISION 1
CLASS:
O5170 Beans, Lima: 1/2 lb of beans in pods with stems attached.
O5171 Beans, Snap: 1/2 lb of garden fresh beans with stems attached.
O5172 Beans, Pole: 1/2 lb. of beans with stems attached
O5173 Beets, Table: 3 beets; 2-2 1/2 inches in diameter with 1 inch of petioles
O5174 Beets, Cylindra: 3 beets; 1-3/4 inches in diameter with 1 inch of petioles
O5175 Broccoli: 3 stems, 6" long and the head at least 3" diameter
O5176 Brussels Sprouts: 6 sprouts on a plate with loose leaves removed
O5177 Cabbage, Red: 1 head, with 1 or 2 wrapper leaves per head
O5178 Cabbage, Green: 1 head, with 1 or 2 wrapper leaves per head
O5179 Carrots: 4 roots, with 1" of petioles remaining.
O5180 Cauliflower: 2 heads with wrapper leaves trimmed even with curd
O5181 Celery: 1 plant without roots and with loose petioles removed
O5182 Cucumbers, Pickles: small, 6 fruit 2 1/2 “ - 3”
O5183 Cucumbers, Pickles: large, 4 fruit 4 1/2 “ - 5”
O5184 Cucumbers, Slicing and/or burp-less: 4 fruit
<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O5185</td>
<td>Egg Plant: 1 fruit with calyx cap and 2&quot; of stem present</td>
</tr>
<tr>
<td>O5186</td>
<td>Honey Dew Melon: 1 fruit</td>
</tr>
<tr>
<td>O5187</td>
<td>Musk melon: 1 fruit</td>
</tr>
<tr>
<td>O5188</td>
<td>Cantaloupe: 1 fruit</td>
</tr>
<tr>
<td>O5189</td>
<td>Okra: 4 pods</td>
</tr>
<tr>
<td>O5190</td>
<td>Onions, Red (flat): 4 bulbs, skin on and topped</td>
</tr>
<tr>
<td>O5191</td>
<td>Onions, Red (globe): 4 bulbs, skin on and topped</td>
</tr>
<tr>
<td>O5192</td>
<td>Onions, Yellow (flat): 4 bulbs, skin on and topped</td>
</tr>
<tr>
<td>O5193</td>
<td>Onions, Yellow (globe): 4 bulbs, skin on and topped</td>
</tr>
<tr>
<td>O5194</td>
<td>Onions, White (flat): 4 bulbs, skin on and topped</td>
</tr>
<tr>
<td>O5195</td>
<td>Onions, White (globe): 4 bulbs, skin on and topped</td>
</tr>
<tr>
<td>O5196</td>
<td>Onions, Green Bunching: 8 plants, tied top and bottom</td>
</tr>
<tr>
<td>O5197</td>
<td>Parsnips: 4 roots with 1&quot; of petioles</td>
</tr>
<tr>
<td>O5198</td>
<td>Peas: 2 lb. of pod peas with stems</td>
</tr>
<tr>
<td>O5199</td>
<td>Peppers, Sweet (Small): 6 fruits with stem attached</td>
</tr>
<tr>
<td>O5200</td>
<td>Peppers, Sweet (Large): 3 fruits with stem attached</td>
</tr>
<tr>
<td>O5201</td>
<td>Peppers, Hot (Small): 6 fruits with stem attached</td>
</tr>
<tr>
<td>O5202</td>
<td>Peppers, Hot (Large): 3 fruits with stem attached</td>
</tr>
<tr>
<td>O5203</td>
<td>Peppers, Bell, 3 fruits with stem attached</td>
</tr>
<tr>
<td>O5204</td>
<td>Radishes: 6 roots, bunched</td>
</tr>
<tr>
<td>O5205</td>
<td>Potatoes, Red: 3 tubers per plate</td>
</tr>
<tr>
<td>O5206</td>
<td>Potatoes, White: 3 tubers per plate</td>
</tr>
<tr>
<td>O5207</td>
<td>Potatoes, Russet: 3 tubers per plate</td>
</tr>
<tr>
<td>O5208</td>
<td>Pumpkin, 1, any variety</td>
</tr>
<tr>
<td>O5209</td>
<td>Squash, Summer, Yellow Crook or Straight Neck: 2 fruit with 2 inch stem</td>
</tr>
<tr>
<td>O5210</td>
<td>Squash, Summer, Zucchini: 2 fruit with 2 inch stem</td>
</tr>
<tr>
<td>O5211</td>
<td>Squash, Summer, Scalloped or Patty Pan: 2 fruit with 2 inch stem</td>
</tr>
<tr>
<td>O5212</td>
<td>Squash, Winter, Acorn, 2 fruit</td>
</tr>
<tr>
<td>O5213</td>
<td>Squash, Winter, Butternut, 2 fruit</td>
</tr>
<tr>
<td>O5214</td>
<td>Squash, Winter, Buttercup, 2 fruit</td>
</tr>
<tr>
<td>O5215</td>
<td>Squash, Winter, Other small, 2 fruit</td>
</tr>
<tr>
<td>O5216</td>
<td>Squash, Winter, Hubbard, 1 fruit</td>
</tr>
<tr>
<td>O5217</td>
<td>Squash, Winter, Banana, 1 fruit</td>
</tr>
<tr>
<td>O5218</td>
<td>Squash, Winter, Spaghetti, 2 fruit</td>
</tr>
<tr>
<td>O5219</td>
<td>Squash, Winter, Other large, 1 fruit</td>
</tr>
<tr>
<td>O5220</td>
<td>Sweet Corn, 4 ears husked, with shanks trimmed even with cob</td>
</tr>
<tr>
<td>O5221</td>
<td>Tomatoes, Red: Large: 3 fruit</td>
</tr>
<tr>
<td>O5222</td>
<td>Tomatoes, Green: Large: 3 fruit</td>
</tr>
<tr>
<td>O5223</td>
<td>Tomatoes, Small: 6 ripe fruits (Cherry, Plum or Pear)</td>
</tr>
<tr>
<td>O5224</td>
<td>Tomatoes, Grape: 6 ripe fruits</td>
</tr>
<tr>
<td>O5225</td>
<td>Roma Tomatoes: large 3 fruit</td>
</tr>
<tr>
<td>O5226</td>
<td>Turnips 3 roots, with 1 inch of petioles</td>
</tr>
<tr>
<td>O5227</td>
<td>Watermelon, Large: 1 melon</td>
</tr>
<tr>
<td>O5228</td>
<td>Watermelon, Small: 1 melon</td>
</tr>
<tr>
<td>O5229</td>
<td>Kohlrabi: 3 stems with 2 inch petiole</td>
</tr>
<tr>
<td>O5230</td>
<td>Miscellaneous Vegetable, plate of 4</td>
</tr>
<tr>
<td>O5231</td>
<td>Basket of Mixed Vegetables (Minimum of 5 items, with a minimum of 3 different vegetables)</td>
</tr>
</tbody>
</table>

