

PROWERS COUNTY 4-H NEWSLETTER

APRIL 2021

4-H Add/ Drop

Members wishing to either add or drop a project have until **April 15th, 2021**. All additions and drops must be done on 4HOnline or you can call the Prowers County Extension Office for help. Due to weigh-ins already taken place you can not sign up for beef projects. Remember, you must be enrolled in at least one project to maintain your 4-H membership, and to participate in 4-H activities.



Citizenship Washington Focus

The state has just informed us they will be holding the CWF Virtually this year!!!

A Note from the State 4-H Office:

Through the support of Colorado 4-H, more than 3,800 4-H members have participated in the National 4-H Citizenship Washington Focus program in Washington, D.C. over the past 45 years. This year the conference will be a virtual conference starting June 20th and looks as followed:

CWF will be a once-a-week program that will begin on June 20. These workshops will run every Sunday and Monday (except for July 4) for 5 weeks. Colorado 4-H will be participating in the Monday courses. Therefore the dates are as follows:

Monday courses:

June 21, 28

July 5, 12, 19

Each session will last 2-2.5 hours, starting at 6:30pm Eastern Time.

Colorado 4-H will graciously sponsor 1 member per county.

Additional member that would like to attend will cost \$250 per delegate. **Registration information is due by April 23rd.**

The Application can be accessed by 4HOnline Event Registration.

If you have any questions please feel free to call the Extension Office.

4-H Manuals for 2021

Manual orders will be slightly different this year. Some of the manuals will only be available through PDF on the Colorado 4-H website. Others will be available through Shop 4-H and other State Universities. The new Publication Order Form and PDF manuals can be found on the next page. If you would like the Prowers County Extension Office to continue to order for you we will do that, or you can order your own from the source listed on the Publication Order Form. If you have any questions please contact the Prowers County Extension Office.



Crochet

Inspire youth to:

- Learn about the history of crochet
- Create a crochet item that connects you to the past
- Learn about the historic influences that crochet has had
- Gain Skills that might lead to a home- based business

Fiber and Non- Fiber

- Learn about the history of the fiber or non-fiber chosen
- Create an item that connects you to the past
- Learn about the historic influences that fibers have had
- Gain Skills that might lead to a home- based business

4-H Project Spotlight Heritage Arts



Knitting

- Inspire youth to:

- Learn about the history of knitting
- Create a knitted item that connects you to the past
- Learn about the historic influences that knitting has had
- Gain Skills that might lead to a home- based business

Quilting

- Learn about the history of quilting
- Create an item that connects you to the past
- Learn about the historic influences that quilted items have had
- Gain Skills that might lead to a home- based business

Tips:

Write a history of the craft you learned and a story of your personal experience in this project. All of the work must be done by the member but you may have someone help you use the quilting machine. You are responsible for finding someone to teach you techniques that you are not familiar with such as a commercial businesses that offers classes or libraries and the internet.

Intermediate and senior members are expected to include more skills and more difficult techniques than junior members. A small exhibit, done well, is better than a large project done poorly. Crochet and Knitting exhibits need to include the gauge that was used for the exhibit on the item and in the e-record. Quilting label should include the stitches per inch. Have fun with the 4-H story section of the e-record.

4-H County Council

Our next 4-H County Council Meeting will take place April 18, 2021 @ 5:00 pm. This meeting will take place in person at the Home Ec. building. Please have a member or yourself represent your club so that all voices are heard and the clubs have a part in the success of our county council.

Come join us in our April community service events
We will be putting together Flower Arrangements and Nurses Baskets.

BIG R PRODUCING PARTNERS

Big R is supporting 4-H and FFA members again this year with their Producing Partners Program to help with the costs associated with projects. The application is attached to the newsletter.

Members have from March 1, 2021 to April 15, 2021 to turn forms in. Contact the Prowers County Extension Office if you have any questions!



Dog, Cat, and Horse ID

All Horse, Dog, and Cat ID's must be completed in 4HOnline by **May 1, 2021.** THERE ARE NO EXCEPTIONS TO THIS DEADLINE. All ID's will have to be reentered as they did not role over from the previous 4HOnline. That means all pictures and animal information will have to be entered. If you need help finding where to enter that information, please contact the Extension Office.



The banner features three images: a black and white dog, a brown horse, and an orange and white kitten. Above the dog image is the Prowers County Colorado State University Extension logo. Below the images is the text "4H Online Deadline to enter your" and "Dog, Cat, & Horse ID". At the bottom, there are two green four-leaf clovers flanking the date "May 1, 2021" and the website "www.4honline.com".

Swine Workshop

Prowers and Bent County Extension will be hosting a swine workshop to cover swine breeds and ear notches. The workshop will be held on April 16, 2021 from 10-11:00 am @ the Bent County Extension Office.

This is a great opportunity to learn more about ear notches as they must be on your hog nomination forms. Please contact the Prowers County Extension office if you have any question.



April 16, 2021

10:00 AM to 11:00 AM

Swine Breeds and Ear Notch Workshop

Join Bent and Prowers County Extension for a swine workshop at the Bent County Extension Office. We will discuss swine breeds and ear notches.



PROWERS COUNTY 4-H HORSE CLINIC

APRIL 10, 2021
@ 10:00 AM

LAMAR COMMUNITY COLLEGE
ARENA

Join the Prowers County 4-H Horse Committee and LCC to work on Horsemanship, Patterns, and Speed Events!!

Horse Activities

The Prowers County Horse Committee has partnered up with LCC on a couple of clinics for our youth members. The clinic will be held on April 10, 2021 @ 10:00 am at the LCC Equine Center.

This is an amazing opportunity to get your horses out and practice horsemanship, patterns, and speed events.



Colorado State University
Extension 

Save the Date

Save the Date

Small Animal Weigh-In

(Sheep & Goats)

May 7th @ 4:30- 6:30 pm

Hog Nomination
Cards and Pictures

Due May 14th by 5:00 pm

Sand & Sage Round- Up

Our small animal weigh-in will take place May 7th from 4:30- 6:30 pm. If you wish to show your animal at the Sand & Sage Round-Up you must tag your animals in during this time.

Swine Nomination Cards and tags will be available starting April 19,2021 at the Extension Office.

Holly Gateway Fair

The Holly Gateway Fair Weigh- In will take place June 18,2021.

Beef Weigh-In is from 5:00- 6:00 pm

Small Animal Weigh- In is from 6:00- 7:00 pm

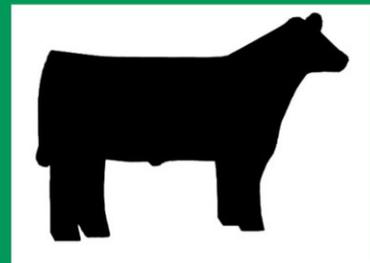
Hog Nomination Forms are due by July 1st

HOLLY GATEWAY
FAIR

WEIGH-IN

JUNE 18,2021

Beef Weigh- In from 5:00- 6:00 pm



Small Animal Weigh- In
from
6:00- 7:00 pm



Workshops/ Clinics around Colorado

SAVE THE DATE

COLORADO 4-H DOG SHOWS 2021

SAVE THE DATE

ARAPAHOE Saturday, May 8th
Location: Arapahoe County Fairgrounds

DOUGLAS June 19th & 20th
Location: Douglas County Fairgrounds

EL PASO June 19th & 20th
Location: El Paso County Fairgrounds

ELBERT Saturday April 17th & June 5th
Location: Elbert County Fairgrounds

PUEBLO Saturday May 1st & May 22nd
Location: Colorado State Fairgrounds

COLORADO STATE UNIVERSITY EXTENSION

SAVE THE DATE!