FRUITS

DIVISION 2

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O5241</td>
<td>Grapes, 2 pint</td>
</tr>
<tr>
<td>O5242</td>
<td>Grapes, 1 cluster</td>
</tr>
<tr>
<td>O5243</td>
<td>Pears (4)</td>
</tr>
<tr>
<td>O5244</td>
<td>Apples (4)</td>
</tr>
<tr>
<td>O5245</td>
<td>Peaches (4)</td>
</tr>
<tr>
<td>O5246</td>
<td>Plums (6)</td>
</tr>
<tr>
<td>O5247</td>
<td>Strawberries, 2 pint</td>
</tr>
<tr>
<td>O5248</td>
<td>Other fruits, plate of 4</td>
</tr>
</tbody>
</table>

CHAMPION HORTICULTURE EXHIBITOR

DIVISION 3

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>O5255</td>
<td>Champion Horticulture Exhibitor Sr..........................Ribbon</td>
</tr>
<tr>
<td>O5256</td>
<td>Res. Champion Horticulture Exhibitor Sr...........Ribbon</td>
</tr>
</tbody>
</table>
SPECIAL EVENTS

SAND & SAGE ROUND-UP ART EXHIBIT

SPECIAL RULES:

1. The Sand & Sage Round-Up Art Exhibit is open to anyone in Prowers County to participate and who has items which classify under arts, crafts or hobbies.

2. All Booths must be completed and ready for public viewing by Noon on Monday.

3. Booths will be reserved on a first-come, first-served basis. Booths may be reserved by contacting Jennie Dooley.

4. Booths will remain intact until building closes Saturday.

5. Booth supplies may be picked up from 8:00 to 9:00 a.m. on Sunday.

TINY TOT SHOWMANSHIP CONTEST

A showmanship contest will be held for all youngsters desiring to participate who are not old enough to participate in 4-H (7 years of age and under). This contest is not a round robin. Participants will show their own or a borrowed animal. All participants will receive a ribbon and gift. The youngster should know his or her name, kind of animal that is being shown and parent’s names. This is NOT a 4-H event.

TEAM ROPING

TUESDAY, AUGUST 6

SUPERINTENDENT - Thane Milenski (719) 688-8146

1. Open Team Roping/CASH ONLY

2. All participants must be pre-entered for the draw pot saddle roping, NO EXCEPTIONS! Entries will open July 20 and close Saturday, August 3 at 12:00 p.m. Call Thane Milenski 719-688-8146

Entry Fee for draw-pot saddle roping is $50 a man.

Draw 4 partners. Ropers decide on header and heeler.

A. 5:00 p.m. #11 Roping, capped at 11 with 1 1/2 second splits. Entry Fee $20 a man.
B. 7:00 p.m. Saddle Draw Pot Roping. One Trophy Saddle plus cash payback.
C. Following Saddle Roping: #13, 1 1/2 second splits up and down. Entry Fee $20 a man.