PUEBLO 4-H HORSE CLINIC

DATE: APRIL 17TH & 18TH
LOCATION: COLORADO STATE FAIRGROUNDS

Topics to include: ranch riding, cow work, horsemanship & so much more with guest clinicians & a tack sale!

ADDITIONAL DETAILS TO COME!

24th Annual 4-H & FFA Mesa County Livestock Spring Beef Show April 17th 2021



Weigh & Check in: 9:00 am – 11:00 am
Judge: Jonah Wing

JACKPOT SHOW Starts: 12:30 pm
Open to all: 4-H and FFA Members
Mesa County Fairgrounds
Grand Junction, CO

Clipping & Fitting Clinic will be held Friday April 16th 5:30pm - 7:30pm

SPECIAL THANKS TO OUR CURRENT AND PAST SPONSORS

West Slope Ag – Olathe & Grand Junction, CO	Grand Valley National Bank	Grand Valley Power
Bradshaw's Full Throttle Cattle Company	White's Show Cattle	Crystal View Ranch
CW Construction, LLC	Bates Cattle Company	Wells Fargo Bank
	Your Sign Company	Western Implement
	Transwest Truck Trailer RV of GJ	Noble Genetics
	Loma Livestock	Fisher's Market
	Fruita COOP	Murdocks
	Grand Valley Home Loans- Mickie Fisher- Rodgers	Lazy 3x Ranch

Contact: Richard B. White: Phone: 970 208-7474
email: rb.white1973@gmail.com

ENTRY FEE: \$25 PER ANIMAL
CASH ENTRIES PLEASE !!

Market Beef / Market Heifer / Breeding Heifers: No Artificial Hair Allowed



2021 EL PASO COUNTY 4-H DOG SHOWS

WHO: Calling all members in the Colorado 4-H dog project!

WHEN: June 19th and 20th; Check in at 8:00 AM

WHERE: El Paso County Fairgrounds, Whittemore building

WHAT: Join us for 2 days of fun at El Paso County's annual dog shows! We will be offering all showmanship, obedience, and rally classes both days! Concessions will be available!

REGISTRATION FEES: \$5 per dog per discipline/event (cash or check)

CONTACT:
Alicia Christie allnatural74@gmail.com or text (719)351-6098
Sabrina Christie: 4hgirllsc@gmail.com



Pre-registration is required for this event:
https://docs.google.com/forms/d/e/1FAIpQLScdMMULx6znKoZ7EiBoIzw63TdND6duoxHipjdbfD00zPuPsw/viewform?usp=cf_link

More information on how we run the show to abide by Covid-19 regulations will be sent as it gets closer to the date of the show.

2021 Sand & Sage Round- Up Rule Changes and Clarifications

All breeding shows will be taking place on Tuesday August 10,2021

Breeding Swine-

- Breeding Swine will be based on Age, not weight
- Gilts can be shown in both Breeding and Market but you must be signed up for both and complete 2 record books.

Market Swine-

Department 508-9. All Market Swine must have a minimum of one-half inch (1/2") hair from the neck to the back excluding the tail and belly. Clipping of hogs will be permitted. ~~No hoof treatments are allowed in the Market Swine division.~~ Hogs must have been washed with soap and water only and clean for inspection.

All Species-

- All market animals will have a 3% leeway on minimum and maximum weights.
- Participants must walk their own animals to and from the scale during weigh in at the fair.

Sand & Sage Round- Up Beef Weigh- In

We had an amazing turn out this year for our beef weigh in.

Please look over the results for the weigh- in and make sure everything is correct for your animal.

Exhibitor Name	Ear Tag Number	Weight
Toryn Neugebauer	312	954
Toryn Neugebauer	315	1075
Laken Neugebauer	313	970
Laken Neugebauer	314	842
Brecklyn Herrera	316	665
Brecklyn Herrera	317	624
Brecklyn Herrera	320	911
Blake Herrera	318	782
Blake Herrera	319	903
Sarah Senor	321	944
Sarah Senor	322	846
Sarah Senor	323	964
Erin Tempel	324	962
Erin Tempel	325	998
Erin Tempel	326	1194
Erin Tempel	101	942
Erin Tempel	132	810
RaLei Voss	102	629
Cole Deforest	103	677
Cole Deforest	104	1035
Cole Deforest	105	971
Jakzon Campbell	106	885
Jakzon Campbell	108	891
Alexus Campbell	107	779
Kacyen Harvey	109	915
Reece Harvey	110	943
Aspen Hawkins	111	890
Kynlee Phillips	112	1077
Mikayla Phillips	113	879
Colton Deforest	114	954
Colton Deforest	115	803
Colton Deforest	116	928

Colton Deforest	117	883
Walker Neugebauer	118	829
Braxton Neugebauer	119	936
Kaden Humrich	120	707
Kaden Humrich	121	885
Trate Weimer	122	767
Trate Weimer	123	835
Trate Weimer	124	764
Bianca O'Bryan	125	791
Braxton O'Bryan	126	733
Braxton O'Bryan	127	757
Taelyn Seufer	128	855
Taelyn Seufer	129	833
Kanyon Cathcart	130	964
Kanyon Cathcart	131	1215

Scholarships

Attention graduating seniors. Are you interested in applying for scholarship to help you pay for your schooling. Here are some scholarship you might be interested in applying for.

4-H Scholarships:

The Colorado 4-H Foundation awards scholarships annually to outstanding youth who have actively engaged in Colorado 4-H clubs for at least 3 years. The scholarship process is competitive, and applications are accepted from January 11, 2021, through **April 30, 2021**. Scholarship recipients will be announced sometime in June 2021.

To begin the application, click <https://co4hfoundation.academicworks.com/> to see the scholarship opportunities available. Once signed in, the first step is to apply using the General Application, where specific questions will be asked to determine which of the scholarships you are eligible for using defined criteria.

Daniel Kasza Memorial 4-H Scholarship:

All Baca, Bent, Cheyenne, Crowley, Kiowa, Otero and Prowers 4-H members who are graduating seniors are encouraged to apply for the Daniel Kasza Memorial 4-H Scholarship. Criteria and applications are now available from the Extension Offices and on the area website, and are due **April 1**. One \$750 scholarship will be awarded to an eligible applicant. Contact Kaye, at kmkasza@yahoo.com or 719-688-2299, for more information.

Important Dates to Remember

April 1st- Prowers 4-H Foundation Scholarship Due

April 10th @ 2:00 pm- 4-H Horse Practice- LCC Equine Center

April 15th- Add/Drop Project Deadline

April 15th- Big R Producing Partners Due

April 16th @ 10:00 AM- Ear Notching Clinic- Las Animas, CO.

April 17th- District Robotics

May 1st- Dog, Horse, and Cat ID Due

May 7th- Small Animal Weigh-in @ 4:30- 6:30 pm- Fairgrounds

May 14th- Swine Nomination Cards are due to the extension office

May 22nd- District Shoot @ LaJunta

May 27th by 4:00 pm- Colorado State Fair Swine, Sheep, and Goat Nominations

June 18th- Holly Weigh In-

Beef 5-6 pm

Small Animal 6-7 pm



Animal Care and Housing Form for Colorado 4-H Livestock Projects

It is the responsibility of every 4-H member to ensure that proper care is taken of their animal(s) according to acceptable methods of good animal husbandry, as set forth by Colorado State University Extension and the Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Cruel and inhumane training methods are prohibited in the Colorado State University Extension 4-H Program and will not be tolerated. Specific animal husbandry guidelines and humane training methods are provided in the appropriate 4-H manual. It is necessary for the local county Extension office to know the location of all 4-H livestock/horse projects.