3. Second trophy saddle awarded to high money winner of #11 and #13 Ropings combined.

4. Stallions are not permitted on the grounds.
OPEN BARREL RACE
BBR APPROVED
WEDNESDAY, AUGUST 7
SUPERINTENDENT - Leann Ridley, (719)431-0221

1. Open Division - $30 entry fee +$5.00 office fee. Barrel Race will be run on a 4D format 1/2 second split, open to anyone.
2. Youth Division - 9-15 years as of January 1st, - $15 entry fee + $5.00 office fee, 3D format 1 second split.
3. Pee Wee Division $5.00 entry fee. Barrel race will be a straight time class. Ages 8 and under as of January 1st.
4. Due to 4D format a down barrel = NO TIME
5. Enter at race. Entries close 10 minutes prior to the start of the barrel race. Run order will be determined by the draw.

5:30pm Ride Times & Exhibition
7:00pm Competition
- Pee Wee
- Youth
- Open

6. First Place in each D will receive an award to be announced. First place in the youth 1D and first place Peewee will receive an award to be announced.
SAND & SAGE ROUND-UP ROYALTY PAGEANT

Royalty Coordinator: Wynter Dorenkamp

Contestants must be a resident of Prowers County and shall never have been married. The age of the contestant is considered by their age as of January 1. Age divisions are as follows: Sand & Sage Fair Little Miss must be between 6 and 10 years of age; Sand & Sage Round-Up Princess must be between 11 and 15 years of age; and the Sand & Sage Fair Queen must be between 16 and 22 years of age.

Required activities for the Sand & Sage Round-Up Royalty
(but are not limited to)

1. Participation at the Colorado State Fair
2. Participation in all parades in Prowers County
3. Attend area rodeos and fairs
4. Hand out ribbons at the Sand & Sage Round-Up
5. Participation in Prowers County functions

Contest will be judged on the following:

1. Personality
2. Speech
3. Horsemanship
4. Personal Interview
5. County Knowledge
6. Modeling
TINY TOT BUCKET CALF SHOW
THURSDAY, AUGUST 9
Immediately following the Beef Show

SUPERINTENDENT - Tiffany Ringer

1. Open to all youth 4-7 years of age
2. All calves must be orphans, which are bottle fed or bucket fed.
3. The bucket calves must be born after March 1, 2019 and before June 15, 2019.
4. Calves will be shown at halter. Use of show sticks is not allowed. No Clipping can be done.
5. Calves are not eligible for the Livestock Market Sale.
6. All Exhibitors will receive a participation ribbon and small bucket filled with donated prizes.
7. Exhibitors do not have to be a 4-H member (Cloverbud) to participate in the class.
8. Calves will be shown August 9th at the end of the Prowers County fair Beef Show.
10. Entries due to the Extension office by June 28, 2019
OKLAHOMA WOOD CARVER
***************
AUSSIE KINGDOM

SUN VALLEY RIDES
Rodeo Program
P. R. C. A. Approved
August 9 & 10 - 8:00 p.m.
Chairman, Mark Dorenkamp
Tickets (Rodeo & Barbeque) $10.00
Saturday, August 10, 2019

Sponsored in part by

Rodeo Producer:
Salt River Rodeo Co.
(Entrance Fee - Added)
Split to be determined by Arena Director

Ladies Barrel Race
Purse $2000.00

Saddle Bronc Riding
Purse $2000.00

Bareback Bronc Riding
Purse $2000.00

Bulldogging
Purse $2000.00

Bull Riding
Purse $2000.00

Tie-Down Roping
Purse $2000.00

Team Roping
Purse $2000.00

Tough Enough to Wear Pink Recipients
Ashtyn Forbes
Cheryl Hart
Jill Tinnes
Jayne Wilson
Martha Thompson
Donna Malone
Rick Wollert
Ansley Herrera
Thank you to the following for their hard work and upkeep!

Fairground/Maintenance Crew

Our Numerous Volunteers

Livestock Committee

Horse Committee

Prowers County Sheriff’s Posse

Sand & Sage Round-Up Fairboard

Prowers County Extension

Prowers County Road & Bridge
Sand & Sage Round-Up Exhibitor & Adult Code of Conduct

The Sand & Sage Round-Up is a county wide youth, adult, and community showcase. The Sand & Sage Round-Up helps form attitudes that will enable youth to become self-directing, productive, and contributing members of society. Youth learn from their experience. Part of their experience is observing and modeling their behavior after adults they know and respect.

To contribute in a positive way for Prowers County youth development Sand & Sage Round-Up Volunteers, Parents, and family members, participants, and other adults will:

• Conduct themselves in a mature, courteous and respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.

• Provide a safe learning environment, free of physical abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of the youth participants.

• Adhere to all Sand & Sage Round-Up rules and policies.

• Abstain from the use of alcohol and illegal drugs while participating in Sand & Sage Round-Up youth events/programs.

• Respect the rights and authority of fair board members, superintendents, agriculture education teachers, leaders, parents, and Extension staff.

• Refrain from physical or verbal abuse.

• Apply rules of safety to individuals, groups, and property.

• Accept personal responsibility for behavior.

Violation of items listed above will result in probation of the youth participant affiliated with the violating adult the following year of the infraction. Law enforcement may be called and illegal behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future Sand & Sage Roundup activities. Should an exhibitor appeal an infraction the fair protest process will be followed.