The Colorado 4-H current project recommendation for primary care states that "4-H members will provide primary and continuous care of their project animals." **Primary care is defined as the 4-H member making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time.** Primary care exemption must be approved by the designated local representative body comprised of at least one Extension agent and other committee representatives as appointed by the Extension office. The county will determine a one-step appeal process if request is denied.

Each situation for exemption of primary care will be evaluated within the exhibitor's county by an appropriate review body. An approval or disapproval of the situation will be communicated to the participant(s) in writing. An appeal may be submitted through established grievance channels established in each county. 4-H members and guardians acknowledge that approval of facilities and animal welfare checks may be conducted at anytime by the local county Extension agent.

Submission of this animal care document is required by all 4-H animal project participants each 4-H year. Please check the box for each species you will be enrolled in this year. Sign and return this form to your county Extension office as a commitment to the above guidelines.

Beef Cattle Dairy Cattle Goat Horse Llama Poultry Sheep Swine
 Dog Rabbit Other _____ *Please check all that apply*

Date: _____ 4-H Club: _____

Exhibitor Name: _____

Physical Address: _____

City, State, and Zip Code: _____

Telephone/cell phone number: _____

Optional Information: Premises Registration Number with NAIS: _____

This section is for animals housed at your home

1. Will **all** of your animals be housed at your **home location**?
 Yes No

If your answer is No, please answer the following questions on page 2 and list the animal(s) not housed at your home location and submit to your Extension agent for approval. I grant the Extension agent permission to check on the 4-H member's animals while they are housed on my property provided advance notice of such visits are given.

If your answer is Yes, please sign below.

I hereby certify that I have read the above information and will comply with the rules set forth above.

4-H Member's Signature

Parents/Guardian's Signature

This section for animals NOT housed at your home

2. List the particular circumstances that prevent you from having your project animal(s) housed at your primary residence.

3. Please indicate where (including address) each animal will be housed and the landlord/caretaker of the residence.

(Horse projects only: Check this box if your horse(s) is being boarded and supply the following information.)

Landlord/Caretaker Name: _____

Physical Address: _____

City, State, and Zip Code: _____

Telephone/cell phone number: _____

Optional Information: Premises Registration Number with NAIS: _____

4. How do you plan to care for the project animal(s) not located at your primary residence? What arrangements have you made for traveling to and from the non-primary residence to care for your animal(s)?

5. If you will not be providing primary care for your project animal(s) during the entire ownership period, please explain who will be providing primary care, when they will be caring for the project animal, and why you are unable to provide primary care for the project animal through the ownership period.

6. What 4-H shows do you plan to participate in? You will be under the same primary care requirements at all times. Please list the shows below:

As the landlord/caretaker of the property listed above, I acknowledge the 4-H program's intent is educational; as such I will encourage and require the 4-H member to be extensively and continuously involved in the care of their animals housed at my property. If deemed necessary by the Extension agent, I grant the Extension agent permission to check on the 4-H member's animals while they are housed on my property provided advance notice of such visits are given.

Landlord/Caretaker's Signature

Date

I hereby certify that the above information is truthful and accurate.

4-H Member's Signature

Parents/Guardian's Signature

4-H Leader's Signature

*Your request for Animal Care Exemption has been:

Approved

Denied

4-H Extension Agent's Signature

Date



Producing Partners 2021

670301 STORE USE ONLY

STORE # _____

ADDED TO SPREADSHEET _____

LEADER CONTACTED _____

CARD DONE _____

CHILD CONTACTED _____ PU _____

Big R is proud to support and encourage our 4-H, FFA, & other livestock exhibitors to join our **Producing Partners Program**. It is a large investment for the feed, supplies and clothing needed to be a livestock exhibitor and Big R wants to help and invite you to be a part of our program.

Big R has combined all of the traditional discounts we have offered in the past for feed, show supplies and clothing into one simple program. The combined amounts have been taken into consideration to determine how much support each **Producing Partner** will receive for the project they have chosen.

Big R will sponsor a maximum of 1 large animal and 2 small animals per participant. You may mix and match your 1 large animal and 2 small animals across 4-H, FFA, and other livestock exhibition programs as long as the maximum limit is not exceeded.

Listed below is the information needed to enroll in **Big R's Producing Partners** as well as the amount we will give for each animal you are raising.

INFORMATION NEEDED:

Name: _____ Phone #: _____

Address: _____

City, State, Zip Code: _____

Chapter / Club Name: _____ **FFA** **4-H** **OTHER**

Chapter / Club Leader Name & Phone#: _____

Please Enter Quantity of Animals (1 Large & 2 Small Max.)

Check the selected box for the following animals. Mark the # '2' if enrolling two of the same small animal.

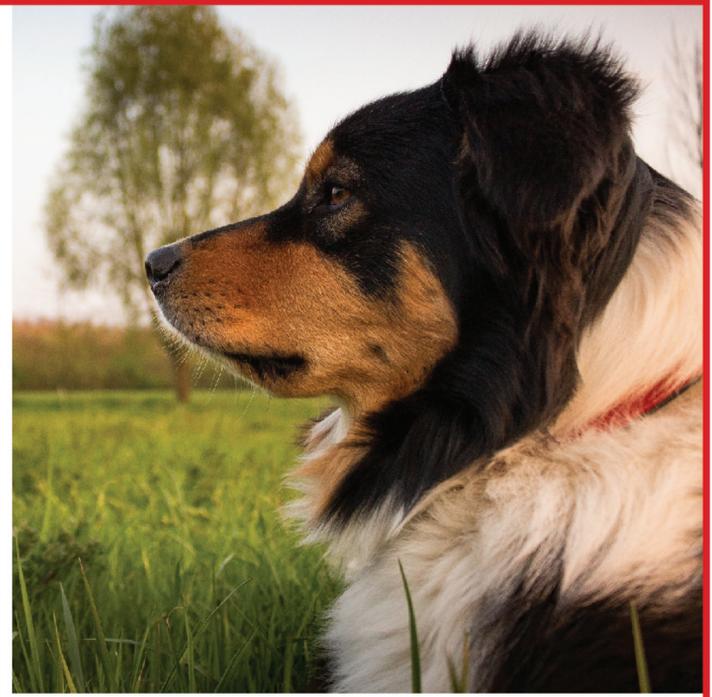
Large Animals: HORSE - \$110 CATTLE - \$215

Small Animals: RABBIT - \$35 FOWL - \$35 CHICKEN - \$35 TURKEY - \$45

DOG - \$50 LLAMA / ALPACA - \$60 GOAT - \$60 LAMB - \$65 SWINE - \$80

Important: All funds are issued on a Big R gift card after verification with Chapter/Club Leader has taken place. **Limits do apply.** Max of 1 large animal and 2 small animal sponsorships per person. **Start date to enroll is from March 1st, 2021 to April 15th, 2021.** Signup is limited to one Big R location. Signing at multiple Big R locations is prohibited. **Program is limited to groups that are considered in our trade area for each store.** This typically includes a radius of 15 miles from a Big R store with some exceptions. Program can be ended at any time should limits be reached.

Good Luck & We'll See You At The Fair!



Share Your Photos With Us!

We love getting to support your projects. In return, we hope you can share any of your livestock and/or Big R product images with us!

Use the hashtag **#BigRProducingPartners** and **#bigrstores** as well as tagging our pages on Facebook and Instagram.

By using these hashtags and tagging our pages, you give Big R the right to repost and share your images through our own marketing channels.

If you are under the age of 18, please do not post without parent/guardian permission.

Hashtags - #BigRProducingPartners #BigRStores



@bigrco



@bigrstores

We can't wait to see your projects!

